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A SUPPLEMENTARY CATALOGUE

OF

HINDI BOOKS

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ACQUIRED DURING THE YEARS 1893-1912.

BY

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The methods of arrangement are in general the same in both works, and the present volume only differs from its predecessor in the greater comprehensiveness and more detailed classification of its indexes.

*Keeper of the Department of Oriental  
Printed Books and MSS.*

January 31, 1913.



## AUTHOR'S PREFACE.

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THE Catalogues of Hindi, Panjabi, Sindhi, and Pushtu Books in the Library of the British Museum were published in one volume in 1893. The present Supplementary Catalogue of Hindi Books acquired since then has been prepared on the same principles adopted in the preparation of that and other catalogues of North-Indian vernacular books, and with the same system of transliteration of the names of works and authors.

There has been a considerable increase in the number of Hindi books acquired since the publication of the catalogue of 1893, more particularly of religious and other poems, and of works on Hindu and Jain religion and philosophy. The names of all the books described in this catalogue will be found in the General Index of Titles at the end of the volume. In it are also included alternative titles and the names of commentaries, which, with some few exceptions, are not shown in the Subject-Index. The English or other European title of a book is entered in each Index only when it has no Hindi title.

The Subject-Index has been drawn up in a more systematic and comprehensive method than that in the former Catalogue. The scheme of classification is given in full at the beginning of the Subject-Index.

J. F. BLUMHARDT.

LONDON,

*January* 31, 1913.





# SUPPLEMENTARY CATALOGUE

OF

## HINDI BOOKS.

**ĀBĀJĪ VISHṆU KĀTHAVATE.** Report on the search for Sanskrit [and Vernacular] manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94, and 1894-95. pp. i. 21, i. 121. *Bombay*, 1901. 8°. 14096. cc. 12.

**‘ABD al-RAḤĪM KHĀN**, *Nawab*, called **KHĀN-KHĀNAH**. [*Life.*] See **DEVĪPRASĀDA**, *Munshī*, of *Jodhpur*. खानखाना नामा । [*Khānkhānā-nāmā.*] [1910.] 8°. 14156. g. 51.(2.)

**‘ABD al-RASHĪD**, *Munshī*. The Probationer’s handy help to language, containing a complete vocabulary of only those words as are likely to meet the eye of the average students for Lower and Higher Standards, Hindustani [Hindi] and Persian . . . By *Abdul Rashid*. pp. 78. *Lucknow*, 1895. 12°. 14117. aa. 35.

**ACADEMIES, etc.**

ALLAHABAD.

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**संस्कृत-शिक्षा-विवृतिः** . . . *Sanskrit-siksha-vivriti*. A complete key to the Sanskrit . . . Entrance Course of the Allahabad University. By *Kanhaiya Lal Sastri*. [Comprising word for word grammatical analyses and *anvayas* in Sanskrit, with Hindi and English translations of the texts, and grammatical notes in Hindi.] Third edition. 3 pts. pp. 405, xxii. *Allahabad*, 1899. 12°.

14085. b. 39.(2.)

**ACADEMIES, etc. (continued).**

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The Allahabad University Matriculation Examination Papers . . . from 1908 to 1909. pp. 82. *Allahabad*, 1911. 12°. 14160. a. 56.

CALCUTTA.

**Asiatic Society of Bengal.**

*Bibliotheca Indica, etc.* New Series. 1848, etc. 8°. 14002. a. b.

*Hindi works published in this series since 1893 are to be found under the following headings :—*

Vol. 135. *Malik Muhammad, Jāyāsī.*

LONDON.

**Royal Asiatic Society of Great Britain and Ireland.**

*Asiatic Society Monographs.* London, 1902, etc. 8° and 4°. 14005. b.

*In progress.*

PARIS.

**École Spéciale des Langues Orientales Vivantes.**

**हिन्दी हिन्दू मन्तखबात** [*Hindī Hindūi muntakhbat.*] *Chrestomathie Hindie et Hindouie*. [Prepared under the direction of *Garcin de Tassy*, with a vocabulary by *E. Lancereau*.] pp. iv. 134, 144. *Paris*, 1849. 8°. 14157. d. 3.

**ACHALŪRĀMA**, *Disciple of Sukharāma*. वाणी-प्रकाश। [Vāṇīprakāṣa. Poems embodying the teachings of Vedānta philosophy by Harirāma Mahārāja, Jiyārāma Mahārāja, Sukharāma Mahārāja, and the editor, Achalūrāma.] pp. xv. 208. Bombay, १९६५ [1908.] 8°. 14154. ee. 41.

**ADHYĀTMASANĠRAHA**. अध्यात्म संग्रह। [Adhyātma-saṅgraha. A collection of Hindi poems on Jain doctrine; with the Sanskrit Tattvārthasūtra of Umāsvāti.] pp. iv. 322. लाहौर १९०७ [Lahore, 1907.] 12°. 14154. k. 27.

**ĀDI GRANTH**. See TĀRĀ SINGH, of Patiala. घाली डगडां मटीर [Bāṇī Bhagatāṇ. A collection of sayings of Sikh Bhagats, taken from the Ādi Granth, with commentaries.] [1898.] 4°. 14154. g. 17.

**ĀDITYARĀMA BHATṬĀCHĀRYA**. संस्कृत चतु-व्याकरण . . . Rījuyyakarana. A Sanskrit grammar in Hindi. Part i. Allahabad, 1900. 8°. 14160. a. 41.

— Parts i. and iii. Sixth edition. pp. 76, 17. Allahabad, 1903. 12°. 14160. a. 47.

**ADVAITĀNANDA**, Svāmī. See TATTVAPRABHĀKARA. تاتت پرباکو [Tattvaprabhākara. Translated into modern Hindi by Advaitānanda.] [1890, etc.] 4°. 14154. g. 11.

**ĀDYĀPRASĀDA MIŚRA**. See MAHĀBHĀRATA.—Bhagavadgītā. श्री . . . The Illustrated Bhagwad Gita . . . Pandit Adya Prasada Misra, Editor. [1905, etc.] 8°. 14049. b. 47.

**ĀGAMASĀRA**. अथ महामारी कल्पः [Mahāmārikalpa. A Tantric ritual to ensure safety from the plague, purporting to be from the Devīrahasya in the Āgamasāra. Sanskrit text, with a Hindi translation, styled Chandrikā, by Raghunātha Śarmā.] pp. 22. Bankipore, १९५८ [1901.] 8°. 14033. bb. 42.(4.)

**AGNIVEŚA**. अग्निवेशमहर्षिप्रणीतं अन्ननिदानम्। [Āñjanidāna. A Sanskrit treatise on medicine, ascribed to Agniveśa, accompanied by a Hindi translation, called Prabodhinī, by Rāmeśvara Bhaṭṭa.] pp. iv. 89. कल्याण १९५५ [Kalyan, 1898.] 8°. 14043. c. 45.

— समयनिरूपणरामायण। [Samayanirūpaṇarāmāyaṇa. A series of excerpts from the Sanskrit

Rāmāyaṇasāra of Agniveśa, chronologically epitomising the Rāmāyaṇa. Extracted and edited with a Hindi version by Vrajaratna Bhaṭṭāchārya.] pp. 39. कल्याण-मुंबई १९५६ [Kalyan, 1900.] 12°. 14065. b. 21.

**AGRA**.—Rājput Mahāsabhā. रिपोट राजपूत महासभा सन् १८९८ व १८९९ ई० [Proceedings of meetings of the Rajput Conference in 1898 and 1899.] pp. 12, 27. आगरा [Agra, 1899.] 8°. 14156. d. 19.(1.)

**AGRA and OUDH**, United Provinces. New Selections. A Hindi text book for junior Officers, prepared under the orders of the Government of the United Provinces of Agra and Oudh, by Mahamahopadhyaya Pandit Sudhakar Dwivedi and Radha Krishna Das. pp. 368. Benares, 1903. 8°. 14158. dd. 8.

**AGRA DĀSA**, of Ayodhyā. ध्यान मंजरि [Dhyāna-mañjarī. A Vaishṇava poem in 79 stanzas.] pp. 16. [Budaun, 1905.] obl. 12°. 14154. d. 11.(2.)

**AHALYĀ BĀI HOLKAR**, Rāṇī of Indore. [Life.] See KĀRTTIKAPRASĀDA, Khatrī. अहिल्याबाई का जीवन-चरित्र। [Ahalyā Bāi kā jīvanacharitra.] [1897.] 8°. 14156. g. 53.(5.)

**AHMAD 'ALĪ**, called Rasā. See MALIK MUHAMMAD, Jāyasī. پدموات لبکبا مترجم [Padmāvat. With an interlineary Hindustani translation and marginal notes by Ahmad 'Alī.] [1899.] 8°. 14156. i. 41.

**AJITA SIMHA**, of Pratabgarh. पीयूषप्रवाह [Pīyūsha-pravāha. The treatment of common ailments, compiled from various native medical works.] pp. 32, 485, 17, lith. प्रतापगढ़ १८९१ [Pratabgarh, 1891.] 8°. 14156. b. 15.

**AJMERE**.—Dayānanda Anāthālaya. दयानन्द अनाथालय अजमेर की द्वितीय रिपोट [The second report on the working of the poor-house founded by Dayānanda Sarasvatī at Ajmere, from Jan. 1896 to May 1897.] pp. 16. अजमेर [Ajmere, 1898.] 8°. 14154. c. 21.(3.)

— Vaidika-yantrālaya. वार्षिक वृत्तान्त॥ [Report of the Vedic Press for the year 1891.] pp. 28, 12. With 16 tabular statements. अजमेर १८९३ [Ajmere, 1894.] 8°. 14160. e. 18.(1.)

**AKALAṆKA KAVI**, *Jain Writer*. अकलङ्क स्तोत्र भाषाटीका सहित [Akalaṅka-stotra. A Jain poem in 16 Sanskrit stanzas, with a Hindi translation.] pp. 14. मुरादाबाद १९६३ [Muradabad, 1906.] 12°. 14100. a. 13.(3.)

**AKBAR 'ALĪ KHĀN**. See MUHAMMAD AKBAR, called ARZĀNĪ.

**AKHAIRĀMA**, *Disciple of Bhikhārī Dāsa*. See TANTRAS. कबीरगतक मटीक [Kabīr-ṣataka. With Hindi metrical paraphrases by Akhairāma.] [1901.] 8°. 14033. bbb. 15.(1.)

**AKHILĀNANDA ŚARMĀ**. आर्यनियमोदयकाव्यम् [Ārya-niyamodaya kāvya. A Sanskrit poem of 22 stanzas on the principles laid down by Dayānanda Sarasvatī for the guidance of the Ārya Samāj. With Sanskrit and Hindi expositions by the author.] pp. 27. मेरठ १९०७ [Meerut, 1907.] 8°. 14028. bbb. 23.

— भाषिणीभूषणकाव्यम् [Bhāminībhūṣaṇa-kāvya. A Sanskrit poem in 11 *sargas*, for the instruction of women, setting forth their moral and religious duties according to the Ārya Samāj. With Sanskrit notes, and a Hindi translation styled Vinayaprada.] pp. 53. Meerut, १९६७ [1910.] 8°. 14070. ccc. 1.(2.)

— कविरत्नश्रीमदखिलानन्दशर्मप्रणीतम् दयानन्ददिग्विजयम् महाकाव्यम् [Dayānanda-digvijaya. A Sanskrit poem in 21 cantos, panegyrically describing the career of Dayānanda Sarasvatī, founder of the Ārya Samāj. With a Hindi translation. With a biography of the author, in Sanskrit and Hindi, by Subodhachandra Śarmā.] pp. xlv. 615, viii. ii. ii. i. Allahabad, १९६७ [1910.] 8°. 14058. c. 14.

— वैधव्यविध्वंसन-चंपूः . . . भाषानुवाद समेता [Vaidhavyavidhvamsana champū. A Sanskrit story in mixed verse and prose, showing, in accordance with the views of the Ārya Samāj, the error and harmfulness of preventing widows from marriage. With a Hindi translation by the author.] pp. ii. i. 115. Allahabad, १९६७ [1910.] 8°. 14070. cc. 17.(2.)

**AKSHAYAKUMĀRA**, of Baghī, Dist. Muzaffarpur. रसिक विलास रामायणम् [Rasikavilāsa Rāmāyaṇa. The story of the Rāmāyaṇa, in verse.] pp. 160. Patna, 1901. 8°. 14158. d. 37.(2.)

**AKSHAYA SĪMHA VARMĀ**, *Yuvaraja of Banera*. See NAGJIRĀM ŚARMĀ. अक्षयनीतिमुधाकरः [Akshayanītisudhākara. Compiled under the direction of Akshaya Sīmha Varmā.] [1904.] 8°. 14072. ccc. 41.

**AKSHAYAVATA MIŚRA**, *Son of Rājeshvara Miśra*. See DANDĪ. दशकुमारचरित का हिन्दी छायानुवाद [Daśakumāra-charita. Translated by Akshayavata Miśra.] [1905.] 8°. 14157. b. 2.(2.)

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**ĀLĀRĀMASĀGARA**, *Sannyāsī*. सनातन हिन्दुधर्म व्याख्यान दर्पण [Sanātana Hindudharma-vyākhyāna. Lectures of the Sanātana Hindudharma on the Vedas and Vedānta philosophy.] Nos. 2-6. इटावा १९०७ [Etawah, 1907.] 8°. 14154. e. 43.(2.)

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Lectures nos. 7 and 8 of the Sanātana Hindudharma.

**ĀLHA-KHAṆḌA**. [For metrical versions of separate episodes of this epic:] See under:—

BATUKANĀTHA, *Kalyāṇa*.  
BHOLĀNĀTHA, *of Fathgarh*.  
GHĪSA JĀT, *of Bhatipur*.  
GOVINDA RĀMA, *of Hathras*.  
INDRAMAN.  
MURALĪDHARA, *Kavi*.  
NĀRĀYAṆA DĀSA, *Pārāsarī*.  
TOTĀRĀMA.

— आन्हखंड लड़ाई ६४ [Ālha-khaṇḍa. An epic poem describing the wars of Ālhā and Ūdal, princes of Mahoba, against Prithvīrāja of Delhi. A version, in 64 cantos, by Bhīmasena Miśra.] *Lith.* [Meerut, 1890.] 8°. 14158. e. 45.

Each canto has a separate pagination.

— आन्ह खंड चढ़ा २३ लड़ाई बावन गढ़ की मार का [Ālha-khaṇḍa. Another version of the epic poem, containing accounts of 23 battles and the capture of 52 fortresses, by Pandit Lakshmanaprasāda of Fathpur.] *Lith.* [Agra, 1893.] 8°. 14158. ee. 4.

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ĀLHA-KHAṆḌA (*continued*). आन्हखंड ॥ जिस में ... तेईस मैदान हैं ॥ [Ālha-khaṇḍa. Another version, in 23 cantos, by Lalitāprasāda Miśra.] pp. 616. लखनऊ १९०९ [Lucknow, 1899.] 8°. 14158. ee. 23.

— आन्हखण्ड । वड़ा २३ लड़ाई ५२ गढ़ की मार का [Ālha-khaṇḍa. Another version, containing a description of 23 battles, and the capture of 52 fortresses, with an introduction. By Pandit Nārāyaṇaprasāda Mukundarāma.] pp. iv. 47, 5, 935. मुंबई १८९९ [Bombay, 1899.] 8°. 14158. ee. 25.

— आन्हखंड वड़ा ५३ लड़ाईयोंका [Ālha-khaṇḍa. An anonymous version, containing an account of 53 battles.] pp. ii. 652, *lith.* [Agra, 1901.] 8°. 14158. ee. 32.

— आन्हखंड [Ālha-khaṇḍa. Another version, in 23 cantos, written in the Hindi dialect of the Farrukhabad District, by Hazārī Lāla.] pp. 424. १९०१ [Lucknow, 1901] 8°. 14158. ee. 33.

— [Another edition of the preceding.] pp. 424, *lith.* लखनौ [Lucknow, 1903.] 8°. 14158. dd. 1.

— आन्हखंड (अथ ऊदल का विवाह यानी नरवरगढ़ की लड़ाई) [Another copy of pp. 205-236 of Hazārī Lāla's version; i.e. Canto vii., containing an account of the battle of Narwargarh, and the marriage of Ūdal.] १९०१ [Lucknow, 1901.] 8°. 14158. dd. 5.(3.)

— आन्हखंड वड़ा २३ लड़ाई वाचन गढ़ की मार का ॥ [Ālha-khaṇḍa. Another edition of the version by Lakṣmanaprasāda.] pp. iv. 624. मथुरा [Muttra, 1904.] 8°. 14158. dd. 9.

— असली वड़ा आन्हखंड ५२ गढ़की लड़ाई *etc.* [Ālha-khaṇḍa. Another edition of the version of Lakṣmanaprasāda.] pp. viii. 705. Moradabad, १९६३ [1908.] 8°. 14158. ff. 11.

— असली वड़ा आन्हखण्ड २३ लड़ाई ५२ गढ़ की मारका *etc.* [Ālha-khaṇḍa. Another edition of the recension by Lakṣmanaprasāda.] pp. viii. 664. मथुरा १९६७ [Muttra, 1910.] 8°. 14158. dd. 25.

— असली आन्हखंड तेईस लड़ाई [Ālha-khaṇḍa. Another edition of the recension of C. A. Elliott.] pp. 620. फर्रुखाबाद [Farrukhabad, 1910.] 8°. 14158. dd. 26.

— आन्ह खंड असली मुन्शी भोलानाथ ... कृत । [Ālha-khaṇḍa. A version by Munshī Bholānātha, con-

taining an account of 36 battles.] pp. 738, *lith.* फ़तहगढ़ [Fathgarh, 1910.] 8°. 14158. ff. 13.

ĀLOCHANĀPĀṬHA. आलोचना पाठ सटीक [Ālochanāpāṭha. A Jain confessional hymn in 35 verses. Edited with explanations by Munshī Nāthūrāma Lamechū.] ff. 8. मुरादाबाद १९६२ [Moradabad, 1906.] *obl.* 12°. 14154. k. 21.(1.)

AMARA SIMHA. अमरकोष भाषानुवाद सहित [Amara-koṣa. Sanskrit text, with a Hindi translation by Maheśadatta Sukula. Fourth edition.] pp. 370. लखनऊ १८९५ [Lucknow, 1895.] 8°. 14090. c. 47.

— अमरकोशः । [Amarakoṣa. Sanskrit text, edited with a Nepali commentary and notes by Kulachandra Śarmā. Kāṇḍa 1.] pp. i. 113. काशी [Benares, 1901.] 8°. 14090. bb. 18.

— अमरकोशादर्शः ॥ [Amarakoṣādarśa. A Hindi glossary to the Amarakoṣa.] See KOṢAṢABDĀRTHA-SAṆGRAHA. कोष ग्रन्थार्थसंग्रह ॥ [Koṣaṣabdarthasaṅgraha.] pp. 1-241. [1899.] 8°. 14160. c. 40.

— (नामप्रकाश अर्थात् अमरकोश भाषा ।) [Nāmaprakāṣa. A Hindi version of the Amarakoṣa by Bhikhārī Dāsa.] pp. 359. [Partabgarh, 1899.] 4°. 14160. d. 10.

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AMARAVIJAYA, Disciple of Ātmārāma. ढुंढक हृदय नेत्रांजन ॥ [Dhūṇḍhaka-hṛidaya-netrāñjana. A Jain controversial work, in 2 parts, written in refutation of the Satyārtha-chandrodaya Jaina and other works of Pārvatī Dhūṇḍhakaṇī. To which is appended a collection of Jain poems on idol-worship, compiled by Amaravijaya, and entitled Pratimāmaṇḍana-stavanasaṅgraha.] pp. xxxvi. 253, iii. 98, 52. अमदाबाद १९६५ [Ahmadabad, 1910.] 8°. 14154. h. 53.

AMARCHAND NENSUKH TĀTĒḌ. आवक नित्य पठक *etc.* [Śrāvaka nitya pāṭhaka. A manual of daily prayers and hymns for the use of Jains.] pp. iv. iii. iii. 80. पुना १९५५ [Poona, 1901.] 12°. 14154. h. 38.

AMARCHAND P. PARMĀR. काव्य विनोद [Kāvya-vinoda. A collection of verses from the works of ancient Hindu poets, with Gujarati translations and explanations.] 2 pts. मुंबई १९०७-०८ [Bombay, 1907-08.] 8°. and 16°. 14158. dd. 18.

*In progress!*

**AMAR SINGH, Sardār.** See DAYĀNANDA SARA-SVATĪ. **श्री जन्तुर्देव डागा डाग** ॥ [Yajurveda-bhāṣya. Translated by Sardār Amar Singh.] [1907.] 8°. 14154. ff. 17.

**AMBIKĀDATTA, Son of Durgādatta.** **द्रव्यस्तोत्रम् ।** [Dravya-stotra. A Sanskrit poem on wealth, accompanied by a Hindi prose translation by Rādhākṛishṇa Miṣra.] pp. 32. **मुद्रय्याम् १८९३** [Bombay, 1893.] 16°. 14072. b. 4.(4.)

**AMBIKĀDATTA VYĀSA.** See VIHĀRĪ LĀLA, Kavi. **विहारीविहार** etc. [Vihārīvihāra. The Satsa'ī of Vihārī Lāla, edited with a metrical version in *kuṇḍalī* metre, an introduction, containing an account of the poet and his work, with notices of commentators, notes, and appendices, including an autobiographical sketch of the editor, by Ambikādatṭa Vyāsa.] [1898.] 8°. 14158. ee. 24.

— **अवतारमीमांसा ॥ अवतार-कारिका-सहित** [Avatāra-mīmāṃsā. A treatise on the incarnations of Viṣṇu, illustrated from Sanskrit texts. Followed by Avatārakārikā, a Sanskrit metrical summary of the same, in 261 stanzas.] pp. ix. 140 ; 2 plates. **काशी १९५६** [Benares, 1899.] 8°. 14154. dd. 10.

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14156. g. 52.(1.)

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14154. h. 37.

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14154. i. 4.

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14039. c. 27.(1.)

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14096. cc. 9.

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14156. aa. 1.

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14154. ee. 13.(2.)

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**BADARĪDĀSA MĀTHURA.** See SUNDARALĀLAJĪ AGRAWĀL and BADARĪDĀSA MĀTHURA. नरसीभक्त का ख्याल [Narsī Bhakta kā khyāl.] [1898.] 12°. 14156. g. 62.

**BADARĪDATTA ŚARMĀ.** See UPANISHADS. वाज-सनेयोपनिषद् [Īṣopanishad. With a Hindi translation and exposition by Badarīdatta.] [1901.] 8°. 14007. b. 4.(3.)

— See UPANISHADS. कठोपनिषद् [Kāthopani-  
shad. With a Hindi translation and exposition  
by Badarīdatta.] [1903.] 12°. 14007. b. 4.(5.)

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panishad. With a Hindi translation and exposi-  
tion by Badarīdatta.] [1901.] 8°. 14007. b. 4.(4.)

— See UPANISHADS. माण्डूक्योपनिषद्, etc. [Mān-  
ḍūkya Upanishad. With Gauḍapāda's Kārikā, bk. i.  
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and a Hindi paraphrase of the former, by Badarī-  
datta.] [1907.] 8°. 14010. c. 54.(2.)

— See UPANISHADS. मुण्डकोपनिषद् [Muṇḍaka  
Upanishad. With a Hindi translation and ex-  
position by Badarīdatta.] [1904.] 8°. 14007. b. 11.(3.)

**BADARĪLĀLA.** See BADARĪNĀTHA, Pandit.

**BADARĪNĀRĀYAṆA.** महा उखान् बखान् । [Mahā  
ukhān bakhān. A collection of riddles and  
sayings in the Nepali dialect.] pp. 22. [Benares,  
1897.] 8°. 14156. h. 67.

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(W.). स्नेहपरीक्षा, etc. [Snehaparikshā. "King  
Lear," translated by Badarīnārāyaṇa.] [1903.]  
12°. 14158. a. 18.

**BADARĪNĀRĀYAṆA PĀṆDE,** of Gargasram. पुन-  
राजवंश-दर्पण । अर्थात् गेगासर्गके पांडेयकी वंशावली । [Puñja-  
rājavanṣadarpaṇa. A genealogy of the Puñja-  
rāja, or Pāṇḍe family of Gargasram near Benares,  
with an account of their marriage and other social  
customs. Third edition.] pp. 90. Calcutta, १९६६  
[1910.] 8°. 14156. ggg. 8.(2.)

**BADARĪNĀRĀYAṆA ŚARMĀ,** Schoolmaster at  
Kahukothi. मेढमीमांसावर्णन । [Meḍhamīmāṃsāvar-  
ṇana. A proof that the Meḍh goldsmith caste is  
of Kshatriya origin, illustrated by Sanskrit texts.]  
pp. 20, 44. मुंबई १९६० [Bombay, 1903.] 8°.

14156. g. 44.

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8°. 14053. ccc. 21.(2.)

**BADARĪNĀTHA CHATURVEDĪ.** मौन-तरङ्ग पहिली ।  
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the works of Persian and Hindustani poets.  
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Badarīnātha Chaturvedī.] pp. iv. 94. Bombay,  
[1899.] 8°. 14158. cc. 4.

**BADARĪPRASĀDA,** Jain, of Benares. See JAINS.  
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VARĪ-DAYĀL.

**BAHRĀMJĪ FĪROZSHĀH MĀDAN.** See KABĪR.  
કબીર વાણી [Kabīr-vāṇī. Edited with Gujarati  
explanations by Bahrāmji Fīrozshāh Mādan.]  
[1909.] 12°. 14158. ccc. 14.

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**BAIJNĀTH,** Bookseller at Kharakpur. छत्रीमगदो  
दानलीला [Chhattīṣmagdō dānalīlā. A poem in the  
dialect of Chhattīṣgarh on the boyhood sports of  
Kṛishṇa.] pp. 33. Moradabad, १९१० [1910.] 12°. 14158. c. 51.(2.)

**BAIJNĀTH,** Lālā, B.A. See YOGAVĀSISHTHA-  
RĀMĀYAṆA. योगवासिष्ठ महारामायणम् । [Yogavāsishṭha-  
rāmāyaṇa. With a preface by Lālā Baijnāth.]  
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**BAIJNĀTH,** of Mungerabadshahpur. श्रीकृष्णखण्ड  
और रुक्मिणी स्वयंवर [Kṛishṇakhaṇḍa and Rukmīṇī-  
svayamvara. Two poems on episodes in the  
life of Kṛishṇa. Second edition.] pp. 26, 59.  
काशी १९६५ [Benares, 1908.] 8°. 14158. cc. 22.(2.)

**BAIJNĀTH,** Rāi Bahādur. धर्म शिक्षा [Dharma-  
śikshā. Principles of Hindu religion and wor-  
ship.] pp. iv. v. v. 24, 181, v. इलाहाबाद १९६७  
[Allahabad, 1910.] 8°. 14154. d. 49.

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**BAIJNĀTH KURMĪ**, of Manpur, District Bara Banke. See PURĀṆAS.—Brahmāṇḍapurāṇa.—Adhyātmarāmāyaṇa. अध्यात्मरामायण सटीक ॥ [Adhyātmarāmāyaṇa. With a Hindi paraphrase by Baijnāth Kurmī.] [1894.] Fol. 14018. e. 33.

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*A scroll measuring 9' 4" by 9".*

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*Containing the selection catalogued under Pandit Mannā Lāla, with considerable additions.*

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*Separate pagination for each language.*

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[Himmat Bahādur viradāvalī. A poem describing the prowess of Himmat Bahādur.] 1908. 8°. 14158. cc. 15.

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**HITAISHĪ**. See HARASUKHA RĀYA.

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**ĪṢVARA KRISHṆA**. सांख्यतत्त्वसुबोधिनी सटीक [Sāṅkhyatattvasubodhinī. The Sanskrit text of Īṣvara Kṛishṇa's Sāṅkhyakārikā, a metrical compendium of Sāṅkhya philosophy, with Hindi glosses, and a commentary, based on that of Gaṇḍapāda Āchārya, by Zālim Singh.] pp. 125. लखनऊ १८९९ [Lucknow, 1899.] 8°. 14048. d. 37.(2.)

**ĪṢVARĀNANDA GIRI**, Disciple of Sarayū Girī. See JAMBHA. श्रीजम्भसागर [Jambha-sāgara. Edited with a Hindi commentary by Īṣvarānanda Girī.] [1893.] 8°. 14154. e. 37.

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**ĪṢVARĪPRASĀDA NĀRĀYAṆA SIMHA**, G.C.S.I. See TULASĪ DĀSA. रामायण परिचर्यापरिशिष्टकाश [Rāmāyaṇa. With a commentary, by Īṣvarīprasāda, entitled Mānasaparicharyā-pariṣiṣṭa.] [1898, 96.] 4°. 14158. i. 4.

**ĪṢVARĪPRASĀDA RĀMACHANDRA.** See MĪRĀ BĀĪ, of Udaipur. मीराबाई के भजन Meera Bai ke bhajan, etc. [Compiled by Pandit Īṣvarīprasāda.] [1905.] 8°. 14154. dd. 2.(3.)

**JACOB (GEORGE ADOLPHUS), Colonel.** निष्कलङ्क अवतार । जिसको करनेल जेकब ने बनाया । [Nishkalaṅka avatāra. An exhortation to Hindus to believe in Jesus Christ as the "immaculate avatāra."] pp. 24. लाहौर १९०२ [Lahore, 1902.] 16°. 14154. a. 3.(2.)

**JAGADĪṢAPRASĀDA TRIPĀTHĪ,** of Narnaul. See KEṢAVA, Son of Kamalākara. केशवी जातक [Keṣavī-jātaka. Edited with analyses, Hindi version, examples, and tables by Jagadīṣaprasāda.] [1900.] 8°. 14053. d. 63.

**JAGANNĀTHA DĀSA,** Disciple of Payhārī Bābā. See ŚIVALĀLA PĀTHAKA. मानस मयंक [Mānasa-mayaṅka Rāmāyaṇa. With a prose translation by Jagannātha Dāsa.] 1893-94. 8°. 14158. ee. 6.(1.)

**JAGANNĀTHA DĀSA,** of Moradabad. दयानन्दजीवन-चरित्र और समालोचना [Dayānanda-jīvanacharitra. The life of Dayānanda Sarasvatī, with a criticism on his works and teachings.] pp. ii. 120. मुंबई १९५५ [Bombay, 1899.] 8°. 14156. g. 67.

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— दयानन्द पराजय [Dayānanda-parājaya. A pamphlet directed against the teachings of Dayānanda Sarasvatī.] pp. 59, lith. मुरादाबाद [Moradabad, 1890.] 8°. 14154. e. 35.(4.)

— दयानन्द के यजुर्वेदभाष्य की समीक्षा [Yajurveda-bhāṣya kī samīkṣā. A critical examination of Dayānanda Sarasvatī's interpretation of the Yajurveda.] pp. 47. मुरादाबाद [Moradabad, 1899.] 8°. 14154. c. 21.(5.)

**JAGANNĀTHA DĀSA,** called RATNĀKARA. See ĀNANDAGHANA, called SUJĀNA. सुजानसागर । [Sujāna-

sāgara. The poems of Ānandaghana, edited by Jagannātha Dāsa.] [1897, etc.] 8°. 14158. d. 49.

— See CHANDRAṢEKHARA, Son of Motīrāma. हम्मिर-हठ । [Hammīr-haṭha. Edited with notes, an introduction, and life of the poet, by Jagannātha Dāsa.] [1904.] 8°. 14158. cc. 15.

— — [1907.] 8°. 14158. d. 22.(4.)

— See SAMASYĀPŪRTI. समस्यापूर्ति । [Samasyā-pūrti. Pt. i. edited by Jagannātha Dāsa.] [1895-98.] 8°. 14156. h. 65.

**JAGANNĀTHA PAṆḌITARĀJA.** अश्वधाटी काव्यम् । [Aśvadbāṭī kāvyam. A Sanskrit poem on the attainment of final emancipation. With analyses and Hindi translation by Pandit Haradeva Śarmā.] pp. 36. कल्याण १९५२ [Kalyan, 1896.] 12°. 14048. cc. 8.(2.)

— श्री गंगा लहरी [Gaṅgālaharī. A hymn in praise of the goddess Gaṅgā. Sanskrit text, with a Hindi metrical translation by Chirañjilāla Vaidya of Alampur.] ff. 24, i. मेरठ [Meerut, 1905.] obl. 12°. 14072. b. 38.(2.)

— श्रीगङ्गालहरी . . . तथा-गङ्गतरङ्ग उन्हीं छन्दों में हिन्दी छाया [Gaṅgālaharī. Sanskrit text, with a Hindi metrical version, called Gaṅgatarāṅga, by Vanamālīṣaṅkara Miśra.] pp. 29. मुरादाबाद १९०६ [Moradabad, 1906.] 8°. 14072. c. 52.(3.)

— पण्डितराज जगन्नाथप्रणीता श्रीगङ्गालहरी . . . भाषा-टीका सहित. Ganga lahari . . . with Hindi translation by Pandit Ram Swaroop Sharma. pp. 27. Moradabad, 1609 [i.e. 1906.] 8°. 14070. cc. 22.

— [Another edition of the preceding.] pp. 27. Moradabad, 1906. 8°. 14072. c. 52.(4.)

— गङ्गालहरी । [Gaṅgālaharī. With a Hindi prose translation, and version in śikharīṇī verse.] pp. 35. बम्बई १९६४ [Bombay, 1907.] 12°. 14072. b. 38.(3.)

**JAGANNĀTHAPRASĀDA,** called BHĀNU KAVI. छन्दः प्रभाकर । अर्थात् भाषापिङ्गल सटीक । [Chhandah-prabhākara. A work on Hindi prosody. Second edition.] pp. viii. viii. 224. बम्बई १९५४ [Bombay, 1898.] 8°. 14156. f. 31.

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large collection of illustrative poems, with explanatory notes, and extensive introduction, glossary, etc.] pp. l. iv. xxiv. iv. 787. कल्याण १९६६ [Kalyan, 1910.] 4°. 14156. f. 57.

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JAGANNĀTHAPRASĀDA ŚUKLA, of Daraganj, Allahabad. See PERIODICAL PUBLICATIONS.—Allahabad. सुधानिधि। [Sudhānidhi. Edited by Jagannāthaprasāda Śukla.] [1910, etc.] 12°. 14156. bb. 5.

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— महत्संकीर्तन॥ [Mahatsaṅkīrtana. A Panranic account of Sūryavaṃśī Rajas from the most

ancient period up to Mahārāja Atithi, grandson of Rāmachandra.] pp. 201. प्रयाग १९०३ [Allahabad, 1903.] 8°. 14156. gg. 6.(2.)

JAGANNĀTHA TIVĀRĪ, of Allahabad. See JAMBHA. जम्ब वाणी अर्थात् जम्भसागर। [Jambha-sāgara. Edited by Jagannātha Tivārī.] [1899.] 8°. 14158. e. 34.(4.)

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JAGJĪVAN SĀHIB, of Kotwa, Founder of the Satyanāmī sect. See SANT BAKHSH, Mahant. कोटवावन्दन [Kotwā-vandana. A poem in praise of Svāmī Jagjīvan Sāhib.] [1909.] 8°. 14154. c. 19.(2.)

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JAHĀNGĪR, Emperor of Hindustan. [Life.] See MATHURĀPRASĀDA, Pandit. नूरजहाँ बेगम। [Nūrhāhū Begam.] [1905.] 8°. 14156. g. 52.(5.)

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to the doctrines of the Ārya Samāji, by Ārya Muni.] Vol. ii. लाहौर १९०७ [Lahore, 1907.] 8°. 14049. aaa. 13.(1.)

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**JAINA NITYAPĀṬHA.** अथ जैननित्यपाठसंग्रहः [Jaina nityapāṭhasaṅgraha. Devotional readings for Jains in Sanskrit and Prakrit, including also a metrical Hindi paraphrase of the Sāmāyikasūtra by Mahāchandrajī.] pp. 180. १९०१ [Bombay, 1901.] obl. 16°. 14100. a. 27.

**JAINA PADASAṅGRAHA.** जैनपदसंग्रह [Jaina pada-saṅgraha. A collection of Jain hymns. Pt. iii. by Bhūdhara Dāsa; pt. iv. by Diyānat Rāya.] वम्बई १९०९ [Bombay, 1909.] 12°. 14154. k. 23.

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**JAINS.** भाषापूजासंग्रह [Bhāshā-pūjāsaṅgraha. A manual of Jain ritual in verse, with hymns, and occasional Sanskrit verses. To which is appended Pañcha kalyāṇaka-mahotsava, a poem describing the 5 stages of the religious life of a Jain, by Kavivara Harichandra.] ff. 128. मुम्बयी २४३३ [Bombay, 1907.] obl. 8°. 14154. k. 13.

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Conference, Bombay.] मुंबई १९०७ [Bombay, 1907.] 8°. 14154. i. 13.

*In progress?*

**JAMBHA,** of Pipasar, Jodhpur. [Life.] See BRAHMĀNANDA SVĀMĪ. श्रीजम्भदेवचरित्रभानु [Jambha-deva-charitrabhānu.] [1901.] 8°. 14156. g. 75.(2.)

— भजन जम्भदेवचरित्र [Bhajana Jambhadeva-charitra. A poem on the birth of Jambha.] [1907.] 8°. 14158. dd. 21.(2.)

— श्रीजम्भसागर [Jambha-sāgara. A work on Yoga philosophy in Marwari verse, consisting of a series of answers to certain questions put to the author. Edited with a Hindi commentary entitled Śabdārthadīpikā, by Svāmī Īṣvarānanda Giri.] pp. 440, lith. देहली १९४९ [Delhi, 1893.] 8°. 14154. e. 37.

— शब्द वाणी अर्थात् जम्भसागर । [Jambha-sāgara, or Śabdavāṇī. Another edition. Edited by Jagannātha Tivārī.] pp. 2, 151. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14158. e. 34.(4.)

— जंभसंहिता । [Jambha-saṃhitā. An anthological work on religious and moral topics, from Vedic texts, the Bhṛigu-saṃhitā, and other Sanskrit sources, with Hindi poems. Edited with Hindi paraphrases of the Sanskrit, notes, etc., by Īṣvarānanda Giri.] pp. vi. iii. 263. प्रयाग १९५५ [Allahabad, 1899.] 8°. 14028. dd. 8.

*The devotee Jambha was a reputed incarnation of Viṣṇu, born at Pipasar in Marwar, Saṃvat 1508.*

**JAMBŪ,** Svāmī. [Life.] See JINADĀSA, Digambara Jain poet. जम्बूस्वामीचरित्र भाषा ॥ [Jambū Svāmī-charitra.] [1902.] 8°. 14158. ee. 27.(3.)

**JAMIESON** (WILLIAM J.). प्रेसविटोरियन मंडली की विधि हिन्दी में ॥ [Presbyterian maṇḍalī kī vidhi.] Presbyterian Manuel [sic] of Forms in Hindi. pp. 34. Trinidad, 1908. 12°. 14154. a. 35.

**JAMNĀDĀS VAIṢYA.** See YAMUNĀDĀSA VAIṢYA.

**JANAKA LĀLA,** of Deori. ग्रंथ ज्ञान उपदेश etc. [Jñāna-upadeśa. Religious teachings in verse, taken from the writings of Kabīr and his disciples. Compiled by Janaka Lāla.] pp. 64. नरसिंहपुर १९०४ [Narsinghpur, 1904.] obl. 12°. 14158. c. 59.(5.)

— श्री कबीर साहिब का जीवनचरित्र [Kabīr kā jīvanacharitra. A life of Kabīr, consisting of

selections from his poems and those of his disciples. Compiled by Janaka Lāla.] pp. 57. नरसिंहपुर १९०४ [Narsinghpur, 1904.] 12°.

14158. c. 59.(6.)

**JĀNAKĪNĀTHA BASĀK.** हिन्दि-मणिपुरी वाक्यावली । [Hindī-Manipurī vākya-avalī. A Hindi-Manipuri vocabulary and dialogue-book.] pp. 29. कलिकाता १८९३ [Calcutta, 1892.] 12°. 14160. b. 2.

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**JĀNAKĪPRASĀDA,** called RASIKĀ VĪHĀRĪ. See SĀVANTA SĪMHA, *Maharaja of Kishangarh.* नागर-समुच्चयः [Nāgarasamucchaya. With Vaiṣṇava songs by Jānakīprasāda.] [1898.] 8°.

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— रामरसायन [Rāmarasāyana. A versified adaptation of Vālmiki's Rāmāyaṇa.] pp. x. 744, ii. १९५१ Bombay, [1894.] 8°. 14158. ee. 7.

**JĀNAKĪPRASĀDA DVIVEDĪ,** of Garhakota. शिव परिणय [Śivapariṇaya. Songs on the marriage of Śiva and Pārvatī.] pp. 144. नरसिंहपुर १८९९ [Narsinghpur, 1899.] obl. 16°. 14158. c. 43.

**JĀNAKĪPRASĀDA PANVĀR,** of Johave. छन्दारण्य पिङ्गल । [Chhandāraṇya piṅgala. A work on prosody.] pp. 50. लखनऊ १८९४ [Lucknow, 1894.] 8°. 14158. ee. 11.

**JĀNAKĪVALLABHA ŚARMĀ.** See VĀLMĪKĪ. सुन्दर-काण्ड आहवा ॥ [Rāmāyaṇa. Sundarakāṇḍa. Translated into āhā verse by Jānakīvallabha.] [1901.] 8°. 14158. dd. 5.(1.)

**JĀNAKĪVARAṢARANA.** मिथिला माहात्म्य । [Mithilā-māhātmya. A poem in praise of the Hindu pilgrimages at Mithila.] pp. 24. पटना १८९५ [Patna, 1895.] 8°. 14158. d. 47.

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**JANĀRDANA JHĀ.** See JĀNANENDRAMOHANA DĀSA. चूडि [Riddhi. Translated from the Bengali by Janārdana Jhā.] [1911.] 12°. 14156. ddd. 8.

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**JANG BAHĀDUR,** *Maharaja of Nepal.* Life. See PRATĪMAN THĀPĀ. The Life of Shree 3 Maharaja Sir Jung Bahadur, Rana Nepal. [1908.] 8°. 14156. ggg. 2.

**JASVANT SINGH,** *Raja of Jodhpur.* [Life.] See DEVĪPRASĀDA, *Munshi of Jodhpur.* श्री जसवन्त सिंघजी गजसिंघो का जीवन चरित्र [Jasvant Singh kā jīvanacharitra.] [1896.] 8°. 14156. g. 63.

**JAṬAṢAṆKARA LĪLĀDHARA.** See DALPATRĀMA DĀHYAṬHĀI, *Kavi, C.I.E.* श्रवणाख्यान [Śravaṇā-khyāna. Edited with a Gujarati preface by Jaṭaṣaṅkara.] [1892.] 8°. 14156. h. 42.

**JATINDRA NATH SEN.** See YATĪNDRANĀTHA SENA.

**JAWĀHIR LĀL ŚĀSTRĪ,** of Jaipur. See DEVENDRA GAṆĪ. वृहद्ग्रन्थसङ्ग्रह । etc. [Dravyasaṅgraha. With a Hindi translation and biographical preface by Jawāhir Lāl.] [1907.] 8°. 14100. ddd. 7.

**JAYACHANDRA,** *Terāpanthī, of Jaipur.* See KĀRTTIKEYA, *Svāmī,* also called KUMĀRA. स्वर्गीय पण्डित जयचन्द्रजीवरचित ... स्वामिकार्षि केयानुप्रेक्षा [Kārttikeyānuprekshā. With a commentary in Jaipuri Hindi by Jayachandra.] [1904.] 8°. 14100. d. 13.

**JAYACHANDRA ŚRĀVAṆE.** See NEMICHANDRA BHAṆḌĀRĪ. उपदेशसिद्धान्तरत्नमाला [Upadeśasiddhāntaratnamālā. Edited with a Marathi translation and commentary by Jayachandra.] [1898.] 8°. 14100. b. 4.

**JAYADATTA ŚARMĀ,** *Jyotirvid, of Almora.* धर्म नीति दर्पण [Dharmānītidarpaṇa. A Sanskrit anthology compiled from legendary and religious literature, for the instruction of youth in moral and religious duties. With Hindi version.] pp. 50, ii. अल्मोड़ा १८९८ [Almora, 1898.] 8°. 14070. dd. 13.

**JAYADEVA,** *Son of Bhojadera.* [Life.] See RAJANĪKĀNTA GUPTA. जयदेवचरित [Jayadevacharita.] [1901.] 8°. 14156. g. 75.



**JAYADEVA**, *Son of Bhojadeva (continued)*. See RATIMANJARĪ. रतिमञ्जरी etc. [Ratimanjari. A Sanskrit poetical manual on the Art of Love, based upon the works of Jayadeva and others.] [1906.] 12°. 14053. b. 46.

— श्रीगीतगोविंदकाव्य [Gītagovinda. Sanskrit text, with a Sanskrit commentary by Nārāyaṇa Bhaṭṭa, and a Hindi prose translation by Amṛitālā Bhaṭṭāchārya. Followed by the Sanskrit Rādhāvinoda of Rāmachandra.] pp. 186. मुद्रया १९४८ [Bombay, 1891.] 8°. 14072. d. 42.

— श्रीगीतगोविन्द छाया [Gītagovinda. Sanskrit text, with a Nepali metrical version by Bhuvaṇa-prasāda, and some appended poems.] pp. iii. 103, 4. श्रीकाशी १९६१ [Benares, 1904.] 8°. 14070. dd. 48.(2.)

— गीतगोविन्द [sic] भाषा [Gītagovinda. Sanskrit text, with a Nepali translation by Harihara Śarmā.] pp. 204. १९५१ [Benares, 1894.] 8°. 14070. cc. 28.

— गीतगोविन्दादम् अर्थात् गीतगोविन्द संस्कृत और भाषा प्रतिविम्ब [Gītagovindādarśa. The Sanskrit text of the Gītagovinda, with an imitation in Hindi verse by Rāyachand Nāgar.] pp. 80, lith. बनारस १९५८ [Benares, 1858.] 8°. 14076. c. 73.(1.)

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**JAYADEVA ŚARMĀ**, of *Halaur, Bijnaur*. संस्कृत भाषा शिखरिणी वृत्तोपेतम् हरिलहरिकाव्यम् [Harilaharī-kāvya. A Sanskrit devotional hymn in 59 verses on the cult of Viṣṇu, with a Hindi prose translation by the author.] pp. 34. Etawah, १९६६ [1909.] obl. 12°. 14070. b. 29.(5.)

**JAYADEVA ŚĀSTRĪ**, *Son of Mādhavarāma*. See PĀṆINI. वरदराजप्रणीता लघुसिद्धान्तकौमुदी etc. [Sandhi-prakarāṇa. A section from the Laghusiddhānta-kaumudī. With a Hindi commentary, styled Sandhidīpikā, and metrical lists of the Sanskrit nominal themes by Jayadeva.] [1909.] 8°. 14093. dd. 3.

**JAYAGOVINDA MIŚRA**. नागपुरिया फगुवा गीत लङ्का-काण्ड । [Phaguvāgīta. Songs on the story of Rāma from the Laṅkākāṇḍa of the Rāmāyaṇa,

written in the Nagpuriya dialect.] pp. 24. Ranchi, 1908. 8°. 14158. d. 22.(5.)

**JAYAKRISHṆA JĪVANARĀMA**, *Pupil of Rāmadāsa Svāmī*. See RĀMADĀSA SVĀMĪ, of *Haidarabad*. ब्रह्मनिष्ठ श्रीरामगुरुकृत पंचोकरण [Pañchikarāṇa. With a Hindi translation of Jayakrishṇa's Gujarati ṭīkā.] [1908.] 12°. 14144. b. 35.

**JAYAKRISHṆA ŚARMĀ**. श्री मनोरंजकमाला ॥ [Manorañjakamālā. Hindu religious songs, some of which are in Sindhi.] pp. iv. 66. कराची १९५३ [Karachi, 1896.] 16°. 14154. d. 20.(2.)

**JAYALĀLA KAVIŚVARA**. अथ छप्पनभोगचंद्रिका लिख्यते ॥ [Chhappan-bhogachandrikā. A poem in praise of Nāgarī Dāsa of Kishangarh.] See SĀVANTA SIṂHA, *Maharaja of Kishangarh*. नागर-समुच्चय: [Nāgara-samuchchaya.] [1898.] 8°. 14158. c. 34.

**JAYAMATAMAÑJARĪ**. जयमतमंजरी [Jayamatamañjarī. A century of miscellaneous songs, some of which are in Hindustani, compiled by order of Jayasimha, Maharaja of Alwar.] pp. 120. बम्बई १९६७ [Bombay, 1910.] 12°. 14158. ccc. 18.

**JAYĀNANDA MIŚRA**, *Disciple of Dāmodara Śāstrī*. शिक्षातरङ्गिणी etc. [Śikshātaraṅgiṇī. Five chapters of Sanskrit verses on ethical and religious themes. With a Hindi paraphrase, called Bālabodhinī, by Girijānanda Miśra. Followed by Saṅkhyākoṣa, a Sanskrit metrical list of terms used in chronograms, also by Jayānanda.] pp. vi. 97, 5, v. वाराणस्या १९६३ [Benares, 1906.] 8°. 14070. dd. 13.(3.)

**JAYANĀRĀYAṆA BHĀRADVĀJA**. सती चरित्र । [Satīcharitra. A poem describing the satī of a Hindu widow.] pp. 14. बनारस १८५१ [Benares, 1894.] 12°. 14158. d. 40.(2.)

**JAYANĀTHA ŚARMĀ**, *Pañjikār*. अथ मैथिलब्राह्मण-स्य मूलगोत्रादिवंशावली । [Maithila-Brahmaṇavamṣāvalī. Genealogy of Maithila Brahmans.] pp. 13. दरभंगा १८२७ [Darbhanga, 1904.] obl. 8°. 14156. gg. 26.

**JAYANTĪPRASĀDA UPĀDHYĀYA**, of *Moradabad*. पृथ्वीराज चौहान [Prithvīrāja Chauhān. The life and exploits of Prithvīrāja, king of Delhi, based on historical records, with quotations from, and

references to, the Prithvīrāja-rāsau of Chand.] pp. ii. 301. मुरादाबाद १९०१ [Moradabad, 1901.] 12°. 14156. fff. 5.

**JAYAŚANKARA.** सोने रत्ती का झगड़ा [Sone rattī kā jhagrā. The quarrel between gold and the rattī, or goldsmith's weight; a humorous poem.] pp. 8. नरसिंहपुर १८९९ [Narsinghpur, 1899.] obl. 16°. 14158. c. 42.

**JESUS CHRIST.** प्रभु येशू ख्रीष्टको जीवन चरित्र । [Prabhu Yeṣū Khrīṣṭko jīvan-charitra.] Life of Jesus Christ in Nepalese. [With a prefatory note in English by R. Kilgour.] Illustrated. pp. 130. Darjeeling, 1901. 8°. 14154. b. 34.

— येशू को जीवन चरित्र । [Yeṣū ko jīvan-charitra. Life of Jesus Christ, in Nepali. Published by the Church of Scotland Eastern Himalayan Mission Council.] pp. 96. Darjeeling, 1908. 8°. 14154. b. 40.(4.)

**JHOJIYĀ CHATURBHUJA,** of Lalitpur. परिवारों की मूर गोत्रावली [Parivāraṃ kī mūr-gotrāvalī. Lists of the families and gotras of Parwar Jains.] pp. 14. जबलपुर १९०९ [Jabalpur, 1909.] 12°. 14154. k. 16.(5.)

**JINADĀSA,** Digambara Jain poet. जम्बूस्वामीचरित्र भाषा ॥ [Jambū-svāmī-charitra. A poem on the life of the Jain saint Jambū, translated from the Sanskrit poem of Jinadāsa.] pp. 62. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14158. ee. 27.(3.)

**JINASĀGARA.** जिनसागर कृत छप्पया [Chhappayā. Jain philosophical poems.] pp. 32. वर्धा [Wardha, 1905.] 16°. 14154. k. 1.

**JINASENA ĀCHĀRYA.** अथ हरिवंशपुराण [Harivaṃṣa-purāṇa, also called Arisṭhanemi-purāṇa. A collection of Jain legends; being a Hindi prose paraphrase by Daulat Rāma of Jinasena's Sanskrit poem, in 66 sargas, arranged in 7 adhikāras.] pp. i. vii. 1000. लाहौर १९१० [Lahore, 1910.] obl. 8°. 14154. i. 16.

Digambara Jain Religious Grantha Series, no. 4.

**JĪTŪLĀL MUKHTĀR.** See HARIHARAPRASĀDA.

**JĪVĀBHĀI GAJĀBHĀI.** See HĀMSARĀJA, Kavi.

**JĪVANĀCHĀRYA VALLABHA,** Gosvāmī. शुक्ल यजुर्वेदीय वैष्णवद्विजाह्निकम् ॥ [Vaishṇava-dvijāhnikam. A manual of the encyclical rites for Brahmans,

Kshatriyas, and Vaiśyas of the sect of Vallabhāchārya, according to the Vājasaneyi-saṃhitā. With the texts and numerous quotations from Sanskrit.] pp. ii. ii. 99. मुंबई १९५१ [Bombay, 1901.] 8°. 14154. ee. 12.

**JĪVANARĀMA ŚARMĀ,** of Bikaner. जीवनानन्द-भैषज्यमहोदधि: [Jīvanānanda - bhaishajyamahodadhi. A treatise on medicine, published in monthly parts.] अजमेर १९०६- [Ajmer, 1906- .] 8°. 14156. b. 31.

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**JĪVANA ŚARMĀ.** सुन्दरसंयोग । [Sundara-saṃyoga. A drama in the Maithili dialect of Hindi.] pp. 38. १८९२ [Benares, 1892.] 12°. 14158. a. 8.

**JĪVARĀJA GAUTAMCHAND DOŠĪ.** See GUṆA-BHADRA ĀCHĀRYA. अथ आत्मानुशासनप्रारंभ: [Ātmānu-śāsana. Edited with a Marathi translation by Jīvarāja Doṣī.] [1909.] obl. 8°. 14100. d. 26.

**JĪVARĀMA AJRĀMAR GOR.** See UDAYARĀMA, Kavi. मोजदीन मेहेताव [Mojdīn Mehetāb. Edited with a Gujarati translation by Jīvarāma.] [1893.] 16°. 14156. h. 39.(3.)

— See UNNAḌAJĪ, Jādejā. Meghadumber ... Published [or rather edited, with a Gujarati translation in verse] ... by Jivram Ajramar Gore. 1891. 32°. 14158. c. 25.

**JĪVARĀMA ŚARMĀ,** of Moradabad. See PĀṆINI. श्री ... अष्टाध्यायी । ... Ashtadhyāyee with all the necessary notes [and a Hindi translation] by P. Jivaram Sharma. [1905.] 4°. 14090. e. 29.

**JĪYĀLĀLA TRIPĀTHĪ,** of Ramkot. भक्ताम्बुनिधि । [Bhaktāmbunidhi. Lives of Hindu saints in verse.] pp. vii. 534, ii. लखनऊ १८९५ [Lucknow, 1895.] 8°. 14156. gg. 9.

**JĪYĀRĀMA MAHĀRĀJA.** See ACHALŪRĀMA, Disciple of Sukharāma. वाणीप्रकाश । [Vāṇīprakāṣa. Poems embodying the teachings of Vedānta philosophy by Jīyārāma and others.] [1908.] 8°. 14154. ee. 41.

**JĪYĀRĀMA ŚĀSTRĪ,** Son of Ravidatta Śāstrī. See GAṆEṢA, Son of Keṣava. ग्रहलाघवम् । [Grhalaḡhava ... With Hindi translation by Pandit Jiyā Rām Shāstrī, etc.] 1889. 8°. 14053. ccc. 26.

**JIYĀRĀMA ŚĀSTRĪ**, *Son of Ravidatta Śāstrī (continued)*. See VAṄGASENA, *Son of Gadādhara*. वङ्ग-सेनसंहिता सटीक [Vaṅgasena-saṃhitā. With a Hindi translation by Jiyārāma.] [1904.] 4°.

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**JÑĀNACHANDRA**, *Jainī, of Lahore*. See BHŪDHARA DĀSA. भूधर जैन शतक [Bhūdhara Jainasataka. Edited with explanations by Jñānachandra Jainī.] [1909.] 8°. 14154. i. 12.(4.)

— See GUṆABHADRA ĀCHĀRYA. श्री आत्मानु-शमनग्रन्थ [Ātmānuśāsana. Edited with a Hindi translation and commentary by Jñānachandra.] [1898.] obl. 8°. 14100. c. 19.

— See PARIMALLA, *of Agra*. श्रीपालचरित्र । [Śrīpāla-charitra. Edited with notes by Jñānachandra.] [1904.] 8°. 14154. i. 9.

— See PRABHUPAYĀLU, *of Rampur*, and JÑĀNACHANDRA, *Jainī, of Lahore*. जैनतीर्थयात्रा [Jaina tīrthayātrā.] [1901.] 16°. 14156. fff. 2.

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— See TOḌAR MALLA, *Digambar Jain, of Lahore*. श्री मोक्षमार्गप्रकाश ग्रन्थ [Mokshamārgapra-kāṣa. Translated by Jñānachandra.] [1897.] obl. 8°. 14154. i. 5.

— जैनबालगुटिका [Jaina bālaguṭikā. Formulas and lists of the persons who are the subjects of Jain worship, with other matters and forms connected with the cult, with notes.] pp. 16. लाहौर १९०० [Lahore, 1900.] 12°. 14100. a. 6.(3.)

Jain Religious Tracts Series, no. 2.

— जैन कथा संग्रह । स्त्री रक्षा सहित । [Jaina kathāsaṅgraha. Jain religious rites, in verse. Followed by Strīrakṣhā, a treatise, designed for women, on marriage, childbirth and the rearing of children.] pp. 220. लाहौर १९०९ [Lahore, 1909.] 8°. 14154. i. 12.(3.)

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Nukar. Edited by Jñānachandra Jainī.] 2 pts. लाहौर १९०० [Lahore, 1900.] 16°. 14154. k. 9. Jain Religious Tracts Series, nos. 31 and 35.

— जैन तीर्थ यात्रा । [Jaina tīrthayātrā. A guide to Jain places of pilgrimage, with medical prescriptions for the use of pilgrims in case of illness. Second edition.] pp. 234. लाहौर १९०९ [Lahore, 1909.] 8°. 14154. i. 12.(2.)

Jain Religious Tracts Series, no. 37.

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**JÑĀNĀNANDA**, *Svāmī*. श्रीभारतधर्ममहामण्डलरहस्य । [Bhāratadharma-Mahāmaṇḍala-rahasya. Articles written on behalf of the Mahāmaṇḍala Society, for the advancement of the orthodox Hindu community. Second edition.] pp. ii. 226. Benares, 1910. 8°. 14156. d. 33.

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**JODHĀ AGARSIMHA**, *of Jodhpur*. अथ पावप्रकाश । [Pābū-prakāṣa. A poem on the exploits of Pābūjī, a Rahtor ruler of Marwar.] pp. 19. बंबई १९५४ [Bombay, 1897.] 8°. 14158. d. 47.(4.)



**JODHRĀJ**, *Kavi, of Nimrana*. कवि जोधराज कृत हम्मिररामो । [Hammīr-rāso. A poem describing the valour and heroic death of Raja Hammīr Deva of Ranthambhor at the hands of 'Alā al-Dīn Khiljī, Emperor of Delhi. Edited, with notes, and an introduction containing an historical account of the life of Hammīr, by Śyāmasundara Dāsa.] pp. 79, i. 195. Benares, 1908. 8°. 14158. cc. 15.

Nagari Pracharini Granthamala Series, no. 13.

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**JODH SINGH**, *of Lahore*. See HARIDAYĀL, *Kavi*. मीमांसकताटली । [Sāruktāvalī. With a Panjabi commentary by Jodh Singh.] [1901.] 8°.

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— The Brahman's claims. ब्राह्मण महत्त्व ॥ [Brāhmaṇa-mahatva. A Christian tract.] pp. 66. इलाहाबाद १८९६ [Allahabad, 1896.] 12°.

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**JORŪNĀMĀ**. जोरूनामा [Jorūnāmā. A poem in 32 verses on the influence of a wife over her husband. In Kaithi characters.] pp. 16. कलकत्ता १९१० [Calcutta, 1910.] 12°. 14158. ccc. 11.(3.)

**JOSHI** (L. D.). See LĪLĀDHARA JOŚĪ.

**JVĀLĀDĀSA**, *Disciple of Bhagatrāma*. See KṚṢṢṢA MIŚRA, *Dramatist*. गृध्र पृषेपचंद्र नाटक मटीर [Prabodhachandrodaya nāṭaka. Translated into Hindi verse by Pandit Ghulām Singh. Edited with a commentary by Jvālādāsa.] [1908.] 8°.

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— पेशी रतनगिज्ञान [Ratnajñāna. A philosophical poem, followed by Prakāśayoga, or the principles of Yoga as taught by Gorakshanātha.] pp. 72, 48. अमृतसर १८०२ [Amritsar, 1902.] obl. 16°.

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**JVĀLĀDĀTTA MIŚRA**, *of Allahabad*. See VĀLMĪKI. श्री वाल्मीकीय रामायण । [Rāmāyaṇa. Translated into Hindi verse by Rāmāprasāda Tivārī, Jvālādatta Miśra and others.] [1891, etc.] 8°.

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**JVĀLĀDĀTTA ŚARMĀ**, *of Moradabad*. विद्यामार्तण्ड [Vidyāmārtanḍa. A series of Sanskrit texts with Hindi translations, published in monthly parts. Compiled and edited by Jvālādatta Śarmā.] Vol. i. pts. 1-3. इलाहाबाद १८८५ [Allahabad, 1889.] 8°.

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**JVĀLĀPRASĀDA**, *Brahman*. गोरवाभी श्रीतुलसीदासजी जिवनचरित्र [Gosvāmī Tulasī Dāsajīnuṇ jīvanacharitra. A poetical biography of Tulasī Dāsa, with a Gujarati translation.] See TULASĪ DĀSA. श्रीयुत गोरवाभी तुलसीदासजीत रामायण [Rāmāyaṇa.] pp. 1-40. [1908.] 8°.

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**JVĀLĀPRASĀDA BHĀRGAVA**, *Son of Nāthūrāma*. See VEDAS.—Sāmaveda. श्रीसामवेदस्य संहिता [Sāmaveda-saṁhitā. Edited with a Hindi translation and commentary, styled Brahmabhāshya, by Jvālāprasāda Śarmā.] [1890-91.] 8°. 14010. d. 30.

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14154. e. 35.(1.)

The questions are in Hindi; the answers in Sanskrit with Hindi translations.

**JVĀLĀPRASĀDA MIŚRA**, *of Garhi Khiri, Prasadpur*. See TANTRAS. दत्तात्रेयतंत्रम् । [Dattātreya-tantra. Edited with a Hindi translation by Jvālāprasāda Miśra.] [1902.] 12°. 14033. aa. 29.

**JVĀLĀPRASĀDA MIŚRA**, *of Moradabad*. See ĀNANDAPRAKĀṢA. आनन्दप्रकाशः । [Ānandaprakāṣa. Edited with a Hindi translation by Jvālāprasāda Miśra.] [1906.] 12°.

14028. bb. 18.

— See BALADEVAPRASĀDA MIŚRA. धर्म दिवाकर [Dharmadivākara. Written in support of Jvālā-

prasāda Miṣra's Dayānanda-timirabhāskara.] [1898.] 8°. 14154. c. 24.

— See GĀYATRĪ. अथ श्रीचतुर्विंशति गायत्री प्रारंभः ॥ [Chaturviṃṣati Gāyatrīyaḥ. With a Hindi version by Jvālāprasāda Miṣra.] [1901.] obl. 8°. 14033. b. 33.(2.)

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— See PAÑCHATANTRA. Pancha Tantra . . . With a [Hindi] commentary [styled Nītisarvasva] by Pandit Jwala Prasad Misra. 1898. 8°. 14070. c. 62.

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— See PURĀṆAS.—Padmapurāṇa. श्रीवैद्यनाथ-माहात्म्यम् । [Vaidyanātha-māhātmya. Sanskrit text, with a Hindi translation by Jvālāprasāda Miṣra.] [1905.] 8°. 14016. dd. 14.

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Hindi translation and gloss by Baladevaprāsāda Miṣra. Edited by Jvālāprasāda Miṣra.] [1903.] 8°. 14076. d. 55.

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14156. g. 51.

**KAMALĀNANDA SIMHA**, *Raja of Srinagar, Purniah*. See BĀNKIMCHANDRA CHAṬṬOPĀDHYĀYA. आनन्दमठ . . . Anand Matha. Translated by Raja Kamlanand Singh of Srinagar, Purnea. [1906.] 8°.

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14157. d. 1.

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14154. e. 50.

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14158. d. 64.

In his poems the author calls himself also Padmanārāyaṇa, Kañjanārāyaṇa, Kañjakrishṇa, and Kamalaharī; and in his Hindustani ghazals he has taken the takhalluṣ Huzār.

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14154. e. 35.(2.)

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14154. d. 9.(2.)

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14158. f. 29.

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14156. g. 52.(2.)

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14156. g. 53.(5.)

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14156. g. 53.(1.)

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14154. d. 32.

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14154. cc. 11.

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14156. i. 42.

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Hindu Rānis known in Indian history of the  
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Hindi translation and rubrics by Bhīmasena

Śarmā.] pp. 12, 24. इटावा [१९०२ [Etawah, 1902.]  
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[Etawah, 1906.] 8°. 14039. c. 23.(2.)

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**KEVALAKRISHṆA**, *Munshī.* आर्यविनयपत्रिका [Ārya vinayapatrikā. Arya Samajist hymns.] Pt. i. लाहौर [Lahore, 1890.] 32°.

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**KHEMCHAND**. नेमीश्वरविवाह [Nemiśvara-vivāha. Two Jain poems on the marriage of Neminātha, the first by Khemchand, the other, styled Neminātha kā vivāha, by Vinodī Lāla.] pp. 10. Benares, १९०९ [1909.] 12°.

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**KHEMRĀJ KRISHṆADĀSA**. See KABĪR. सत्यकवीर-की साखी । [Sākhi. Edited by Khemraj.] [1903.] 8°.

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— लीलावती वा आदर्शसती उपन्यास [Līlāvātī. A social novel. Second edition.] pp. ii. 254. बनारस १९०१ [Benares, 1907.] 8°. 14157. b. 10.

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— प्रणयिनीपरिणय [Pṛaṇayinī-pariṇaya. A romance.] pp. 36. काशी १८९० [Benares, 1890.] 8°. 14156. h. 8.(3.)

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vādabhānu.] . . . Hindi translation [of the rules] by Pandit Krishna Datta. 1902. 12°. 14160. a. 43.

**KRISHNA HASRAT.** एक औरत की वकालत या किस्सा दिलफरोश [Ek 'aurat kī wakālat. An abridged adaptation of Shakspeare's "Merchant of Venice."] pp. 42. काशी १९०८ [Benares, 1908.] 12°.

14158. aa. 10.

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14158. ccc. 2.

**KRISHNAKĀNTA MĀLAVĪYA.** See SIMHAGARH. सिंहगढ़ विजय [Simhagarh-vijaya. An historical novel. Translated from the Marathi by Kṛishṇa-kānta Mālavīya.] [1910.] 12°. 14157. a. 11.(1.)

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14157. a. 13.

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14043. e. 28.

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14043. f. 5.

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14156. h. 48.(4.)

**KRISHNA LĀLA,** Son of Pannā Lāla. رام راجندر [Rāma-Rājindra nātaka. A drama on the legend of Rāma.] pp. 106, lith. لودیانا ۱۹۰۱ [Ludhiana, 1901.] 8°.

14158. bb. 1.

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14158. b. 20.(2.)

— प्रबोधचन्द्रोदय नाटक [Prabodhachandrodaya nātaka. Translated from the Sanskrit by Vrajavāsī Dāsa.] pp. 134. बाराबंकी, १९५९ [1903.] 8°.

14158. b. 20.(3.)

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14158. b. 21.

— गृध्र पूर्वोपचंद नाटक मटीर [Prabodhachandrodaya nātaka. Translated into Hindi verse by Pandit Ghulām Singh. Edited with a commentary by Jvālādāsa.] pp. iv. 609. लाहौर [Lahore, 1908.] 8°.

14158. b. 23.

— पूर्वोपचंद नाटक [Prabodhachandrodaya nātaka. A metrical version by Ātmārāma, transcribed in Gurumukhi characters by Lahiṇā Singh.] pp. 100. अमृतसर १९०८ [Amritsar, 1909.] 12°.

14158. a. 17.(5.)

**KRISHNĀNANDA, Brahmachārī, Son of Kālī-charaṇa.** गङ्गास्थितिः निर्णयः [Gaṅgāsthitinirṇaya. A Sanskrit treatise, containing a proof, supported by texts, of the permanence of the Ganges. With a Hindi version.] pp. 36. कानपुर [Cawnpore, 1899.] 12°.

14028. bb. 4.(1.)

**KRISHNĀNANDAJĪ, Svāmī.** उक्तनर्मगुण [Bhajanasaṅgraha. Religious hymns, to which are added bhajanas from the works of Sūradāsa, Tulasī Dāsa, and several other Vaishṇava poets.] मिर्ष रैदावाट १९०४ [Haidarabad, Sindh, 1904.] 16°.

14158. c. 63.

**KRISHNĀNANDA UDĀSĪNA.** नानक सत्य प्रकाश अथवा जनम साखी . . . Nanak Satya Prakash, or Biography of Gurn Nanak Deva. By Baba Krishnanand Udaseen, saint of Sangat Ranopali, Ayodhya. pp. ii. iv. 202, 4. Patna, 1901. 8°.

14156. g. 42.(2.)

**KRISHNAPRASĀDA**, of *Himaranya*. See KHUSRAU, *Amir*. उपवन विहार । अर्थात् चहार दरवेश । [Upavana-vihāra. A translation of the Persian Chahār darwesh, from the Hindustani version of Mīr Amman, by Kṛishṇaprasāda.] [1904.] 8°.

14157. c. 3.

— See RAJAB 'ALĪ BEG, called SURŪR. मोहिनी चरित्र अर्थात् फसाना अनायव । [Mohinīcharitra. A translation of the Hindustani Fasānah i 'ajā'ib by Kṛishṇaprasāda.] [1904.] 12°.

14157. a. 4.

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14158. dd. 17.

**KRISHṆARĀVA M. NĀDKARNĪ**. Indian Plants and drugs with their medical properties and uses [and vernacular names]. pp. iv. 450. *Madras*, 1908. 12°.

07510. e. 5.

**KRISHṆAŚARANA RĀYA**. लकारादर्श व्याकरण प्रथम भाग । . . . Lakara darsh Grammar Part i., or Conjugation of verbs in English, Sanskrit Persian and Hindee. Compiled by Sri Krishna Saran Roy. pp. 24. *Dinapore*, [1893.] obl. 8°.

14160. c. 32.

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14156. f. 48.

**KRISHṆA ŚĀSTRĪ**, *Son of Bhagavān Śarmā, of Indore*. See MOHANALĀLA, *Disciple of Mukunda-dāsa*. Begin. श्रीसामि हरिप्रसादस्य - जीवनचरितम् । [Hariprasādasya jīvanacharitam. With a Hindi interpretation and paraphrase by Kṛishṇa Śāstrī.] [1905.] 8°.

14048. e. 37.(2.)

**KRISHṆA ŚĀSTRĪ**, *Son of Gaṅgādhara*. See KANHAIAȲ LĀLA.

**KRISHṆAVIHĀRĪ ŚUKLA**, of *Badarka, District Unao*. See ARABIAN NIGHTS. अलफ़लेला . . . वा महसरजनी विलास [Sahasrarajani-vilāsa. An abridged Hindi version of the Arabian Nights by Kṛishṇavihārī Śukla.] [1906.] 4°.

14156. k. 24.

**KRIYĀKOṢA**. अथ क्रियाकोशप्रारंभः ॥ [Kriyākoṣa. A compendium of Jain religious duties, rites and ceremonies, in verse.] ff. iii. 135. १८२२ [Bombay, 1892.] obl. 8°.

14154. h. 22.

**KSHAURANIRṆAYA**. अथ गृहस्थानां क्षौरनिर्णयः भाषा-टीकासहितः । [Gṛhasthānāp kshauranirṇaya. Rules for the shaving of householders. Sanskrit text, with Hindi translation by Rāmāpratāpa Śarmā, or, according to the title-page, Nandalāla Śarmā.] pp. 14. बम्बई १९१९ [Bombay, 1902.] 12°.

14033. a. 33.(3.)

**KSHEMA ŚARMĀ**, *Son of Manmatha*. श्रीक्षेमकुतूहल-विरचित क्षेमकुतूहल नामक पाकशास्त्र । [Kshemakutūhala. A Sanskrit treatise on cookery and dietetics, in 12 *utsavas* of verse, composed in Samvat 1505. With a Hindi translation by Mādhavaprasāda Purohita Siddhāntavāgiṣa.] pp. viii. xv. 231. लखनऊ १९०८ [Lucknow, 1908.] 8°.

14053. dd. 16.

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14048. bb. 44.

**KSHETRAPĀLA ŚARMĀ**, of *Firozabad*. कामलता उपन्यास । [Kāmalatā. A short tale of love and adventure.] pp. 30. *Calcutta*, 1890. 8°.

14156. h. 48.

**KSHETRAPĀLA ŚARMĀ**, of *Muttra*. पौंचमो व्यापार । . . . Panchso vyapar, or 500 receipt. By Pandit Kheterpal Sharma. pp. 24, 158. *Muttra*, [1895.] 12°.

14156. e. 15.

**KSHĪRODAPRASĀDA VIDYĀVINODA**. सप्तम प्रतिमा । [Saptama pratimā. A Bengali drama, translated into Hindi by Vrajanandanāsahāya.] pp. vi. 216, iv. काशी १९०६ [Benares, 1906.] 8°.

14158. a. 8.(3.)

**KSHITIMOHANA SENA**. See KABĪR. शक्तिनिकेतन कदौर [Kabīr. A collection of select verses from the poems of Kabīr. Compiled and edited with a Bengali introduction and translation by Kshitimohana Sena.] [1910.] 12°.

14158. ccc. 17.

**KULACHANDRA ŚARMĀ**, *Gotama*. See AMARASIMHA. अमरकोशः । [Amarakoṣa. Edited with Nepali commentary and notes by Kulachandra. Kāṇḍa I.] [1901.] 8°.

14090. bb. 18.

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14160. bb. 3.

**KUMĀRA**, *Swāmī*. See KĀRTTIKEYA, *Swāmī*.

**KUNDAKUNDA ĀCHĀRYA**. See VRINDĀVANA, *Kavivara, of Benares*. श्रीप्रवचनसार-परमागम । [Pra-



vachanasūra-paramāgama. A metrical adaptation of Hemarāja Pāṇḍe's Hindi translation of Amṛitachandra Āchārya's Sanskrit commentary on Kundakunda Āchārya's Prakrit poem entitled Pañchāstikāya-samayasāra.] [1908.] 12°.

14154. k. 11.

— श्रीमत्कुन्दकुन्दस्वामिविरचितः पञ्चास्तिकायसमयसारः । [Pañchāstikāya-samayasāra. A treatise on Jain physics, in Prakrit verse. With the Sanskrit commentary of Amṛitachandra. Edited with a Sanskrit interpretation (*chhāyā*) and Hindi translation and exposition of the text by Pannālāla.] pp. viii. 123, 37. मुम्बापुरी २४३९ [Bombay, 1906.] 8°.

14100. ddd. 3.

No. 3 of the Rāyachandra-Jainaśāstramālā Series.

KUNḌALIYĀ. कुंडलीया [A collection of 110 *kuṇḍaliyā* stanzas.] pp. 49, lith. १८९९ [Calcutta, 1899.] 8°.

14158. cc. 14.

KUNDANA LĀLA, *Paṇḍit*. जाल कौमुदी [Jāla-kaumudī. A treatise on the art of tracing decorative patterns.] pp. 40, 88, 34, lith. फ़तहगढ़ [Fatehgarh, 1893.] 8°.

14156. f. 29.

KUÑJAVIHĀRĪ LĀLA, *Son of Mohana Lāla*. विचित्रचरित्र ॥ [Vichitra-charitra. A semi-mythological tale specially written for Vaishṇava readers.] Pt. i. लखनऊ १८९३ [Lucknow, 1893.] 8°.

14156. k. 20.

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14158. cc. 5.

KUÑJĪ LĀLA, *Jainī, of Benares*. कमलश्री ॥ अर्थात् निम भोजन निषेध [Kamalaśrī. A Jain drama against the taking of meals after sunset.] pp. 20. [Benares, 1908.] 12°.

14158. a. 17.(3.)

Wanting title-page.

— सुमति विजय । अर्थात् चेतन विलास नाटक । [Sumati-vijaya. A Jain allegorical drama.] pp. 28. बनारस [Benares, 1908.] 12°.

14158. a. 17.(4.)

KUNVAR LĀLA, also called ŚIVARĀJA SIMHAJĪ DEVA. See SŪRYADEVA, the god. अथ सूर्यकृत शालि-होत्र [Śālihotra. Translated by Kunvar Lāla.] [1899.] 8°.

14156. b. 22.

KURĀN. — Appendix. See HARIṢCHANDRA, of Benares. कुरान शरीफ़ । [Kurān sharif. A dis-

sertation on the Koran, with a table of its contents.] [1897.] 8°.

14154. ee. 6.

KUṢALA DĀSA. अथ विचार रत्नावलिः [Vichāra-ratnāvali. A philosophical poem, with quotations from the Vedas and other sacred works, accompanied by Hindi explanations thereon.] ff. 156. लाहौर [Lahore, 1893.] obl. 8°.

14158. d. 44.

— [Another edition.] pp. iv. 436. लाहौर १९५३ [Lahore, 1897.] 8°.

14158. c. 38.

KUSHAL SINGH, *Burathokī, Śūbadār*. See DOPPING-HEPENSTAL (M. E.), *Lieutenant*, and KUSHAL SINGH, *Burathokī, Śūbadār*. Khās Gurkhālī Grammar and Vocabulary. 1899. 12°.

14160. a. 38.

KYĀ-KHŪB CHAUBE, of Muttra. अजीर्ण तिमिर भास्कर [Ajīrṇa-timirabhāskara. A work on native medicines.] pp. 48. नरसिंहपुर १८९८ [Narsinghpur, 1898.] 8°.

14156. b. 21.

— सुनीति कुँमार नाटक [Sunīti-Kumāra. A love-drama.] pp. 41. नरसिंहपुर १८९९ [Narsinghpur, 1897.] 16°.

14158. a. 13.

— वृजवनयात्रा [Vrajavānayaṭrā. An account in prose and verse of places of pilgrimage, sacred to Kṛishṇa, round about Muttra.] pp. 80. नरसिंहपुर १८९८ [Narsinghpur, 1898.] 16°.

14156. g. 71.

— वृजविहार [Vrajavihāra. A poem on the life and sports of Kṛishṇa.] pp. 124, lith. मथुरा [Muttra, 1896.] 8°.

14158. d. 47.(2.)

LĀBHAVIJAYA, *Samvegī*. चतुसम्वोध पुस्तकमिदम् [Rijusambodha. Jain devotional songs.] pp. 19. आगरा १९१० [Agra, 1910.] 12°.

14154. k. 21.(3.)

LADDHĀ RĀMA and HAMSARĀJA RĀMA, of Lahore. لیجن جین دهرم سراوک گن ملا [Bhajana Jainadharma. A collection of Jain religious poems.] pp. 48, lith. لاہور ۱۹۰۱ [Lahore, 1900.] 16°.

14154. h. 34.(2.)

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14048. e. 22.

**LAIREL SINGH.** See GAṆEṢACHANDRA DĀSA. हिन्दीलोल तमन्नबा । [Hindī-lol tamannabā. Compiled with the assistance of Lairal Singh.] [1892.] 8°. 14160. b. 58.

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**LĀJPAT RĀYA,** *Pleader at Lahore.* महर्षि स्वामी दयानंद सरस्वती और उनकी काम [Dayānanda Sarasvatī aur unkā kām. The life and work of Dayānanda Sarasvatī.] pp. 475. लाहौर १९५५ [Lahore, 1898.] 16°. 14156. fff. 1.

**LAKSHMAṆA ĀRYA.** मारवाड़रा ओखाणां [Mārwar rā okhāṇāṇ. A collection of Marwari proverbs, compiled by Lakshmaṇa Ārya.] pp. 78. पुना १९९३ [Poona, 1893.] 16°. 14156. d. 5.(2.)

**LAKSHMAṆA DĀSA,** *Disciple of Raghunātha Dāsa.* बृहत् विश्रामसागर । [Bṛihat Viśrāmasāgara. A poem, in 96 chapters, on incidents in the lives of Rāma and Kṛishṇa.] pp. ii. 664. कल्याण १९६१ [Kalyan, 1904.] 8°. 14158. ff. 8.

*This work appears to be a revised version of the Viśrāmasāgara of Raghunātha Dāsa.*

**LAKSHMAṆĀNANDA,** *Disciple of Dayānanda Sarasvatī.* ध्यानयोगप्रकाशः [Dhyānayogaprakāṣa. A treatise on Yogic meditations, comprising Sanskrit formulæ and quotations, with Hindi expositions.] pp. 370. मेरठ १९५८ [Meerut, 1901.] 8°. 14154. dd. 10.(2.)

**LAKSHMAṆAPRASĀDA,** *of Durug, District Savani.* विचित्र रामायण [Vichitra Rāmāyaṇa. A mystic interpretation of the story of the Rāmāyaṇa, in 24 chapters of verse, said to be translated from a Sanskrit source.] pp. iv. 77, iii. आगरा १९६६ [Agra, 1909.] 12°. 14158. c. 60.(2.)

**LAKSHMAṆAPRASĀDA,** *of Fatehpur.* See ĀLHA-KHAṆḌA. आल्ह खंड [Ālha-khaṇḍa. A metrical version by Lakshmaṇaprasāda.] [1893.] 8°. 14158. ee. 4.

— — — [1904.] 8°. 14158. dd. 9.

— — — [1908.] 12°. 14158. ff. 11.

— — — [1910.] 8°. 14158. dd. 25.

**LAKSHMAṆAPRASĀDA,** *Pandit.* नलपुराण अर्थात् ढोलामारु [Nalapurāṇa. A metrical version of the popular story of Raja Nala and Damayantī, and of Dholā Mārū. In 36 cantos.] Lith. आगरा १९९० [Agra, 1890.] 8°. 14158. d. 33.

**LAKSHMAṆA SIMHA,** *Kunwar.* गोपीचंद भरथरी [Gopīchand Bhartharī. The legend of Raja Bhartrihari, in verse. In Kaithi characters.] pp. 92, lith. कलकत्ता १९६३ [Calcutta, 1907.] 8°. 14158. cc. 17.(1.)

**LAKSHMĪDATTA,** *Pandit, of Meerut.* See TULASĪ DĀSA. रामायण आनन्दप्रकाश [Rāmāyaṇa. The Rāmāyaṇa of Tulasī Dāsa, with a paraphrase in prose, entitled Ānandaprakāṣa, by Pandit Lakshmīdatta.] [1885-95.] 4°. 14158. hh. 2.

— See TULASĪ DĀSA. रामायण आनन्दप्रकाश अयोध्याकाण्ड [Rāmāyaṇa. Ayodhyākāṇḍa. With Lakshmīdatta's paraphrase.] [1909.] 4°. 14158. hh. 5.

— See TULASĪ DĀSA. सुन्दरकाण्ड । [Rāmāyaṇa. Sundarakāṇḍa. With Lakshmīdatta's paraphrase.] [1910.] 8°. 14158. ff. 14.

**LAKSHMĪDATTA,** *Poet.* भ्रमर चम्पक सम्वाद ॥ [Bhramarachampakasaṁvāda. The dialogue between the bee and the champaka flower. A poem, in 25 verses, in the Gorkha dialect.] See MOTĪ-RĀMA BHATTA. श्री मनोद्वेग प्रवाह । [Manodvega-pravāha.] pp. 46-51. [1901.] 8°. 14158. d. 40.(4.)

**LAKSHMĪNĀRĀYAṆA,** *Kavivara.* कवीनन्दलक्ष्मीनारायणजीका जीवनचरित्र [Lakshmīnārāyaṇajī kā jīvanacharitra. A brief biography of Lakshmīnārāyaṇa, followed by four of his Sanskrit works.] pp. 37. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14072. d. 46.

— मदनमुखचपेटिका [Madanamukhachapetikā. A Sanskrit poem, in 121 ślokas, setting forth the counter-claims of love and morality, accompanied by a Hindi prose translation by Sarayūprasāda Vājapeyī.] pp. 74. मुंबई १९१६ [Bombay, 1894.] 16°. 14076. b. 34.

**LAKSHMĪNĀRĀYAṆA,** *Retired Deputy Collector, of Agra.* See MAHĀBHĀRATA.—Bhagavadgītā. लक्ष्मीनारायणसरोवर etc. [Lakshmīnārāyaṇa - sarovara. The Bhagavadgītā, with a Hindi translation, and commentaries in Persian and Hindi by Lakshmīnārāyaṇa.] [1898.] 8°. 14065. d. 39.

**LAKSHMĪNĀRĀYAṆA UPĀDHYĀYA**, called KAVI LALITAŚARAṆA. श्री श्री हित हरिवंश चन्द्रवर्ष प्राघट्य [Hita Harivaṃṣa-prāghatya. A life of Gosvāmī Harivaṃṣa Hitaprabhñi, founder of the Rādhā-vallabhī sect.] pp. ii. 12. *Brindaban*, १९६६ [1910.] 8°. 14156. g3g. 10.

**LAKSHMĪNĪDHI**. See LAKSHMĪNĀRĀYAṆA UPĀDHYĀYA.

**LAKSHMĪSĀṆKARA MIŚRA**. First (Second, Third, Fourth) Book for girls . . . लक्ष्मियों की पहली किताब [Lakṣmīyō kī kitāb.] *Benares*, 1891-92. 12°. 14160. a. 36.

*The First Book, in 2 pts., is of the 2nd edition, the Second Book of the 3rd edition.*

— रामायण-प्रकाश । [Rāmāyaṇa - prakāṣa. A glossary of difficult words in the Rāmāyaṇa of Tulasī Dāsa, with notes on mythological allusions.] pp. 116. *Benares*, 1906. 12°. 14160. a. 50.

**LĀLACHANDRA ŚARMĀ**, of Jodhpur. पद्यप्राकृत-व्याकरणम् ॥ [Padya-prākṛita-vyākaraṇa. A Prakrit grammar in 76 Sanskrit stanzas, with Hindi commentary. Edited with preface by Śivadāna Malla.] pp. viii. 40. काशी १९११ [Benares, 1901.] 8°. 14093. b. 6.(2.)

**LĀLĀJĪ**, of Benares. See VĀGEŚVARĪ-DAYĀL.

**LĀLAJĪ SĀHIB**. See AYODHYĀPRASĀDA RĀYA.

**LĀLA KAVI**. लाल कवि रचित छत्रप्रकाश । [Chhatra-prakāṣa. A poetical account of the battles of Chhatrasāl, the Bundela chieftain, in 26 cantos; being a reprint of the edition of Captain Price published at Calcutta in 1829. Edited with an historical introduction by Śyāmasundara Dāsa.] pp. xii. ii. 159. *Benares*, 1903. 8°. 14158. cc. 15.  
Nagari Pracharini Granthamala Series, no. 5.

**LĀLAMANI ŚĀSTRĪ**. See TANTRAS. डामरतन्त्रम् [Dāmara-tantra, more properly the Kārtavīryārjuna-kavacha. With a Hindi paraphrase by Lālamani.] [1898.] 8°. 14033. bbb. 4.

**LALAN-PIYĀ**, Son of Jvālāprasāda Śarmā. ललनसागर ॥ [Lalan-sāgara. Songs, chiefly in the *thumrī* metre.] pp. 52, 491. लखनऊ १९०४ [Lucknow, 1904.] 8°. 14158. dd. 11.

— अय रुक्मिणी मङ्गलम् ॥ [Rukmīṇī-maṅgala. A mythological poem, in 39 *sargas*, on the marriage

of Kṛishṇa and Rukmīṇī. Followed by Bhakti-bhūṣaṇa, or Narsī Bhakta kathā, a poem by the same author on the piety of the saint Narsī Bhagat.] pp. ii. 518. लखनऊ १९१० [Lucknow, 1910.] 8°. 14158. ff. 16.

**LĀLAVIHĀRĪ ŚUKLA**. शैवभक्तमनोरञ्जनो [Śaiva-bhakta-manorañjanī. Śaiva songs.] pp. 88. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14154. dd. 2.(2.)

**LĀL BIHĀRĪ**, Rev. बालनीकीय रामायण परीक्षा ॥ [Vālmikīya Rāmāyaṇa-parīkshā. An examination of the Rāmāyaṇa of Vālmiki, based on the Hindi version of Pandit Jvālāprasāda.] pp. iii. 84. ट्रिनिडाड १९०४ [Trinidad, 1904.] 8°. 14156. d. 26.

**LĀL HĪRĀ**. लालहीरा को कथा ॥ [Lāl Hirā ko kathā. The romance of prince Ruby and princess Diamond. In the Nepali dialect. Third edition.] pp. 126. श्रीकाशी [Benares, 1899.] 8°. 14156. h. 72.

**LALITA LARĀITĪ**. See INDRABHĀNA, of Brindaban.

**LALITĀPRASĀDA MIŚRA**, Son of Kṛipāsāṅkara. See ĀLHA-KHAṆḌA. आल्हाखण्ड ॥ [Ālha-khaṇḍa. A metrical version by Lalitāprasāda Miśra.] [1899.] 8°. 14158. ee. 23.

**LALITĀPRASĀDA ŚARMĀ**, of Moradabad. See VĀLMIKI. आल्हा रामायण । [Ālhā-Rāmāyaṇa. A metrical version of the Lāṅkākāṇḍa of the Rāmāyaṇa, in the *ālhā* metre, by Lalitāprasāda Śarmā.] [1902.] 8°. 14158. ee. 30.

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श्रीमद्भगवद्गीता भाषा [Bhagavadgītā. An anonymous Hindi prose translation.] pp. 507. *लाहौर* [Lahore, 1908.] 32°. 14154. d. 42.

श्रीमद्भगवद्गीता पद्यभाषानुवादमहित [Bhagavadgītā. Sanskrit text, with a metrical Hindi translation by Sir Malkhāu Singhjū Deo, Raja of Charkhari. Followed by the Saptaslokiḡitā. Edited by Jagannāthaprasāda Tripāthī.] pp. 174, xvi. *Allahabad*, १९०९ [1909.] 4°. 14065. f. 8.

श्रीमद्भगवद्गीता भाषा [Bhagavadgītā. A prose version by Pandit Mahārāj-dīn Dikshita.] pp. 132. *Benares*, 1910. 8°. 14154. dd. 30.

श्रीमद्भगवद्गीता नेपाली भाषा टीका [Bhagavadgītā. Preceded by the °māhātmya. Sanskrit text, with a Nepali translation by Agnihotrī Śivapāṇi.] pp. 4-12. *श्रीकाशी* [Benares, n.d.] 12°. 14065. b. 33.

अथ सारगीता [Sāragītā. The essence of the Bhagavadgītā.] pp. 20. *लाहौर* [Lahore, 1906.] obl. 12°. 14158. c. 40.(4.)

## VIRĀṬAPARVA.

*Begin.* श्रीमहाभारतको उपक्रमणिका (महाभारत विराटपर्व) [The Virāṭaparva of the Mahābhārata, translated into verse in the Nepali dialect of Hindi by Subba-Homanātha Upādhyāya, with an introduction containing a summary of the leading incidents of the epic.] pp. xx. 182. *वनारस* १९२८ [Benares, 1892.] 8°. 14158. e. 41.

*Without title-page.*

## UDYOGAPARVA.

विदुलापुत्रसंवाद [Vidulāputra-saṃvāda. A dialogue between Vidulā and her son, translated into the Nepali dialect, in prose, by Harihara Āchārya Dikshita from the Mahābhārata, Udyogaparva, *adhy.* 133-136.] pp. viii. 40. *बंबई* १९६५ [Bombay, 1908.] 16°. 14157. a. 9.

MAHĀBHĀRATA (*continued*).

## APPENDIX.

*See* HANUMANTA SĪMHA, *Raghuvamṣī*. महाभारत-सार [Mahābhārata-sāra. An epitomised prose version of the Mahābhārata.] [1910.] 8°. 14157. c. 6.

*See* JVALĀPRASĀDA MIŚRA, *of Moradabad*. भारतसार *etc.* [Bhāratasāra. An abstract of the Mahābhārata, in prose.] [1899.] 8°. 14158. ee. 29.

*See* MAHĀVĪRAPRASĀDA DVIVEDĪ. महाभारत मूल आख्यान [Mahābhārata-mūla-ākhyāna. The story of the Mahābhārata, illustrated, in prose.] [1910.] 4°. 14157. f. 3.

*See* SABAL SĪMHA, *Chauhān*. महाभारत [Mahābhārata. A Hindi version of the epic by Sabal Sīma.] [1895.] 8°. 14158. f. 36.

उत्तरगीता [Uttaragītā. Three philosophical *adhyāyas* in Sanskrit, forming an appendix to the Bhagavadgītā. With Hindi version by Rāmasvarūpa Śarmā.] *कानपुर* १९०० [Cawnpore, 1900.] 12°. 14065. b. 24.

MAHĀCHANDRAJĪ. *See* SĀMĀYIKASŪTRA. सामायिक भाषा [Sāmāyikasūtra. A metrical paraphrase by Mahāchandrajī.] [1901.] obl. 16°. 14100. a. 27.

MAHĀDEVADATTA, *Pupil of Śeṣhadutta*. श्रीमन्मानस जंकावली [Mānasa-śaṅkāvalī. An explanation of obscure passages in the Rāmāyaṇa of Tulasī Dāsa.] *वांकीपुर* १९०६ [Bankipur, 1906.] 8°. 14158. cc. 13.

*Each kāṇḍa has a separate pagination.*

MAHĀDEVA LĀLA. A Conjugation book. Verb 'to love' forms, with their equivalent meanings in Urdu and Hindi . . . by Mahadeo Lal. pp. 40. *Allahabad*, 1894. 8°. 14117. b. 51.(3.)

MAHĀDEVĀNANDA, *Disciple of Svayamprakāṣa Muni*. अथ . . . तत्त्वानुसंधान प्रारंभः [Tattvānusan-dhāna. A work on Vedānta philosophy, in four parts, translated by Chidghanānanda Giri from the Sanskrit work of Mahādevānanda. With an introduction by Bhavānīśaṅkara Narottama Dvivedī.] ff. iii. i. 66, 68, 35, 38. [Bombay, 1890 ?] obl. 4°. 14154. f. 19.

MAHĀDEVAPRASĀDA. *See* TULASĪ DĀSA. वैराग्य-संदीपिनी नेह प्रकाशिका । [Vairāgya-sandīpinī, with a commentary by Vandana Pāṭhaka. Edited with explanatory notes by Mahādevaprasāda.] [1893.] 8°. 14158. f. 35.

**MAHĀDEVAPRASĀDA CHAUDHURĪ**, of Allahabad. **श्रीयतीन्द्रगुरुस्तोत्रम्** [Yatīndraguru-stotra. A Sanskrit poem in 16 stanzas in praise of Bhāskarānanda Sarasvatī, with a Hindi paraphrase.] See ŚIVAKUMĀRA MIŚRA, of Benares. **यतीन्द्रजीवनचरितम्** [Yatīndra-jīvanacharita.] pp. 84-92. [1906.] 8°. 14058. b. 52.(2.)

**MAHĀDEVAPRASĀDA ŚUKLA NABHEL**. **कान्यकुब्ज दर्पणः** [Kānyakubja-darpaṇa. A genealogy of Kananj Brahmins.] pp. vii. 112. Calcutta, 1898. 8°. 14156. g. 56.(2.)

**MAHĀDEVA SARASVATĪ**, Pupil of Svayamprakāṣa. **तत्त्वानुसंधान अनुभवसागरः** [Tattvānusandhāna. A Vedānta treatise, translated from the Sanskrit and accompanied by an extensive Hindi commentary, entitled Advaitachintāmaṇi, by Rāmasiṃha. Followed by Anubhavasāgara, apparently an original Hindi work of the translator.] pp. 252, ii. अजमेर [Ajmer, 1895.] 8°. 14154. e. 51.

**MAHĀDEVA ŚUKLA**, Son of Sūryuprasāda. **स्वामी भास्करानन्द सरस्वती जीवनचरितम्** [Bhāskarānanda Sarasvatī-jīvanacharita. A century of Sanskrit verses on the life and teachings of Bhāskarānanda. With a Hindi prose version and occasional poems.] pp. ii. 115. काशी १९३८ [Benares, 1891.] 8°. 14028. d. 48.

**MAHĀPRABHUJĪ**. See VALLABHĀCHĀRYA.

**MAHĀRĀJA SIMHA**, Honorary Magistrate of Sagar. See KANHAIYĀ LĀLA, Executive Engineer. **इतिहास पंजाब** [Itihāsa Panjāb. Translated from the Hindustani by Mahārāja Siṃha.] [1897.] 8°. 14156. g. 48.(2.)

— **इतिहास बुंदेलखंड** [Itihāsa Bundelkhand. A history of the Province of Bundelkhand, compiled chiefly from Hindustani works.] pp. 78. नरसिंहपुर १८९६ [Narsinghpur, 1896.] 8°. 14156. g. 48.

**MAHĀRĀJ-DĪN**, Brahma-Bhaṭṭa. **भट्टोपाख्यान** [Bhaṭtopākhyāna. A treatise in Sanskrit verse on the origin and duties of the class of Brahmins known as Bhaṭṭas. With a translation and additional matter in Hindi.] pp. 19. कानपुर १८८९ [Cawnpore, 1890.] 8°. 14028. c. 42.(2.)

**MAHĀRĀJ-DĪN DĪKSHITA**. See MAHĀBHĀRATA.—**Bhagavadgītā**. **श्रीमद्भगवद्गीता भाषा** [Bhagavadgītā. A prose version by Mahārāj-dīn Dikshita.] 1910. 8°. 14154. dd. 30.

**MAHĀVĪRAPRASĀDA DVIVEDĪ**. See BACON (F.), Viscount St. Albans. **बेकन विचाररत्नावली** (Bacon-vichar-ratnawali, being a Hindi translation of Lord Bacon's Essays by Pandit Mahavir Prasad Dvivedi.) 1901. 8°. 14156. d. 20.(3.)

— See MILL (J. S.). **स्वाधीनता** [Svādhīnatā.] ... A Hindi translation of J. S. Mill's Liberty by Mahavira Prasada Dvivedi. [1907.] 8°. 14156. d. 30.

— See PERIODICAL PUBLICATIONS.—Allahabad. **सरस्वती** Sarasvati. [Vol. xii., edited by Mahāvīraprasāda Dvivedi.] [1910, etc.] 8°. 14160. ee. 2.

— **हिन्दी भाषा की उत्पत्ति** [Hindī bhāṣhā kī utpatti. The origin of the Hindi language.] pp. vi. 96. प्रयाग १९०७ [Allahabad, 1907.] 12°. 14156. e. 30.

— **हिन्दी कालिदास की समालोचना** [Hindī Kālidāsa kī samālochanā. A criticism of Lālā Sītārāmā's Hindi metrical version of Kālidāsa's Kumārasambhava, Ritusamphāra, Meghadūta, and Raghuvamṣa.] pp. ii. 158. कानपुर १९०१ [Cawnpore, 1901.] 8°. 14156. g. 60.(2.)

— **कविता-कलाप, etc.** [Kavitākālāpa. A collection of select poems from the writings of Hindi poets, with illustrations.] pp. iii. ii. 70. प्रयाग १९०९ [Allahabad, 1909.] 4°. 14158. dd. 24.

— **महाभारत मूल आख्यान** [Mahābhārata mūla-ākhyāna. The story of the Mahābhārata, illustrated, in prose, in two parts.] pp. iii. i. xi. 502, ii. Allahabad, १९१० [1910.] 4°. 14157. f. 3.

— **नैषधचरितचर्चा** [Naishadha-charita-charchā. An essay on the Naishadha of Śriharsha.] pp. 72, iii. बनारस १८९९ [Benares, 1899.] 8°. 14156. d. 20.(1.)

— **Philosophical Terms**. **दार्शनिक परिभाषा** [Dārśanika paribhāṣhā.] See BENARES.—**Nāgarī-prachārīṇī Sabhā**. The Hindi Scientific Glossary. pp. 243-359. 1906. 8°. 14160. bb. 7.

**MAHĀVĪRAPRASĀDA NĀRĀYAṆA SIMHA**. See RĀMĀNUJA, Founder of the Sect. **वेदान्त तत्वसार** [Vedānta-tattvasāra. With a Hindi translation by Mahāvīraprasāda.] [1893.] 8°. 14048. dd. 12.(2.)



**MAHĀVĪRAPRASĀDA NĀRĀYAṆA SIMHA** (*continued*). मनोदूत । [Manodūta. Vaishṇava songs in various metres.] pp. 44. काशी १८९८ [Benares, 1895.] 12°. 14158. c. 24.(2.)

**MAHĀVĪRAPRASĀDA TRIPĀTHĪ.** See ŚUKARAMBHĀ-SAMVĀDA. रम्भाशुकसंवादः etc. [Rambhāṣuka-samvāda, etc. Edited with a Hindi prose translation by Mahāvīraprasāda.] 1907. 12°. 14070. b. 20.(3.)

**MAHENDRA-MĀDHURĪ.** महेन्द्रमाधुरी उपन्यास । [Mahendra-Mādhurī. A tale of modern Hindi life in Delhi.] pp. 203. काशी [Benares, 1904.] 8°. 14157. b. 5.

**MAHENDRANĀTHA ĀCHĀRYA.** बुद्धदेव चरित्र । नाटक । [Buddhadeva-charitra. A drama dealing with the life of Buddha.] pp. 100. काशी १९०२ [Benares, 1902.] 8°. 14158. aa. 5.(2.)

**MAHEṢADATTA SUKULA, Pandit.** See AMARA SIMHA. अमरकोष भाषानुवाद सहित [Amarakoṣa. With a Hindi translation by Maheṣadatta Sukula.] [1895.] 8°. 14090. c. 47.

— See PURĀṆAS.—Devībhāgavatapurāṇa. श्री-देवीभागवत भाषा [Devībhāgavatapurāṇa. Translated by Maheṣadatta Sukula.] [1899.] 4°. 14154. gg. 6.

— See PURĀṆAS.—Nṛsiṃhapurāṇa. नरसिंहपुराण भाषा [Nṛsiṃhapurāṇa. Translated by Maheṣadatta Sukula.] [1890.] 8°. 14154. f. 20.

— See PURĀṆAS.—Padmapurāṇa. पद्मपुराण भाषा । [Padmapurāṇa. A Hindi prose translation, commenced by Maheṣadatta Sukula.] [1891-99.] 8°. 14154. gg. 1.

— See VĀLMĪKI. अथ श्रीमद्वाल्मीकीय रामायणम् ॥ [Rāmāyaṇa. With a Hindi translation by Maheṣadatta Sukula.] [1902.] Fol. 14068. d. 11.

**MAHEṢĀNANDA ŚARMĀ, of Nandprayag.** कैलास-यात्रा श्रीवट्टीशधामपथदर्शिका । [Badarīṣadhāma-pathadarśikā. A guide-book to the pilgrimage of Badrinath.] pp. 239. Bombay, १९०४ [1904.] 32°. 14156. fff. 7.

**MAHEṢVAR-BAKḤSH SINGH, Raja of Rampur, Mathura.** श्री महेश्वर परीक्षा । [Maheṣvara-parīkṣā. A treatise on auspicious and inauspicious omens.] pp. iv. iv. 344. लखनऊ १९०० [Lucknow, 1900.] 8°. 14156. f. 45.

**MAHEṢVAR-BAKḤSH SINGH, Raja of Rampur, Mathura (continued).** महेश्वरस्मृति सटीक [Maheṣvarasmṛiti. A collection of Sanskrit codes of law. Compiled with metrical Hindi paraphrases by Maheṣvar-bakḥsh Singh.] लखनऊ १८९९- [Lucknow, 1899, etc.] 8°. 14039. a. 17.

*In progress?*

**MAHĪDHARA ŚARMĀ, of Tihari.** See VEṆKATEṢA DAIVAJÑA. सर्वार्थचिन्तामणिः etc. [Sarvārtha-chintāmaṇi. With a Hindi translation by Mahīdhara.] [1906.] 8°. 14053. dd. 13.

— See VIDYĀ-SUNDARA. विद्यासुन्दर etc. [Vidyā-Sundara. Followed by Chaurapañcāṣikā. With a Hindi translation of both by Mahīdhara.] [1894.] 12°. 14070. b. 23.

**MAHTĀB SINGH, Ūmaṭ, Raja of Narsinghgarh.** See YAMUNĀDĀSA ŚĀṆḌILYA. महातबदिवाकर । [Mahtāb-divākara. Preceded by verses in praise of Mahtāb Singh, and followed by a Sanskrit poem on the history of Narsinghgarh, with a Hindi paraphrase.] [1895.] 8°. 14154. c. 20.

**MAITHILĪŚARAṆA GUPTA.** जयद्रथ-वध [Jaya-drathavadha. A mythological poem, in 7 sargas.] pp. i. 111. Allahabad, १९१० [1910.] 12°. 14158. c. 60.(4.)

**MĀJĪ GIRIRĀJA, Kunwarī, of Bhartpur.** श्रीव्रज-राजविलास । [Vrajarāja-vilāsa. Songs on the life of Kṛishṇa, written for the use of women.] pp. iv. 134. बंबई १९६२ [Bombay, 1906.] 8°. 14158. cc. 12.

**MAKANJĪ KUBER, Painter.** See PARAMĀNANDA DĀSA, of Firozpur. कबीर-मन्शूर etc. [Kabīr i manshūr. Translated from the Hindustani. Edited with an introduction by Makanjī Kuber.] [1903.] 8°. 14154. ff. 4.

— कबीरापामना पद्धति । कबीरपंथियोंके नियमरगका पूर्ण विधान । [Kabīropāsanā-paddhati. A ritual of the Kabīrpanthī sect, including several Sanskrit hymns.] pp. iv. viii. xvi. 415. बम्बई १९०४ [Bombay, 1904.] 16°. 14154. d. 33.

**MAKKHAN LĀLA, of Benares.** See PURĀṆAS.—Bhāgavatapurāṇa. मुखसागर । [Sukhasāgara. Another edition of Makkhan Lāla's translation.] [1900.] 4°. 14154. gg. 2.

**MĀLAVIYA** (KṚṢṢṢṢAKĀNTA). See KṚṢṢṢṢAKĀNTA MĀLAVIYA.

**MALIK CHĀNDŪ RĀMA.** परमलाम अर्थात् श्रीराम-पुष्पावली । [Rāmapushpāvalī. A poem in 30 chapters, and 1177 verses, on the tenets of the Rāma cult, with comments in prose.] pp. viii. 298. लाहौर १९०६ [Lahore, 1906.] 8°. 14158. dd. 13.

— **सत्यजिहान कल्पतरु** [Satyajñāna-kalpataru. A collection of Hindu songs on the attainment of true knowledge, with notes.] pp. xvii. vii. 363. लाहौर १८९७ [Lahore, 1897.] 16°. 14158. c. 35.

**MALIK MUHAMMAD, Jāyasī.** मलिक महम्मद जायसीकृत अक्षरावट । [Akharāvat. A philosophical poem of 51 stanzas, each consisting of a *chaupāī*, a *dohā* and a *sorathā*, the first word of each stanza beginning with a letter in the sequence of the Kaithi alphabet. Edited with notes and a life of the author by Sudhākara Dvivedī.] pp. vi. 36. Benares, 1904. 8°. 14158. cc. 15.

Nagari Pracharini Granthamala Series, no. 9.

— The Padumāvatī . . . Edited, with a commentary, translation, and critical notes, by G. A. Grierson . . . and Mahāmahopādhyāya Sudhākara Dvivedī. 1896, etc. 8°. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. vol. 135. 1848, etc. 8°.

14002. a. (vol. 135.)

In progress.

— पद्मावत । [Padmāvat. Another edition.] pp. 297. कलकत्ता १९५२ [Calcutta, 1896.] 12°.

14156. h. 61.

— **پدمآوت** [Padmāvat. In Persian characters, with an interlineary Hindustani translation and marginal notes by Alimad 'Alī, Rasā.] pp. 236, lith. کانپور [Cawnpore, 1899.] 8°.

14156. i. 41.

— पद्मावत सटीक नये गुटका दूसरे भाग का [Padmāvat. Selections, as contained in the second part of the Nayā guṭikā. Accompanied by explanations of each couplet and notes by Munshi Chintāmaṇi.] pp. 20, lith. फर्रुखाबाद [Farrukhabad, 1892.] 8°.

14160. b. 44.(2.)

**MALKHĀN SINGHJŪ DEO, Sir, Raja of Charkhari.** See MAHĀBHĀRATA.—*Bhagavadgītā*. श्रीनङ्गवह्नीता etc.

[*Bhagavadgītā*. With a metrical Hindi translation by Sir Malkhān Singhjū Deo.] [1909.] 4°.

14065. f. 8.

**MALLISHENĀ SŪRI, of the Nāgendra-gachchha.** सज्जनचित्तवल्लभ etc. [Sajjanachittavallabha. A Jain religious poem in 25 Sanskrit stanzas. Edited, with grammatical explanations in Sanskrit and Hindi, and a Hindi translation in prose and verse, by Miharchand Dāsa.] pp. 68, lith. दिल्ली १९३९ [Delhi, 1893.] 8°.

14076. d. 48.

**MALUKDĀSAJĪ, Mahanta, Kabīrpanthī.** See KABĪR. कबीर तीसा जंत्र [Kabīr tīsā jantra. With Gujarati explanations by Mahanta Malukdāsajī.] [1909.] 16°.

14158. ccc. 16.

**MĀNASĀGARA.** अथ मानसागरीपद्धतिः प्रस्ताः ॥ [Mānasāgarī-paddhati, or Janmapatrī-paddhati. A Jain treatise upon the casting of nativities, sometimes ascribed to Kalyāṇa Rishi. In Sanskrit, with occasional explanations in Hindi.] ff. 104. मुम्बय्या १९६० [Bombay, 1904.] obl. 4°.

14053. g. 18.

— अथ मानसागरी । मोदाहरण भाषाटीकासहिता । [Mānasāgarī-paddhati. Sanskrit text with a Hindi translation by Vamśīdhara Pāṇde.] pp. xi. 468. Bombay, १९६१ [1905.] 8°.

14053. dd. 9.

**MĀNASIMHA, Jain poet.** See DEVENDRA GAṆĪ. अथ द्रव्यसंग्रह, etc. [Dravyasaṅgraha. With a Braj-bhasha poetical version by Bhagavatīdāsa and Mānasimha.] [1904.] 12°.

14154. h. 42.

**MĀNATUṆGA ĀCHĀRYA.** श्री आदिनाथस्तुति ॥ हेमराज-कृत भाषा भक्तमर स्तोत्र ॥ [Ādināthastuti. Hemarāja's translation of the Bhaktāmara-stotra, edited with notes by Amman Simha.] pp. 29, lith. दिल्ली १९५० [Delhi, 1894.] obl. 8°.

14154. h. 28.(1.)

— श्री भक्तमर स्तोत्र, etc. [Bhaktāmara-stotra. Sanskrit text, edited with a Gujarati metrical version by Harajivana Rāychand Shāh, and with an anonymous Hindi prose translation.] pp. xvi. 64. अमदावाद १९१० [Ahmadabad, 1910.] 16°.

14100. a. 35.

**MAṆḌALĪVRITTĀNTA.** मण्डली वृत्तान्त । [Maṇḍalīvrītānta. History of the Christian Church.] Second edition. pp. iii. 144. Ranchi, 1909. 12°.

14154. a. 34.

**MAṆḌALĀCHARANA DĪKSHITA.** करिकल्पलता [Karikalpalatā. A treatise in verse on the

elephant, its treatment, diseases, and training.] pp. xii. xx. 192. वंचई १९५५ [Bombay, 1898.] 8°. 14156. b. 18.

**MAṆḠALADĪNA UPĀDHYĀYA**, of *Rajapur*. समस्या मतक [Samasyā-ṣataka. Riddles in verse.] pp. 24, lith. आगरा १९५८ [Agra, 1902.] 8°. 14156. gg. 8.

**MAṆḠALĪ LĀLA**. मङ्गलकोष ॥ [Maṅgalakosha. A dictionary of synonyms. Fourth edition.] pp. iv. 393. लखनऊ १९०३ [Lucknow, 1903.] 8°. 14160. c. 45.

**MAṆḠAT RĀYA**, of *Sultanpur*. See JĀNACHANDRA, *Jainī*, of *Lahore*. जैनपदसंग्रह [Jaina padasaṅgraha. Pt. ii. by Maṅgat Rāya.] [1900.] 16°. 14154. k. 9.

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**MUHAMMAD MUHYĪ al-DĪN**, *Shaikh*. मिरातुननवी ॥ [Sirāt al-nabī. Instruction on the principles of the Muhammadan religion.] Pt. i. pp. 120. नरसिंहपुर १९०५ [Narsinghpur, 1905.] 8°. 14154. aa. 1.

**MŪKA-PRAŚNABHĀSKARA**. अथ प्रत्यक्ष सूक्त प्रश्नभास्कर प्रारम्भः [Mūka-praśnabhāskara. Divination tables, in Devanagari, Gurumukhi, Roman, and Persian characters.] ff. 20. मेरठ [Meerut, 1900?] obl. 8°. 14156. ff. 3.

**MUKTĀRĀMA**, *Disciple of Govindarāma*. See MOTĪRĀMA, *Dādūpanthī*.

**MUKTĀRĀMA**, of *Parasapali*, called MEDINĪPRASĀDA. शृंगार सुधा संग्रह [Śṛiṅgāra-sudhā-saṅgraha. A collection of poems on lovers, compiled from the works of several Hindi poets.] pp. vi. 210. नरसिंहपुर १८९५ [Narsinghpur, 1895.] 12°. 14158. c. 30.

**MUKTIKAMALA MUNI**, previously called MOHANALĀLA. See PRATIKRAMAṆA-SŪTRA. खरतर पांच प्रतिक्रमण । etc. [Pāñc Pratikramaṇa-sūtra. Edited by Mohanalāla.] [1904.] 12°. 14100. 6. 5.

— श्री जिनपूजा संग्रह ॥ [Jinapūjā-saṅgraha. A series of hymns for Jain ritual, in Sanskrit, Prakrit, Hindi, and Gujarati, by Devachandjī, Yašovijaya, and others. Collected and edited by Mohanalāla Gaṇī.] pp. iv. 240. मुंबई १९०३ [Bombay, 1903.] 8°. 14144. gg. 7.

— रत्नसागर [Ratnasāgara, or Mohanagūṇa-mālā. A collection comprising grammatical rules, Jain devotional lectures, hymns, offices, etc., in

Sanskrit, Prakrit, and Hindi, followed by a brief history of the Jain church, in Hindi. Second edition.] 2 vols. मुंबई १९४६-४८ [Bombay, 1889-1891.] 8°. 14100. c. 16.

— रत्नसागर etc. [Ratnasāgara. Third and enlarged edition.] Vol. i. pp. xxvii. 832. मुंबई १९०३ [Bombay, 1903.] 4°. 14100. e. 9.

**MUKUNDALĀLA ŚĀSTRĪ**. बुन्देलखण्ड प्रकाशिका . . . Bundelkhand prakāshikā, or the history and geography of Bundelkhand. pp. iv. 56. Benares, 1893. 8°. 14156. g. 34.(3.)

**MUKUNDARĀMA MIŚRA**, *Son of Śobhārāma*. See NĀRĀYAṆAPRASĀDA MIŚRA and MUKUNDARĀMA MIŚRA. विनयपंचाशिका [Vinayapañchāṣikā.] [1899.] 8°. 14028. c. 44.(2.)

— विज्ञप्तिशतकम् । [Vijñaptiśataka.] [1902.] 8°. 14028. c. 44.(3.)

— See TANTRAS. माहेश्वर तंत्रम् । [Māheṣvara-tantra. Edited with Hindi translation by Nārāyaṇaprasāda and Mukundarāma.] [1902.] 12°. 14033. a. 45.(5.)

**MUKUṬALĀLA**, called RAṄGAJĪ, of *Patna*. See PURĀṆAS. — Mārkaṇḍeyapurāṇa. — Devīmāhātmya. श्रीदुर्गाविजय । [Durgāvijaya. A metrical translation of the Durgāpūṭha by Mukuṭalāla.] [1905.] 8°. 14154. ee. 26.

**MŪLCHAND**, *Munshī*. भूगोल सम्बन्धी परिभाषा [Bhūgola-sambandhī paribhāṣā. Geographical definitions.] pp. 16. कानपुर १९१० [Cawnpore, 1910.] 8°. 14160. bb. 8.

**MŪLCHAND**, of *Kankhal*. हरिद्वार का इतिहास [Haridvāra kā itihāsa. An account of Hardwar for the guidance of pilgrims.] pp. 111. हरिद्वार [Hardwar, 1904.] 8°. 14156. g. 59.(3.)

**MŪLCHAND DEVA**, *Bhojapautre Vaidyārāja*. See AMOLCHAND DEVA. सारस्वतपद्धति [Sārasvata-pad-dhati. With a Hindi translation by Mūlchānd Deva.] [1909.] 8°. 14058. b. 47.(4.)

**MŪLCHAND KASANDĀS KĀPĀḌĪĀ**. See INDRA-NANDĪ. श्री . . . श्रीश्रुतपंचमी मહાત્મ્ય etc. [Śrutapañchamī-māhātmya. A Gujarati translation by Mūlchānd Kasandās Kāpāḍiā.] [1910.] 12°. 14100. a. 30.(4.)

**MUNNĀLĀLA ŚARMĀ**, of Chandausi. See UPANI-  
SHADS. कालिकोपनिषद् etc. [Kālikopanishad. With  
a Hindi version by Munnālāla.] [1899.] 8°.

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8°.

14028. c. 85.(6.)

**MUNSHĪLĀLA JAINĪ**. See VĀDĪBHASIṂHA, Disciple  
of Pushpasena. श्री... क्षत्रचूडामणि etc. [Kshatra-  
chūḍāmaṇi. Edited with a Hindi translation by  
Munshīlāla.] [1910.] 12°.

14100. b. 19.(3.)

**MUNSHĪRĀM**, Pleader at Jalandhar. सत्यधर्मप्रचारक  
पर पहिला मानहानि का अभियोग etc. [Satyadharm-  
prachāraka par . . . abhiyoga. A Hindi trans-  
lation of the proceedings of a charge of libel  
brought by Pandit Gopīnātha, editor of the  
Sanātānadharm Gazette, against the compiler,  
Munshīrām, editor of the Satyadharmaprachā-  
raka, and others.] pp. ii. xxxvi. 551. अजमेर १९५८  
[Ajmer, 1902.] 12°.

14156. a. 12.

**MURALĪDHARA**, Kavi. बेला का गौना [Belā kā  
gaunā. The marriage of Belā. A poetical  
episode in the history of the wars of Ālhā and  
Ūdal with Prithvirāja of Delhi, in verse.] pp. 92.  
मथुरा [Muttra, 1911.] 8°.

14158. cc. 26.(8.)

— साङ्गित चंद्रावलि का व्याह [Chandrāvalī kā  
vyāh. The marriage of Chandrāvalī; an operative  
poem, based on an episode in the history of the  
wars of Ālhā and Ūdal with Prithvirāja.] कानपुर  
[Cawnpore, 1910- .] 8°.

14158. cc. 26.(6.)

In progress.

— चन्द्रावल का झूला [Chandrāvalī kā jhūlā. A  
ballad in verse, describing the wars of Ālhā  
and Ūdal of Mahoba with Prithvirāja of Delhi.]  
pp. 114. अलीगढ़ [Aligarh, 1911.] 8°.

14158. cc. 26.(7.)

— सांगीत भारत । अर्थात् जैतखम्भ संग्राम । [Jait-  
khāmbha kī laṛāī. The battle of Jaitkhambha.  
An episode in the wars of Ālhā and Ūdal.  
Second edition.] pp. 176. मथुरा [Muttra, 1910.]  
8°.

14158. cc. 26.(2.)

— नौटङ्की शाहजादी [Nautāṅkī Shāhizādī. The  
Princess Nautāṅkī; a ballad.] pp. 53. कानपुर  
[Cawnpore, 1907.] 8°.

14158. d. 22.(3.)

**MURALĪDHARA**, Kavi (continued). सांगीत समर  
मलखान [Samara-Malakhān. The battle against  
Malakhān; a ballad, based on the history of the  
wars of Ālhā and Ūdal.] Pt. iii. pp. 100. कानपुर  
१९०७ [Cawnpore, 1907.] 8°.

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**MURALĪDHARA**, of Benares. See ŚRĪDHARA, also  
called MURALĪDHARA.

**MURALĪDHARA**, of Bhagalpur. See ŚIVATĀṆḌAVA.  
अथ तागदव प्रतिविम्ब etc. [Śivatāṇḍava-stotra. With  
a Hindi metrical version and notes by Muralī-  
dhara.] 1900. 12°.

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**MURALĪDHARA**, Pandit. राजधर्मार्क मण्डलम् [Rāja-  
dharmārka-maṇḍala. A treatise on the duties  
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persed with verses in Sanskrit, translated and  
explained in Hindi.] pp. 84, vi. इलाहाबाद  
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14156. d. 8.(5.)

**MURALĪDHARA**, Son of Vaṃṣīdhara. दस्तूर उल  
अमल [Dastūr al-'amal. A compendium of social,  
religious and other observances amongst Kash-  
mīrī Brahmins, with a scale of expenses involved  
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१९५८ [Lucknow, 1902.] 8°.

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— [Another copy.] 14156. d. 28.(1.)

**MURALĪDHARA JHĀ**. See PERIODICAL PUBLICA-  
TIONS.—Benares. मिथिला-मोद etc. [Mithilā-moda.  
Edited by Muralīdhara Jhā.] [1905, etc.] 8°.

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**MURALĪDHARA MIŚRA**. See NANĪLĀLA MUKHO-  
PĀDHYĀYA. अमृत-पुलिन । [Amṛita-pulina. Trans-  
lated from the Bengali by Muralīdhara Miśra.]  
[1906.] 8°.

14157. b. 6.

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सुन्दरी । [Prabhātasundarī. A Hindi translation  
by Muralīdhara Miśra of the Bengali Kālāpāhār.]  
[1905.] 8°.

14156. ggg. 3.(1.)

**MURALĪDHARA ŚARMĀ**, Son of Rāmākarma, of  
Farrukhnagar. See VĀGBHAṬA, Son of Soma.  
वाग्भटालङ्कारः । [Vāgbhaṭālaṅkāra. With interpre-  
tations in Sanskrit and Hindi by Muralīdhara.]  
[1907.] 8°.

14055. b. 4.

**MURĀRIDĀNA**, Kavirāja. जसवन्तजसोभूषणग्रन्थः [Jas-  
vant-jasobhūṣaṇ. A treatise on the Art of

Poetry, with extracts from Sanskrit authorities, preceded by a metrical history of the Rathor rulers of Rajputana. Composed under the patronage of Maharaja Jasvant Singh of Jodhpur. Edited by Pandit Rāmakaṛṇa. pp. iv. viii. xxiv. 852, 8, iii. xi. जोधपुर १९५४ [Jodhpur, 1897.] 4°. 14156. ff. 1.

— जसवंतभूषणग्रन्थः ॥ [Jasvant-bhūṣaṇ. An abridgment of the author's Jasvant-jasobhūṣaṇ.] pp. iv. iv. xiii. 353, iii. जोधपुर १९५४ [Jodhpur, 1897.] 8°. 14156. f. 33.

MUSADDĪ-RĀM ŚARMĀ, Preacher of the Ārya Samāj. See ŚIHLAṆA MIŚRA. शान्तिशतक-श्रीक-रत्नमाला [Śāntiśataka. With a Hindi translation by Musaddī-rām.] [1904.] 8°. 14070. c. 63.(3.)

— सुभाषितरत्नमाला [Subhāṣita-ratnamālā. An anthology of Sanskrit verses on various topics, with Hindi translations.] pp. vi. 258. मेरुट १९०५ [Meerut, 1905.] 8°. 14070. dd. 44.

— यथार्थशान्तिनिरूपणम् etc. [Yathārtha-śāntinirūpaṇa. Sanskrit selections, treating of moral peace, with Hindi commentary and paraphrase. Followed by Yathārtha-sukhāptivarṇana, another anthology on spiritual joy, also in Sanskrit and Hindi; and Sandhyopāsanāmīmāṃsā, a Hindi exposition of the Sandhyāvandana, according to the Ārya Samāj, with Sanskrit texts. Second edition.] pp. 150. अजमेर [Ajmer, 1904.] 12°. 14072. b. 26.(2.)

— यथार्थसुखान्विचर्णनम् [Yathārtha-sukhāptivarṇana. A Hindu devotional treatise, illustrated by Sanskrit quotations.] pp. 40. मेरुट १९०१ [Meerut, 1901.] 12°. 14154. d. 26.(2.)

MUTTI (BALTHASAR F.). Second Book of graduated Translation Exercises . . . Second edition. pp. 40. Lucknow, 1896. 12°. 14160. a. 35.

NĀBHĀJĪ. उगडमाल मटीक [Bhaktamāla. Lives of Vaiṣṇava saints. With the commentary of Priyā Dāsa, entitled Bhaktirasabodhinī. In Gurumukhi characters.] pp. 336, lith. लाहौर [Lahore, 1893.] 8°. 14156. g. 39.

— भक्तमाल मटीक [Bhaktamāla. Another edition of the text and *ṭīkā* of Priyā Dāsa. With a

*ṭippaṇī*, or commentary, by Vaiṣṇava Dāsa (?).] pp. iv. 323. मुंबई १९५३ [Bombay, 1896.] 8°.

14154. e. 48.

— पेशी उगडमाल नाडाजी दी टीका [Bhaktamāla. With the commentary of Priyā Dāsa. In Gurumukhi characters.] pp. 294. लाहौर १९५५ [Lahore, 1898.] 8°. 14154. f. 26.(2.)

— मी नाडाजी द्विउ उगड माल मी कीरउ मिय नी दी टीका मण्डिउ [Bhaktamāla. With a metrical commentary, entitled Bhaktiprabhākara, and notes, by Kīrat Singh. In Gurumukhi characters.] pp. 600. अमृतसर [Amritsar, 1898.] 8°. 14154. f. 26.(1.)

— भक्तमाल हरिभक्तिप्रकाशिका [Bhaktamāla Hari-bhaktiprakāśikā. A Hindi prose translation of the Bhaktamāla of Nābhājī by Hariprapanna Rāmānujadāsa. With occasional verses composed by Jvālāprasāda Miśra.] pp. 2, 5, 767. मुंबई १९५६ [Bombay, 1900.] 8°. 14154. ee. 9.

— श्रीनाभादासजीकृत भक्तमाल मटीक [Bhaktamāla. With Priyā Dāsa's commentary.] pp. iv. 224. मुरादाबाद १९०५ [Muradabad, 1905.] 8°. 14158. ee. 28.

— लक्ष्मण प्रसंग etc. [Bhaktamāla-prasaṅga. The Hindi text of the Bhaktamāla, with a Gujarati commentary containing extensive biographies of the saints, based on the *ṭīkā* of Priyā Dāsa, by Gopālarāya Prabhurāma Mahetā. To which is added a collection of Vaiṣṇava poems in Gujarati by the commentator, entitled Dharmavichāra.] pp. xx. 236, 68. अहमदाबाद [Ahmadabad, 1901.] 8°. 14154. ee. 14.

— [Another edition.] pp. xx. 304. अहमदाबाद [Ahmadabad, 1906.] 8°. 14154. ee. 21.

— श्रीभक्तमाल मटीक । [Bhaktamāla. Text, with Priyā Dāsa's *ṭīkā*, and an extensive commentary, entitled Bhaktisudhābindusvāda, and an introductory account of 108 famous Vaiṣṇavas of modern times, by Sītārāmaṣaraṇa Bhagavānprasāda.] 6 pts. काशी १९६०-६६ [Benares, 1903-1909.] 8°. 14154. ff. 13.

— श्री पीपा जी की कथा । [Pīpājī kī kathā. An account of Pīpā, a famous Vaiṣṇava saint, excerpted from the Bhaktamāla of Nābhājī, accompanied by an explanatory commentary by Sītārāmaṣaraṇa Bhagavānprasāda.] Pt. i. pp. 126. बांकीपुर १९९७ [Bankipur, 1897.] 8°. 14154. ee. 2.



**NADKARNI (K. M.).** See KRISHNARĀVA M. NĀDKARNĪ.

**NĀGA BHATTA, Sādhu.** सिद्ध डांकिनी अर्थात् कामरत्न तन्त्र ॥ [Kāmaratna, also styled Siddhādākinī-tantra. A mystic work in verse on the means of attaining various desired objects. Sanskrit text, with a Hindi translation by Śyāmasundara Śarmā.] pp. ii. 173. कानपूर १८९७ [Cawnpore, 1897.] 12°. 14028. b. 71.(5.)

— सिद्ध डांकिनी ॥ उपनाम कामरत्न ॥ [Kāmaratna. Sanskrit text, with a Hindi translation by Baladevaprāsāda Miśra.] pp. 176. कानपूर १८९८ [Cawnpore, 1898.] 12°. 14033. a. 36.

— कामरत्नम् [Kāmaratna. With a Hindi translation by Jvālāprasāda Miśra, and an appendix treating of magic diagrams.] pp. xii. 316, 27. मुम्बई १९५६ [Bombay, 1899.] 8°. 14033. aa. 4.

The work is here ascribed to Nityanātha Yogeshvara. The last 27 pages are lithographed.

**NĀGARĪ DĀSA.** See SĀVANTA SIMHA, Maharaja of Kishangarh.

**NĀGARĪPRACHĀRĪNĪ SABHĀ.** See BENARES.—Nāgarīprachārīnī Sabhā.

**NĀGĀRJUNA, Siddha.** सिद्धविनोद अर्थात् ... रतिशास्त्र ॥ [Siddhavinoda, or Ratisāstra. A Sanskrit treatise on divination from sexual affairs, in 11 pādas, ascribed to Nāgārjuna. Edited and rendered into Hindi by Kanhaiyā Lāla Miśra.] pp. ii. 84. मुरादाबाद १८९९ [Moradabad, 1899.] 8°. 14053. d. 59.

**NAGENDRANĀTHA GUPTA.** See VIDYĀPATI. विद्यापति ठाकुर की पद्यावली [Vidyapati Thākura kī padya-valī. Edited by Nagendranātha Gupta.] [1910.] 4°. 14158. eee. 2.

**NAGENDRANĀTHA SENA VAIDYAŚĀSTRĪ.** वैद्यक-शिक्षा । [Vaidyakaśikshā. A work on Hindu medicine; with chapters on anatomy, physiology, and midwifery, based on English medical works.] pp. ii. 62, 752. कलकत्ता १९६० [Calcutta, 1904.] 8°. 14156. b. 29.

**NAGĪNDRANĀTHA VANDYOPĀDHYĀYA.** Pannarajya ka itihās. [An account of the Panna State, dealing specially with the deposition of the Maharaja Mādhava Siṃha for instigating the

poisoning of his uncle.] Translated from [the] Bengali [Pānnār Mahārājā of Nagīndranātha] by Babu Gangaprasad Gupt. (पन्नारज्य का इतिहास) pp. 70. Benares, 1904. 8°. 14156. g. 58. (4.)

**NAGJĪRĀM ŚARMĀ,** also called BAIJNĀTH. अक्षय-नीतिसुधाकरः [Akshaya-nītisudhākara. A series of Sanskrit verses upon polity and ethics, in 5 śtabakas. Compiled with a Hindi translation by Nagjīrām Śarmā, under the direction of Akshaya Siṃha Varmā, Yuvaraja of Būnera. Followed by a brief history of the State of Būnera in Hindi.] pp. xxxii. 2 plates. बंबई १९०४ [Bombay, 1904.] 8°. 14072. ccc. 41.

**NAIKĀNĪ SIMHA, Khatri,** son of Durgā Siṃha. सुनारहृदयान्धकारमार्तण्ड etc. [Sunār-hṛidayāndhakāra-mārtanḍa. A polemic against the views of Chandrikāprasāda upon the dignity of the Sunār caste, with quotations from Sanskrit authorities.] pp. 50. कानपूर १९५९ [Cawnpore, 1903.] 8°. 14156. ggg. 7.(1.)

**NAINSUKH DĀSA.** वा० वज्रदन्त । (वारहमासा वज्रदन्त) [Bārahmāsā Vajradanta. A bārahmāsā poem, containing an account of the conversion to Jainism of king Vajradanta, his family and chieftains.] pp. 16. इटावा वीर सम्मत् २४३३ [Etawah, 1907.] 16°. 14154. k. 16.(3.)

**NĀNĀ DĀDĀJĪ GUṆD.** अथ मारवाडी शिलोका संग्रह भाग २रा [Mārwaḍī śilokā saṅgraha. A collection of Marwari songs. Part ii. Compiled by Nānā Dādājī Guṇḍ.] pp. 104. पुना १९६६ [Poona, 1909.] 8°. 14158. cc. 30.

**NĀMADEVA, Svāmī.** [Life.] See NANDARĀMA SIMHA, of Tajganj. सूर्यवंश उत्पत्ति चरित्र etc. [Sūrya-vaṃṣa-utpatticharitra.] [19]10. 8°. 14156. ggg. 13.

— [Life.] See UDAYACHAND PĀDHĀ, Vaidya. भक्तिसागर [Bhaktisāgara.] [1908.] 8°. 14156. ggg. 4.

**NĀNAK, Bābā.** [Life.] See BĀLĀ. गुरु नानक देव जी की जनम साखी etc. [Janamsākhī.] [1902.] 12°. 14156. fff. 3.

— [Life.] See GAṆEṢA SIMHAJĪ. श्रीगुरुनानक-सूर्योदय । [Nānak-sūryodaya.] [1900.] 4°. 14158. gg. 2.

**NĀNAK**, *Bābā (continued)*. [Biography.] See KRISHNĀNANDA UDĀSĪNA. नानक सत्य प्रकाश . . . Nanak Satya Prakash, etc. 1901. 8°. 14156. g. 42.(2.)

— जपजी । परमानन्दी टीका सहित । [Japjī. Panjabi text, with a Hindi commentary by Paramānanda of Peshawar.] pp. ii. 242. काशी १९५१ [Benares, 1901.] 8°. 14162. bb. 8.

— श्रीमद्गुरुनानकगीता अद्भुतगीता । [Nānak-gītā, or Adbhuta-gītā. A Sanskrit poem in 8 *adhyaṅgas*, purporting to be by Nānak, and to give his teachings on philosophy and religion. With a Sanskrit commentary by Keṣavānanda Svāmī, and a Hindi version by Śaṅkarānanda Avadhūta.] pp. iii. 129. मुरादाबाद १९५८ [Moradabad, 1901.] 8°. 14049. b. 4.

— अथ निराकारमीमांसादर्शनम् । [Nirākāramīmāṃsādarśana. Three Sanskrit chapters, containing respectively 40, 40, and 25 aphorisms, ascribed to Nānak, and formulating his philosophic doctrine of a formless Supreme Being. With a Sanskrit *bhāṣya* by Keṣavānanda Svāmī, a super-commentary by Svarūpa Sūri, and a Hindi translation of Keṣavānanda's *bhāṣya* by Śaṅkarānanda Avadhūta.] pp. ii. iv. 498, 26. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14049. bb. 3.

**NĀNAKCHAND**, *Raīs of Thanesar*. साँग राजा अमरसिंहराठौर का [Sāṅg Rājā Amarasiṃha Rāṭhaur kā. A ballad describing the wars of the Rathaur chieftain Amarasiṃha with the emperor Shāh-jahān.] pp. 138. मुरादाबाद १९६१ [Moradabad, 1910.] 8°. 14158. dd. 28.(1.)

**NĀNAKCHAND VARMĀ**. मरुतवंशप्रकाश ॥ [Maruta-vaṃṣaparakāṣa.] History of Medo & Tane Rajpoots of Lunar Race, etc. [In two parts, of which chaps. i.-iv. of the first part are chiefly composed of Sanskrit quotations with Hindi versions.] pp. 83. अजमेर १९०८ [Ajmer, 1908.] 12°. 14156. fff. 11.

**NANDA DĀSA**. महाकवि श्रीनन्ददास जी कृत राम-पञ्चाध्यायी [Rāsa-pañchādhyāyī. A poem, in 5 chapters, on the *rāsa* festival of Kṛṣṇa and the milkmaids. Edited, with notes and an account of the author, by Rādhākṛṣṇa Dāsa.] pp. ii. ix. 36. Benares, 1903. 8°. 14158. cc. 15.

**NANDAKIṢORA DEVA ŚARMĀ**. See KALHAṆA. राज-तरंगिणी ॥ [Rājatarāṅgiṇī. Translated by Nandakiṣora.] [1900, etc.] 8°. 14156. g. 28.(4.)

**NANDAKUMĀRA LĀLA**, of Gola, District Gorukhpur. See KABĪR. अनुरागसागर ॥ [Anurāgasāgara. Compiled by Nandakumāra Lāla.] 1903. 12°. 14154. d. 26.(4.)

**NANDALĀLA ŚARMĀ**, of Muhammadpur. See KSHAURANIRŪPA. अथ गृहस्थानां क्षौरनिर्णयः [Gṛīhasthānām kshauranirṇaya. With a Hindi translation by Nandalāla.] [1902.] 12°. 14033. a. 33.(3.)

— See PURĀṆAS.—Brahmapurāṇa. कर्मविपाक-संहिता [Karmavipāka-saṃhitā. Edited with a Hindi translation by Nandalāla.] [1902.] 8°. 14053. ccc. 42.

**NANDARĀMA SIMHA**, of Tajganj, Arrah. सूर्यवंश उत्पत्ति चरित्र तथा श्रीनामदेव महात्म्य [Sūryavaṃṣa-utpatti-charitra. An account of the origin of the Sūryavaṃṣī Rajputs. With a biographical sketch of Nāmadeva.] pp. i. 34. Aligarh, [19]10. 8°. 14156. ggg. 13.

**NANHŪLĀL**, *Paṭwārī, Jain*. See PURĀṆAS.—Padmapurāṇa. श्रीराम पमारा [Rāma-pamārā. A metrical version of the Padmapurāṇa by Nanhūlāl.] [1910, etc.] 12°. 14154. d. 44.

**NANHŪRĀM**, of Ghunsaur. साङ्गीत अनुरूप कथा चरित्र ॥ [Anuruddha-Ushā charitra. The marriage of Anuruddha and Ushā; a mythological poem.] pp. 32. जबलपुर १९१० [Jabalpur, 1910.] 8°. 14158. dd. 23.(2.)

**NANĪLĀLA MUKHOPĀDHYĀYA**. अमृत-पुलिन । [Amṛitapulina. An historical novel of Rajputana, translated from the Bengali of Nanīlāla Mukhopādhyāya by Muralīdhara Miśra.] pp. ii. 190. काशी १९०६ [Benares, 1906.] 8°. 14157. b. 6.

**NANNEMAL**, *Chauhān, of Namner, Agra*. क्षत्रीवंश गोत्रावली वंशावली । [Kshatriya-vaṃṣa-gotrāvalī-vaṃṣāvalī. The gotras and genealogies of the Kshatriya community.] pp. i. 30. आगरा १९१० [Agra, 1910.] 8°. 14156. ggg. 15.

**NĀNULĀL RĀNĀ**. स्याल हीर रंकाको । [Khyāl Hīr Rānjhā ko. A love-story in verse.] pp. 68. Calcutta, 1892. 12°. 14156. h. 45.(3.)

**NĀNULĀL RĀNĀ** (*continued*). ख्याल जगदेव कंकाली-को । [Khyāl Jagadeva Kaṅkāli ko. A legend in verse.] pp. 68. Calcutta, 1892. 12°.

14156. h. 45.(4.)

**NĀRĀDA**. नारदीय शिक्षा भाषा टीका समेत. [Nārādīya śikṣhā. A Sāmavedī metrical tract on Vedic phonetics, ascribed to Nārada. Sanskrit text, with a Hindi paraphrase by Pandit Dattātreyā Śāstrī.] pp. viii. 75. लाहौर १९०९ [Lahore, 1909.] 12°.

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**NĀRĀYAṆA DĀSA**, Kavirāja. [For editions of the work styled Rājavallabha, Rājavallabhīya-dravya-guṇa, Dravyaguṇa, or Rājavallabha-nighaṇṭu, in the redaction of Nārāyaṇa Dāsa:] See RĀJA-VALLABHA.

**NĀRĀYAṆA DĀSA**, of Muttra. सांगीत राजा वीरबहादुर सिंह etc. [Rājā Vīra Bahādur Siṃha. A ballad in verse on the exploits of Raja Vīra Bahādur Siṃha.] pp. 73. मथुरा १९१० [Muttra, 1910.] 8°.

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**NĀRĀYAṆA DĀSA**, Pārāsarī. सांग इन्दलहरण असली अर्थात् आल्हा का पहिला भाग [Indal-haraṇa. The abduction of the princess Indal: a ballad based on an episode in the history of the wars of Ālhā and Ūdal.] pp. 34. Moradabad, १९६६ [1906.] 8°.

14158. dd. 6.(5.)

**NĀRĀYAṆA GAṆEṢA ŚIRSĀLKAR**. श्रीमन्महाराजा श्रीरत्नसिंहजी धीरवीर का संक्षिप्त जीवन चरित्र [Ratna Siṃhajī kṛt jīvanacharitra. A life of Ratna

Siṃhajī, the founder of the Ratlam State in Rajputana.] pp. ix. 77. बंबई १८९८ [Bombay, 1898.] 8°.

14156. g. 66.

**NĀRĀYAṆA MUNI**. See ŚAṆKARA ĀCHĀRYA. विवेक-चूडामणिः etc. [Vivekachūḍāmaṇi. With a Hindi translation by Nārāyaṇa Muni.] [1910.] 8°.

14049. bb. 28.(3.)

**NĀRĀYAṆA PĀṆDE**. कालनिरणय । [Kālanirṇaya. Rules for ascertaining the variations of time in different parts of the globe.] pp. 40. इटावा १८९७ [Etawah, 1897.] 12°.

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14028. c. 44.(2.)

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14028. c. 44.(3.)

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**NĀRĀYAṆAPRASĀDA MUKUNDARĀMA** (*continued*). **सुदामाचरित्र** [Sudāmā-charitra. The legend of Sudāmā, in verse. Fourth edition.] pp. 16. **लखनऊ १९०५** [Lucknow, 1905.] 8°. 14158. e. 30.(2)

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**NATHANLĀL JADIYĀ**, of *Muttra*. **सांग शिरीनफरहाद** [Sāng Shirīn Farhād. A ballad on the Persian romance of Shirīn and Farhād.] pp. ii. 182. **मुत्तुरा** [Muttra, 1910.] 8°. 14158. dd. 28.(2)

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**NĀTHŪRĀM**. **रक्षाबन्धन कथा ॥** [Rakṣhābandhanakathā. The tying of the amulet; a Jain religious tradition, in verse.] pp. 15. **इटावा वीरमस्वत २४३३** [Etawah, 1907.] 8°. 14154. h. 46.(3)

**NĀTHŪRĀM LAMECHŪ**, of *Karhal*. See **ĀLOCHANĀPĀTHA**. **आलोचना पाठ सटीक** [Āloch nāpāṭha. Edited with explanations by Nāthūrām Lamechū.] [1906.] *obl.* 12°. 14154. k. 21.(1)

— **भाषापूजन संग्रह** [Bhāṣhāpūjana-saṅgraha. A collection of poems on the various modes of Jain worship, compiled by Nāthūrām Lamechū.] pp. 100. **लखनऊ १८९८** [Lucknow, 1898.] 8°. 14154. h. 28.(2)

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कर्मविपाकसंहिता-नक्षत्रचरणफलदर्शिका. [Karmavipāka-saṃhitā. A treatise in 111 adhyāyas, purporting to form part of the Pitrīkalpottara of the Brahmapurāṇa, and treating of the knowledge of natiivities as conditioned by karma, expiations, etc. Sanskrit text, edited with a Hindi translation by Nandalāla Śarmā.] pp. 2, 3, 371. मुम्बई १९०२ [Bombay, 1902.] 8°.

14053. ecc. 42.

कर्मविपाक संहिता ॥ गोर्खा भाषा टीका सहित । [Karmavipāka-saṃhitā. Sanskrit text with a Nepali translation by Pandit Sadāśiva Śarmā.] pp. 425. Benares, १९५९ [1902.] 8°.

14053. dd. 3.

## PURĀṆAS (continued).

## DEVĪBHĀGAVATAPURĀṆA.

श्रीदेवीभागवत भाषा [Devībhāgavatapurāṇa. Translated by Maheśadatta Sukula. Sixth edition.] pp. vi. 950. लखनऊ १८९९ [Lucknow, 1899.] 4°. 14154. gg. 6.

सावित्र्युपाख्यान. [Sāvitrīyupākhyāna. The legend of Sāvitrī, forming *skandha* ix. 26-38 of the Devībhāgavatapurāṇa. Sanskrit text, with a Hindi translation by Jvālāprasāda Miśra.] pp. 256. बंबई १९५८ [Bombay, 1902.] 12°. 14016. b. 28.

## GARUḌAPURĀṆA.

अथ गरुडपुराणं भाषाटीकासहितं प्रारभ्यते ॥ [Garuḍapurāṇa. Sanskrit text, with a Nepali translation.] ff. 138. [Benares, 1906.] obl. Fol. 14018. e. 10.

## KALKIPURĀṆA.

कल्कि पुराण भाषाटीका ॥ . . . The Kalki Puran translated by Pt. Ram Swaroop Sharma. pp. 185. Cawnpore, [1896.] 8°. 14154. ee. 3.

कल्किपुराण । (Kalkipurana. Translated by P. Bal-dew Prasad Mishra of Moradabad.) [With the Sanskrit text.] pp. viii. ii. viii. 356. Bombay, 1897. 8°. 14016. d. 52.

## LIṅGAPURĀṆA.

हरतालिकापूजाकथा मटीक प्रारम्भः ॥ [Haratālikā-pūjā-kathā. A Sanskrit poem in 75 stanzas, narrating the legend of the Haratālikāpūjā rite, preceded by the appropriate liturgy. With a Hindi version by Śyāmamanohara Vaidya.] ff. 12. Lucknow, १९०० [1900.] obl. 8°. 14033. c. 44.(4.)

## MĀRKANḌEYAPURĀṆA.

मार्कण्डेय पुराण । [Mārkaṇḍeyapurāṇa. Translated into prose by Pandit Akshaya-vāṭa Miśra. 2 pts. pp. 480. कलकत्ता १९६४-१९६५ [Calcutta, 1908-09.] 8°. 14154. dd. 22.

मार्कण्डेयपुराण मटीक [Mārkaṇḍeyapurāṇa. Sanskrit text, with a Hindi translation by Raghurāja Dube. Second edition.] लखनऊ १९०८ [Lucknow, 1908, etc.] 4°. 14018. ee. 2.

In progress.

## PURĀṆAS (continued).

## MĀRKANḌEYAPURĀṆA (continued).

श्रीदुर्गाविजय । [Durgāvijaya. A metrical translation of the Durgāpāṭha or Devīmāhātmya, with occasional notes and translation in Hindi by Mukuṭa-lāla, called Raṅgajī.] pp. 109. बाँकीपुर १९०५ [Bankipur, 1905.] 8°. 14154. ee. 26.

सप्तशती [Saptaśatī, or Devīmāhātmya. Preceded by the Durgākavacha, Argalāstotra, Kīlakastotra, and mantras. Sanskrit text, with a Nepali translation by Harihara Śarmā. Ninth edition.] pp. 372; 16 plates. बनारस [Benares, n.d.] 12°. 14016. b. 30.

## MATSYAPURĀṆA.

मत्स्यपुराण मटीक [Matsyapurāṇa. Sanskrit text, accompanied by a Hindi version by Pandit Bastīrāma. Edited by the translator and Pandit Kālīcharaṇa.] pp. viii. 979. लखनऊ १८९२ [Lucknow, 1892.] 4°. 14018. c. 31.

श्रीमत्स्यपुराणान्तर्गतं प्रयागमाहात्म्यम् । [Prayāga-māhātmya. A panegyric on Allahabad, in 12 chapters. Sanskrit text, with a Hindi translation by Sūrya-nārāyaṇa Śarmā.] pp. 144. अजमेर १९०६ [Ajmer, 1906.] 8°. 14018. b. 7.(2.)

## NṚSĪMHPURĀṆA.

नरसिंहपुराण भाषा [Nṛsīmphapurāṇa, or Narasīmphapurāṇa. Translated by Pandit Maheśadatta Sukula.] pp. 301. लखनऊ १८९० [Lucknow, 1890.] 8°. 14154. f. 20.

## PADMAPURĀṆA.

पद्मपुराण भाषा । [Padmapurāṇa. A Hindi prose translation, commenced by Maheśadatta Sukula, and concluded, on his death, by Rāmavīhārī Sukula.] 7 pts. लखनऊ १८९१-९९ [Lucknow, 1891-1899.] 8°. 14154. gg. 1.

श्रीराम पमार [Rāma-pamārā. A metrical version of the Padmapurāṇa by Nanhūlāl Patwārī.] २४३६- [Jabalpur, 1910, etc.] 12°. 14154. dd. 44.  
In progress.

गीता भाषा [Gītāmāhātmya. A Hindi verse translation of chapters 171-188 of the Uttara-



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khaṇḍa of the Padmapurāṇa, in Gurumukhi characters.] See MAHĀBHĀRATA.—*Bhagavadgītā*. गोविन्द गीता [Govindagītā.] [1897.] obl. 12°.

14158. c. 37.

अथ कार्तिकमाहात्म्यं भाषाटीकासहित प्रारम्भः । [Kārttika-māhātmya. A Sanskrit account, in 35 chapters, of the legends and cults connected with the month Kārttika (October-November), purporting to belong to this Purāṇa, but differing from the better known work of the same name ascribed to this Purāṇa. With a Nepali translation.] ff. 273. [Benares, 1903.] obl. 8°. 14018. a. 4.

अथ रामायण लवकुशकाण्ड ॥ [Lavakuṣakāṇḍa. An account in prose of Lava and Kuṣa, sons of Rāma, translated from chapters 55-68 of the Pātālakhyaṇḍa of the Padmapurāṇa.] See TULASĪ DĀSA. रामायण [Rāmāyaṇa.] pp. 591-635. [1909.] 8°. 14158. ff. 12.

पुष्कर माहात्म्य भाषा टीका ॥ [Pushkara-māhātmya. A section of the Śṛiṣṭīkhaṇḍa of the Padmapurāṇa. Sanskrit text, with a Hindi prose translation by Pandit Tansukh Lāla.] foll. 170. अजमेर १९५४ [Ajmer, 1898.] obl. 8°. 14016. d. 51.

रामाश्वमेध । [Rāmāśvamedha. The first episode of the Pātālakhyaṇḍa of the Padmapurāṇa, translated into Nepali verse by Subba-Homanātha Upādhyāya.] pp. 174. बनारस १९५२ [Benares, 1895.] 8°. 14154. f. 23.

रामाश्वमेध भाषा श्लोक ॥ [Rāmāśvamedha. Translated into Nepali, or Gorkha, verse by Pandit Vṛishabhadvaja Śarmā.] pp. 261. बनारस १९५१ [Benares, 1901.] 8°. 14154. ff. 8.

रामाश्वमेध भाषा । [Rāmāśvamedha. A metrical translation by Revārāmājī.] pp. iv. 436. बंबई १९६४ [Bombay, 1907.] 8°. 14154. ee. 32.

श्रीवैद्यनाथमाहात्म्यम् । [Vaidyanātha-māhātmya. An account of the legends and cult of the Śaiva sanctuary at Baijnath, purporting to belong to the Pātālakhyaṇḍa of the Padmapurāṇa. Sanskrit text, with a Hindi translation by Jvālāprasāda Miśra.] pp. 264. बंबई १९६२ [Bombay, 1905.] 8°. 14016. dd. 14.

## PURĀṆAS (continued).

## SKANDAPURĀṆA.

अर्बुदमाहात्म्यसारः [Arbuda-māhātmyasāra. Verses on the sanctity of Mount Abu. Abridged from the Skandapurāṇa by Sadāśiva Śaṅkara Śāstrī. With a Hindi translation, notes, and a map.] pp. 72. मुंबय्याम् १९५० [Bombay, 1894.] 8°. 14016. c. 42.(3.)

जगन्नाथमाहात्म्य [Jagannātha-māhātmya. 8 chapters on the cult of Viṣṇu in Puri, purporting to form part of the Nīlādri-mahodaya in the Sūta-saṃhitā. With a Hindi translation and introduction by Jvālāprasāda Miśra.] See VIṢVANĀTHA MAHĀPĀTRA, Son of Dayānidhī. गोवर्द्धनपीठिय . . . गुरुपरम्परा etc. [Govardhana-pīṭhiya . . . guruparamparā, etc.] pp. 45-149. [1906.] 8°. 14016. dd. 19.

काशीखण्ड । [Kāśīkhaṇḍa. An account of the sacred city of Benares, in 100 *adhyāyas*, translated from the Sanskrit into Hindi prose.] pp. ii. 609. कलकत्ता १९६४ [Calcutta, 1908.] 8°. 14154. ee. 31.

स्कन्दपुराणान्तर्गत श्रीकेदारखण्ड ग्रंथ । . . . रत्नप्रभानाम हिन्दी-भाषा व्याख्या सहित । [Kedārakhaṇḍa. An account of the legends and cult of the Śaiva sanctuary of Kedarnath, Garhwal District, in 206 chapters. Sanskrit text, with a Hindi translation, styled Ratnaprabhā, by Vrajaratna Bhaṭṭācārya.] pp. iv. vii. i. viii. ii. 1190. बम्बई १९०६ [Bombay, 1906.] 8°. 14016. dd. 25.

अथ श्री बदरीपुरी पञ्चशिला-ब्रह्मकपाल बदरीमाहात्म्यम् भाषा-टीका सहितम् । [Pañchaśilā-badārī-māhātmya. A Sanskrit poem on the sanctity of the Pañchaśilā and Brahmakapālīśilā at Badrinath, purporting to form ch. 59-60 in the Badārī-māhātmya of the Sahyādrīkhaṇḍa. With a Hindi translation.] pp. 89; 8 plates. मुरादाबाद [Moradabad, 1905.] obl. 12°. 14016. b. 26.(3.)

स्कन्दपुराणे । [Skandapurāṇa, Revākhaṇḍa, Mahendragiri-māhātmya, ch. 39-40. An account of the origin and divisions of the Khandelwal Brahmans. Sanskrit text, with a Hindi translation by Rāmdayālji Joṣī.] See RĀMJILĀL, Rājā-vaidyā. वंशावली etc. [Vaṃśāvalī.] pp. 1-27. [1906.] 8°. 14058. b. 45.(3.)

स्वस्थानीकथा [Svasthānī - parameśvarī - vratakathā. The legend of the cult of the deity Svasthānī,

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in 22 chapters, purporting to come from the Māghamāhātmya of the Kedārakhanda of the Skandapurāṇa, in Nepali. Preceded by a ritual for the same festival and the appropriate legend in verse, purporting to be from the Padmapurāṇa, in Sanskrit. Compiled and edited by Śikhara-nātha Suvedī.] pp. iv. ii. 8, 16, 440. Benares, १९६१ [1905.] 8°. 14154. ee. 22.

श्रीस्वस्थानोव्रतकथा । [Svasthānī-vratākathā. Another edition.] pp. 337. काशी १८९९ [Benares, 1899.] 8°. 14154. dd. 32.

[A duplicate of the preceding edition.]

14154. dd. 6.

अथ भाषाटीकोपेतं वैशाखमाहात्म्य प्रारम्भः ॥ [Vaiṣākha-māhātmya. Twenty-five *adhyaṅgas* on the legends and cults associated with the month Vaiṣākha. Sanskrit text, with a Hindi translation.] ff. 152. मुंबयी १९५१ [Bombay, 1901.] obl. 4°. 14016. f. 15.(2.)

See DALEL SĪMHA. शिवसागर [Śivasāgara. Legends relating to Śiva, taken from the Brahmottarakhaṇḍa of the Skandapurāṇa.] [1910.] 8°.

14154. ee. 33.(4.)

See ŚRĪDHARA. शंकरचरितमुषा [Śaṅkara-charitasudhā. The life of Śiva in verse, taken from the Brahmottarakhaṇḍa of the Skandapurāṇa.] [1882.] 8°. 14137. e. 14.

## VĀMANAPURĀṆA.

वामनपुराण भाषा [Vāmanapurāṇa. Translated into Hindi by Pandit Ravidatta.] pp. vi. 582. लखनऊ १८९० [Lucknow, 1890.] 8°. 14154. f. 18.

अथ वामनपुराणं भाषाटीकासमेतं प्रारभ्यते ॥ [Vāmanapurāṇa. Sanskrit text, edited with a Hindi translation by Śyāmasundara Lāla Tripāṭhī.] ff. iii. 273. Bombay, १९६० [1904.] Fol. 14018. c. 34.

वामनपुराण भाषा [Vāmanapurāṇa. Translated into prose by Śyāmasundara Lāla Tripāṭhī.] pp. viii. 422. बंबई १९६० [Bombay, 1904.] 4°. 14154. ff. 7.

## VARĀHAPURĀṆA.

दुर्गाकवच । अर्गला कीलक सहित । [Durgākavacha, or Devīkavacha. A magic ritual of Devī. Followed by the Argalāstotra from the Mārkaṇḍeyapurāṇa,

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Durgākīlakastotra, and Durgānavārṇa. Sanskrit texts, edited with Nepali translations by Viṣva-nātha Śarmā.] pp. 66. काशी १९०३ [Benares, 1903.] 8°. 14016. dd. 12.

## VĀYUPURĀṆA.

अथ गयामाहात्म्य भाषाटीका प्रारम्भः [Gayā-māhātmya. Eight chapters from the Śvetavarāhakaṇḍa of the Vāyupurāṇa on the Vaiṣṇava cult of Gaya. Sanskrit text, with a Hindi translation by Śyāma-para, son of Bechūlāl.] ff. 102. गया [Gaya,] Benares [printed, 1906.] obl. 8°. 14016. dd. 20.

## VISHṆUPURĀṆA.

विष्णुपुराणानर्गल यमगीता . . . भाषाटीका सहित [Yamagītā. A Sanskrit poem in 39 ślokas on the Yama-myth, professing to be extracted from the Vishṇupurāṇa. Edited, with a translation into the Gorkhali or Nepali dialect of Hindi, by Pandit Raṅganātha Rimol.] pp. 24. Benares, 1889. 12°. 14016. c. 42.(1.)

See CHIMMANLĀL VAIŚYA. पुराण-तत्त्व-प्रकाश [Purāṇa-tattvaprakāṣa. A treatise to prove that the Purāṇas are not the work of Vedavyāsa.] [1910, etc.] 8°. 14154. c. 18.

See JVALĀPRASĀDA MIŚRA, of Moradabad. अष्टादशपुराण दर्पण । [Ashtādaṣapurāṇa-darpaṇa. A treatise on the 18 Purāṇas.] [1906.] 8°. 14154. ee. 19.

PŪRṆA. See DEVĪPRASĀDA, Rāi.

PŪRṆACHANDRA ŚARMĀ. See VINAYAVIJAYA. श्रीपाल राजाने रास [Śrīpāla rājāno rās. With a Gujarati paraphrase by Pūrṇachandra Śarmā.] [1910.] 8°. 14154. i. 20.

PŪRṆADĀSA, of Nagjhari. See KABĪR. बीजक श्री कबीर साहब [Bijak. Accompanied by a commentary (trijyā) by Pūrṇadāsa.] [1892.] 8°. 14158. h. 14.

— — — [1905.] 4°. 14154. ff. 14.

— — — [1905.] 4°. 14154. ff. 10.

PŪRṆĀNANDA GOSVĀMĪ, Disciple of Brahmā-nanda. षट्चक्र भाषा टीका सहित ॥ [Ṣaṭchakra. A Sanskrit tract, in 57 stanzas, on the activity of the Śakti, or mystic energy, in the six centres of

the human microcosm. With a Hindi version.] pp. 37. कानपुर १८९९ [Cawnpore, 1899.] 8°.

14028. c. 85.(7.)

The pages are numbered 46-83.

— पञ्चक्रानिरूपणचित्रम् । . . . Shatchakra niroopan chittra. [Being the Sanskrit Shatchakranirūpaṇa, with illustrative plates, and] with [Sanskrit] Bhashya, and Bhasha, [i.e. Hindi version,] containing the pictures of the different Nerves and Plexuses of the human body with their full description showing the easiest method how to practise Prāṇāyāma by the mental suspension of breath through meditation only. By Shri Swamī Hansa Swaroop. pp. 28; 10 plates. Muzaḥfurpur, [1903.] 4°.

14033. d. 25.

— श्यामरहस्यतन्त्र [Śyāmārahasya. A Sanskrit ritual of Śyāmā-worship, in 15 parichchhedas, partly original and partly compiled from the Tantras. With a Hindi version by Hariṣaṅkara Śāstri.] pp. 338. Moradabad, १८९९ [1899.] 8°.

14033. c. 41.

PŪRṆA SĀHIB, Mahātmā. निर्णयसार (चैराग्यशतक) [Nirṇayasāra. A poem in 136 verses, containing a dialogue between a Guru and his disciple on teachings of Kabīrpanthī philosophy. Followed by Vairāgyasataka, a poem in 127 couplets on asceticism.] See RĀM RAHAS, Mahātmā, of Burhanpur. पंचग्रन्थी । [Pañcha granthī.] pp. 255-303. [1908.] 8°.

14154. c. 32.

PŪRṆA SĪMHA, Thākura. See HANUMANTA SĪMHA, Raghuvamśī, and PŪRṆA SĪMHA, Thākura. मेवाड़ का इतिहास [Mewār kā itihāsa.] [1904.] 8°.

14156. g. 59.(4.)

PURUSHĀRTHAKALPAVALĪ. पुरुषार्थ कल्पवल्ली ॥ [Purushārthakalpavallī. A Vaiṣṇava religious poem, with a prose version, in the Nepali dialect.] Pt. i. pp. 21. श्रीकाशी [Benares, 1900.] 8°.

14158. d. 62.

PURUSHOTTAMA DĀSA, called PRATĀP CHAND. अथ मनातनधर्मप्रकाश (शभाविल्लास) [Sabhāvilāsa. A defence of the Sikh religion in reply to objections raised by orthodox Hindus.] pp. i. 146, lith. लुधियाना १९०६ [Ludhiana, 1906.] 8°. 14154. ee. 39.

PURUSHOTTAMA GIRI, Bāghambarī Svāmī, of Daraganj. [Life.] See JAGANNĀTHAPRASĀDA ŚUKLA,

of Daraganj. स्वामी श्रीपुरुषोत्तम गिरिजी . . . जीवनचरित्र [Svāmī Śrī Purushottama Girijī kā jīvanacharitra.] [1910.] 8°. 14156. ggg. 9.

— [Life.] See JAGANNĀTHAPRASĀDA ŚUKLA of Daraganj. पुरुषोत्तम चरित्र [Purushottama-charitra.] [1910.] 12°. 14156. fff. 20.

PURUSHOTTAMAJĪ, Gosvāmī. तुलसीमालाधारणवादः । [Tulasīmālādhāraṇavāda. A Sanskrit tract on the wearing of the tulasī, or basil-plant, by Vaiṣṇavas. With a Braj-bhasha translation by Ratnagopāla Bhaṭṭa, and a Gujarati version.] pp. 30. मुम्बई १९०९ [Bombay, 1902.] 8°. 14028. d. 69.

PŪTAJĪ, of Farukhabad. See RĀMANĀRĀYAṆA ŚUKLA.

PYĀRE LĀLA, Kāshmirī. See ARABIAN NIGHTS. सहस्र रजनी चरित्र [Sahasra rajanī charitra. Translated from the Hindustani by Pyāre Lāla.] [1901.] 4°. 14156. k. 23.

PYĀRE LĀLA, Zemindār of Barautha. कोखशास्त्र [Kokaśāstra.] Sexual science. pp. iii. vii. 97. Moradabad, [1900.] 8°. 14156. b. 23.

PYĀRE LĀLA VRISHNĪ, of Aligarh. जापानी बोलचाल [Jāpānī bolchāl. A Hindi-Japanese primer.] pp. 54. लखनऊ १९०५ [Lucknow, 1905.] 12°. 14160. a. 33.(2.)

PYĀRE MOHANA KSHATRIYA. ईसाईमतलोला [Īsāi-matalilā. An anti-Christian tract.] pp. 20. लखीमपुर [१८९५] [Lakhimpur, 1895.] 16°. 14154. a. 26.(1.)

R . . . N . . . PRADHAN. See PRADHĀN (R. N.).

RĀDHĀGOVINDA GOSVĀMĪ, Vidyāratna, of Mallipalli. भाष्यसारजैनसिद्धान्तरत्नम् । [Bhāshyasāra Jaina siddhāntaratna. A Sanskrit work expounding the principles of Jainism and refuting other systems. With a Hindi translation.] pp. iii. vi. 187. कलिकाता २४३२ [Calcutta, 1906.] 8°. 14100. d. 20.

RĀDHĀKĀNTA LĀLA, of Hasua. जैसी करणी तैसी भरणी [Jaisī karṇī taisī bharṇī. A drama in 5 acts.] pp. 15. Gaya, 1897. 8°. 14158. aa. 2.

RĀDHĀKRISHṆA DĀSA. See AGRA and OUDH, United Provinces. New Selections. A Hindi text



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cipality of Narsinghgarh and its history down to  
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**RĀMAPĀLA SIMHA,** Raja of Rampur. समस्यापूर्ति-प्रकाशः । [Samasyāpūrtiprakāṣa. 172 verses completed on given themes.] pp. 42. कालाकांकर १९०४ [Kalakankar, 1904.] 8°.

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**RĀMAPRAPANNA SVĀMĪ,** Son of Jagannātha, of Ramgarh. See UPANISHADS.—Modern and Fictitious Upanishads. महर्षि हारीत . . . भवमंतराणोपनिषद् etc. [Bhavasantāraṇa Upanishad. Sanskrit text, with a Hindi interpretation and commentary, styled Vedānta-vijñānavilāsa, by Rāmaprapanna.] [1908.] 8°.

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**RĀMAPRASĀDA VAIDYOPĀDHYĀYA,** of Taksal, Patiala. See MADANAPĀLA, Raja. नृपमदनपाल . . . निघाटुः । [Madanapāla-nighaṭu. Edited with a Hindi translation, styled Bhāṣhā-tattvaparakāṣinī, by Rāmaprasāda.] [1910.] 8°.

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**RĀMAPRATĀPA KHARRĀ PĀṆDE.** See KALĀVILĀSA. कलाविलास [Kalāvilāsa. Translated by Rāmapratāpa Kharrā from a Gujarati version.] [1909.] 8°.

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**RĀMAPRATĀPA ŚARMĀ.** See KṢHAURANIRṆAYA. अथ गृहस्थानां क्षौरनिर्णयः [Gṛihasthānām kṣauranirṇaya. With a Hindi translation by Rāmapratāpa.] [1902.] 8°.

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**RĀMARAKSHA PĀLA**. See RAMAL-GULZĀR. रमल-गुलज़ार । [Ramal-gulzār. Edited by Rāmaraksha Pāla.] [1897.] 8°. 14156. f. 34.

**RĀMARATNA**, *Vājapeyī*. See TULASĪ DĀSA. रामायण etc. [Rāmāyaṇa. With a commentary, styled Mānasadarpaṇa. Followed by Lavakuṣakāṇḍa and other poems. Edited by Rāmaratna.] [1897.] 4°. 14158. hh. 6.

**RĀMARŪPAJĪ**, *Svāmī*. गुरुभक्तिप्रकाश । [Gurubhakti-prakāṣa. A poetical biography of Svāmī Charaṇa Dāsa.] pp. iv. 283. लखनऊ १९०५ [Lucknow, 1905.] 8°. 14156. g. 13.(1.)

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**RĀMASEVAKA MIŚRA**. तालप्रकाश और तबलाविज्ञान । [Tālprakāṣa. A guide to the use of various kinds of cymbals.] pp. ii. 68. काशी १८९३ [Benares, 1896.] 12°. 14156. f. 43.

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**RĀMASIMHAJĪ**, *Bābājī*. श्रीरामसिंहजीकृत पदादर्श [Padādarśa. A collection of 138 Vaiṣṇava songs in Marwari.] See DEVĀJĪ, of Hamla in Cutch. अथ श्रीहरिसागर ग्रंथ . . . अने . . . पदादर्श [Harisāgara.] pp. 113, 155. [1903.] 8°. 14154. ff. 6.

**RĀMASIMHAJŪ DEVA**, *Raja of Rampura, District Jalaun*. विद्या विनोद शतक । [Vidyāvinoda-ṣataka. An anthology of Sanskrit verses on knowledge, with Hindi translations.] pp. ii. 52. प्रयाग [Allahabad, 1905.] 16°. 14070. b. 20.(2.)

**RĀMASVARŪPA ŚARMĀ**, *Son of Bholānātha, of Moradabad*. See BĀDARĀYAṆA. श्री . . . वेदान्तदर्शन etc. [Brahmasūtra. With Hindi translation and explanation by Rāmasvarūpa.] [1906.] 12°. 14049. b. 26.(2.)

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— See KAPILA. Sankhyasūtra . . . With the Hindi commentaries [styled Kīrttivardhini] of R. K. Ramswarup Sharma. [1903.] 8°. 14049. b. 17.(3.)

**RĀMASVARŪPA ŚARMĀ** (*continued*). See KRISHNA-CHANDRA ŚARMĀ, of *Aihai*. *शान्तिरसोदय* etc. [*Śāntirasodaya*. With a Hindi prose translation by Rāmasvarūpa.] [1906.] 12°. 14070. b. 29.(2.)

— See MAHĀBHĀRATA.—*Bhagavadgītā*. भगवद्गीता [*Bhagavadgītā*. With a Hindi translation by Rāmasvarūpa.] [1897.] 8°. 14065. c. 49.

— See MAHĀBHĀRATA.—*Appendix*. उत्तरगीता [*Uttaragītā*. With a Hindi version by Rāmasvarūpa.] [1900.] 12°. 14065. b. 24.

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— See UPANISHADS.—*Selections*. तत्त्वविचार Tatwa vichar. [Select passages from the chief Upanishads, etc. Compiled with Hindi paraphrase and explanations by Rāmasvarūpa.] [1905.] 12°. 14049. aa. 5.(2.)

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— माध्वाञ्जिवायतार जगद्गुरु श्रीशंकराचार्यजीका जीवन-चरित [*Śaṅkarāchāryajī kā jīvanacharita*. A life of Śaṅkara Āchārya, based chiefly on Mādhavānanda Bhārati's Hindi translation of the Śaṅkara-digvijaya of Sāyaṇa Āchārya.] pp. 100. मुंबई १९१८ [*Bombay*, 1898.] 8°. 14154. ee. 1.

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**RISHIJĪ.** See RĀMAPRASĀDA ŚARMĀ.

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**SĀHIBDĀS**, *Kabīrpanthī (continued). वैराग्यरत्नाकर* [Vairāgyaratnākara. A poem on asceticism.] pp. 324. लाहौर [Lahore, 1903.] 12°. 14158. c. 56.

**SĀHIBPRASĀD SIMHA**, *of Bankipur. [Life.] See ŚIVANANDANA SAHĀYA. स्वर्गीय बाबू साहिबप्रसाद सिंह की जीवनी* [Sāhibprasād Simha kī jīvanī.] [1907.] 8°. 14156. gg. 18.

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**SĀLAGRĀMA**, *Editor of the "Pice Paper."* महारानी जोधपुर ॥ [Mahārānī Jodhpur. A short account of the wife of Jasvant Singh Raja of Jodhpur.] pp. 12. लाहौर १९०३ [Lahore, 1903.] 12°. 14156. g. 24.(4.)

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— सामायिक सूत्र भाषाटीका सहित ॥ [Sāmāyika-sūtra. Prakrit text with a Hindi translation of the text and commentary by Magan Muni, and edited by his disciple Mādhava Muni.] pp. 86. आगरा १९६२ [Agra, 1905.] 8°. 14100. c. 26.

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— [Life.] See RĀMASVARŪPA ŚARMĀ, *Son of Bholānātha*. **माध्वाञ्जिवावतार जगद्गुरु श्रीशंकराचार्यजीका जीवनचरित** [Śaṅkarāchāryaji kā jīvanacharita.] [1898.] 14154. ee. 1.

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a Hindi version by Rādhākṛishṇa Śarmā, followed by two Hindi hymns to Hari and Kālī.] pp. 13. **मुम्बयी १९५७** [Bombay, 1901.] 12°. 14028. bb. 5.(1.)

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**ŚAṆKARADAYĀL BRAHMABHAṬṬA.** **भट्ट प्रकाश ॥** [Bhaṭṭaparakāṣa. Notices of Brahmapraṭṭa poets, compiled with the assistance of Śivadatta Dvivedī.] Pt. ii. **कानपुर १९४७** [Cawnpore, 1890.] 12°. 14156. g. 55.

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**ŚAṆKARADAYĀL MIŚRA.** See KANHAĪYĀLĀLA ŚĀSTRĪ, *Son of Gaṅgādhara.* **श्रीमद्ब्रह्माचार्यदिव्यजयः ।**



etc. [Vallabhāchārya-digvijaya. With Braj-bhasha translation by Śaṅkaradāyāl.] [1904, etc.] 8°. 14058. c. 10.

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— [Vol. i.] ਸ੍ਰੀ ਗੁਰੂ ਦਸਮ ਪਾਤਸ਼ਾਹ ਕਲਗੀਧਰ ਕੀਆਂ ਆਦਿ ਰੁਤਾਬਾਰ ([Vol. ii.] ਸ੍ਰੀ ਗੁਰੂ ਦਸਮ ਪਾਤਸ਼ਾਹ ਕੀ ਕਥਾਏ ਰੁਤਾਏ ਮੈਨ) [Gurbilās. Another edition.] 2 vols. ਲਾਹੌਰ [Lahore, 1896.] obl. Fol. 14154. g. 16.

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Raṅganātha at Srirangam, with detailed rules for the ritual in Hindi.] pp. ii. 44. कुंभघोण<sup>०</sup> [Kumbakonam,] 1897. 8°. 14028. d. 56.(2.)

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**SHAMAL DAS**. See ŚYĀMALA DĀSA.

**SHAMĪM**. See INDRANĀRĀYAṆA, *Vakīl*.

**SHANKAR LAL JAIN**. See ŚAṆKARALĀLA, *Jain, of Moradabad*.

**SHARP** ( ). Drill Book and Physical Exercises for schools in Bengal. Hindi version. ... Translated from Sharp's English version. pp. 77. Calcutta, 1903. 16°. 14156. aa. 9.

**SHEOBART LĀL VARMĀ**. See ŚIVAVRATA LĀLA VARMĀ.

**SHEV NATH VISARAD**. See ŚIVANĀTHA ViṢĀRADA.

**SHEW SHUNKER SINGH**. See ŚIVAŚAṆKARA SiṃHA.

**SHIVARAM**. See ŚIVARĀMA.

**SHYAM NATH**, *Sepru*. See ŚYĀMANĀTHA SĀPRĪ.

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**SIDDHESVARA ŚARMĀ**. लोकोक्ति अर्थात् कहावत। [Lokokti. Hindi proverbs, with an extensive introduction.] 2 pts. pp. 40, 35. बनारस [Benares, 1905.] 12°. 14156. fff. 15.

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— गुंगार संग्रह। [Śṛiṅgāra-saṅgraha. Short love-poems.] See BHOT. भोटेका लडाइमिको सवाइ। [Bhotekā savāi.] [1896.] 8°. 14158. d. 59.

**ŚIHLAṆA MIŚRA**. शान्तिशतक-श्लोक-रत्नमाला [Śānti-ṣataka. Sanskrit text, with a rearrangement of the words and a Hindi translation by Musaddī-rām Śarmā.] pp. 54. अजमेर [Ajmer, 1904.] 8°. 14070. c. 63.(3.)

Contains only 74 stanzas.

— वैराग्यभूषण अर्थात् ... शान्तिशतक का भाषानुवाद [Vairāgyabhūṣaṇa. The Śāntiṣataka of Śihlana translated into verse by Pandit Rāmdīn.] pp. 32. नरसिंहपुर १९०१ [Narsinghpur, 1901.] 12°. 14158. c. 47.(1.)

**ŚIKHARANĀTHA SUVEDĪ**. See PURĀṆAS.—*Skandapurāṇa*. स्वस्थानीकथा [Svasthānī-parameṣvarī-vratākathā. Compiled and edited by Śikharanātha Suvedī.] [1905.] 8°. 14154. ee. 22.

— Gorkha Ashouchnirnaya. गोर्खाशौचनिर्णय। [A treatise on ceremonial uncleanness, written in the Gorkha dialect.] pp. 98, 6. बनारस १९५८ [Benares, 1902.] 8°. 14154. dd. 11.(3.)

— शिखरनाथभाष्य। [Śikharanātha-bhāshya. Poetical compositions, in the Nepali or Gorkha dialect.] pp. vi. 15-4. काशी १९५९ [Benares, 1900.] 8°. 14158. ee. 27.(2.)



**SIKHARANĀTHA SUVEDĪ** (*continued*). Shikhara-nath bhashya. यो शिखरनाथभाष्य [Second edition. Enlarged by the addition of miscellaneous prose compositions.] pp. xvi. 336. काशी १९६७ [Benares, 1911.] 8°. 14158. dd. 29.

— शृंगारदर्पण [Śṛiṅgāradarpaṇa. The erotic style of composition explained in Nepali prose and verse.] pp. ii. iv. 52. काशी [Benares, 1906.] 12°. 14156. e. 29.

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**SIMHAGARH**. सिंहगढ़ विजय [Simhagarh-vijaya. An historical novel, depicting the rise of the Maratha power under Śivājī. Translated from the Marathi by Kṛishṇakānta Mālaviya.] pp. iii. 242. प्रयाग [Allahabad, 1910.] 12°. 14157. a. 11.(1.)  
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**ŚĪTĀRĀMA**, Lālā, B.A. See BHAVABHŪTI. उत्तरराम-चरितभाषा [Uttararāmacharita. Translated into Hindi prose and verse by Lālā Sītārāma.] [1907.] 12°. 14158. a. 17.(2.)

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**ŚĪTĀRĀMA**, Lālā, B.A. (*continued*). See MAHĀ-VĪRAPRASĀDA DVIVEDĪ. हिन्दी कालिदास की समालोचना । [Hindī Kālidāsa kī samālochanā. A criticism on Sītārāma's Hindi metrical version of Kālidāsa's Kumārasambhava, Ritusamhāra, Megha-dūta, and Raghuvamśa.] [1901.] 8°. 14156. g. 60.(2.)

**ŚĪTĀRĀMA**, of Lakhimpur, Kheri District. See VĀLMĪKI. आल्हारामायण [Ālhā-Rāmāyaṇa. The Rāmāyaṇa, translated in the Ālhā metre by Pandit Sītārāma.] [1906.] 8°. 14158. e. 14.

**ŚĪTĀRĀMA**, Son of Bālamukunda. तीर्थनिन्दक मुख-चपेटिका [Tīrthanindaka-mukhachapetikā. A tract on the sanctity of Hindu pilgrimages, written as a rejoinder to a tract by Bhīmasena Śarmā, which was published on behalf of the Ārya Samāj in reply to one by the author's guru Rājārāma Śāstrī.] pp. 44. Skt. & Hindi. कानपुर १९४८ [Cawnpore, 1891.] 8°. 14033. bb. 40.

**ŚĪTĀRĀMA**, Śūbadār. From Sepoy to Subadar : being the Life and Adventures of a native officer of the Bengal Army written and related by himself. Translated [from the Hindi original of Sītārāma] and published by Lieutenant Colonel Norgate. pp. ii. 161. Lahore, 1873. 8°. 10605. bbb. 1.

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**ŚĪTĀRĀMA GAṆEṢA HARBARE**. See NIṢCHALA DĀSA. विचारसागर [Vichārasāgara. With a Marathi commentary by Sītārāma Gaṇeṣa Harbare.] [1908.] 8°. 14154. dd. 26.

**ŚĪTĀRĀMA MIṢRA**, Pandit. परिभाषा भूगोल [Pari-bhāṣhā-bhūgola. Geographical definitions.] pp. 13. काशी [Benares, 1909.] 8°. 14160. a. 42.(5.)

**ŚĪTĀRĀMAṢARAṆA BHAGAVĀNPRASĀDA**. See BHAGAVĀNPRASĀDA, Sītārāmaṣaraṇa.

**ŚĪTĀRĀMAṢARAṆA**, Pandit, of Cawnpore. See RĀGHAVENDRA SAKHĀJĪ. साकेताधीशयुगलरहस्यस्तोत्रम् [Sāketādhīṣa-yugalarahasya stotra. Sanskrit text, with Hindi translation by Sītārāmaṣaraṇa.] [1901.] obl. 12°. 14033. a. 19.(5.)

**ŚITĀRĀMAŚARANA**, *Pandit, of Cawnpore (continued)*. See **SANATKUMĀRA-SAMHITĀ**. श्रीरामस्तवराज ॥ [Rāmastavarāja. With a Hindi commentary, called Bhāvaprakāśikā, by Śitārāmaśarana.] 1901. 8°. 14028. c. 66.(2.)

**ŚITĀRĀMA ŚRĪKRISHNA JĀMBHEKAR**. See **BHARTṚIHARI**. अथ भर्तृहरिशतकम् । [Bhartṛihariśataka. With Sanskrit commentary and Hindi paraphrases. Edited by Śitārāma.] [1902.] 8°. 14076. d. 53.

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— See **RĀMA**, *Son of Ananta*. मुहूर्तचिन्तामणिः । [Muhūrtachintāmaṇi. Sanskrit text, with Hindi translation. Edited by Śitārāma.] [1902.] 8°. 14053. cc. 69.

**ŚITĀŚARANA**, *Pandit, of Cawnpore*. See **ŚITĀRĀMAŚARANA**.

**ŚIVABARAN SIMHA** and **RĀMADAVAN SIMHA**. कजली मतवाली (कजली रंगीली) [Kajalī-matwālī and Kajalī-rangilī. Two tracts, containing *kajalī* songs on the rainy season.] प्रयाग [Allahabad, 1910.] 12°. 14158. ccc. 19.(1.)

**ŚIVACHANDRA BHARATIYĀ**. बुढ़ापा की मगाई नाटक [Būḥpā kī sagāī. Marriage in old age. A Marwari drama.] pp. xii. 113. मुम्बई १९३३ [Bombay, 1907.] 12°. 14158. a. 5.(2.)

— केसरविलास नाटक [Kesarbilās nāṭaka. A drama in the Marwari dialect, in 5 acts.] pp. x. 198. ममोई १९०२ [Bombay, 1902.] 8°. 14158. aa. 6.

— फाटकाजंजाल नाटक [Phāṭakā-jañjāl nāṭaka. A drama in the Marwari dialect.] pp. ii. 248. मुम्बई १९६४ [Bombay, 1907.] 8°. 14158. aa. 9.

**ŚIVADĀNA MALLA**, of Jodhpur. See **LĀLACHANDRA ŚARMĀ**, of Jodhpur. पद्यप्राकृतव्याकरणम् ॥ [Padya-prākṛita-vyākaraṇa. Edited with preface by Śivadāna.] [1901.] 8°. 14093. b. 6.(2.)

**ŚIVADATTA DVIVEDĪ**. See **ŚAṆKARADAYĀL BRAHMABHAṬṬA**. भट्ट प्रकाश ॥ [Bhaṭṭaparakāśa. Compiled with the assistance of Śivadatta.] [1890.] 12°. 14156. g. 55.

**ŚIVADATTA SATTĪ ŚARMĀ**. मित्रविनोद ॥ [Mitra-vinoda. A poem in the Kumaoni dialect.] pp. 23. आगरा [Agra, 1907.] 8°. 14158. dd. 7.(3.)

— शिवदत्तचिन्तामणि [Śivadatta-chintāmaṇi. Religious and moral instruction, in Hindi and Hindustani verse.] pp. 66. इटावा [Itawah, 1899.] 8°. 14154. dd. 11.

**ŚIVADATTA TRIPĀTHĪ**, *Son of Tika, of Deodih*. See **KEṢAVĀRKA**, *Son of Rāṇiga*. विवाहवृन्दारवनम् etc. [Vivāha-vṛindāvana. Edited, with a Hindi interpretation, called Śivakarī, by Śivadatta.] [1909.] 8°. 14055. d. 4.

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**ŚIVADAYĀL SIMHA**, *Khatrī*. See **RĀDHĀSVĀMĪ-DAYĀL**, *Founder of the Sect*.

**ŚIVAGAṆA**, *Yogeśvara Svāmī*. साधारण धर्म । [Sādhāraṇa dharma. A Yogī treatise on the general principles of religion in theory and practice, with relation to the physical, social, and spiritual conditions of life. Translated from the Hindustani original of Śivagaṇa by Munshī Śivapratāpa.] pp. xviii. xi. 256, xii. लखनऊ १९०२ [Lucknow, 1902.] 8°. 14154. dd. 17.

**ŚIVAJĪ BHĀGYACHAND VYĀSA**. See **TULASĪ DĀSA**. श्री रामायणसहित रामायणचरित गुजराती भाषामें भाषांतर [Rāmāyaṇa, in Gujarati characters. Accompanied by a Gujarati prose translation by Śivajī Bhāgyachand Vyāsa.] [1892.] 8°. 14158. f. 34.

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**ŚIVAKUMĀRA MIŚRA**, of Benares. यतीन्द्रजीवनचरितम् [Yatīndra-jīvanacharita. A Sanskrit poetical biography of the theologian Bhāskarānanda Sarasvatī, in 131 stanzas, with a Hindi



paraphrase. Followed by Mahādevaprasāda Chandhuri's Yatindra-gurustotra, and other Sanskrit hymns in praise of Bhāskarānanda, with Hindi paraphrases. Composed and edited by order of Mahādevaprasāda Chaudhuri, with a Hindi preface by him. Third edition.] pp. v. 121, iii. प्रयाग १९६३ [Allahabad, 1906.] 8°. 14058. b. 52.(2.)

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ŚIVĀNANDA, Svāmī. अद्वयप्रबोधानन्द मार्तण्डविहार शास्त्र विज्ञापन प्रारम्भः [Advayaprabodhānanda-mārtaṇḍavihāra. A Hindi philosophical poem in 20 khaṇḍas, accompanied by verbal interpretations and commentary.] pp. 226, 20. प्रयाग १८९० [Allahabad, 1890.] 8°. 14154. e. 39.

ŚIVANANDANASAHĀYA, of Ikhtiyarpur, District Arrah. कविता कुसुम [Kavitākusuma. A Hindi metrical translation of short English poems.] pp. 30. बाँकीपुर १९०६ [Bankipur, 1906.] 8°. 14152. d. 62.(6.)

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A life of Sītārāmaśaraṇa Bhagavānprasāda.] pp. xxii. 130. बाँकीपुर १९०८ [Bankipur, 1908.] 8°. 14156. g. 13.(3.)

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ŚIVAPRAKĀṢA SIṂHA. See TULASĪ DĀSA. विनय-पत्रिका सटीक [Vinayapatrikā. With Śivaprakāṣa Siṃha's commentary, called Rāmatattvabodhinī.] [1888.] 8°. 14158. f. 31.

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ŚIVAPRASĀDA, Schoolmaster at Basant, District Saran. प्रचलित हिन्दीकोष । [Prachalita Hindī kosha. A Hindi dictionary for the use of vernacular schools.] pp. ii. iv. 164. १९०४ [Bombay, 1904.] 8°. 14160. bb. 6.



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**ŚIVAPRASĀDA ŚARMĀ**, of *Birpur, Ghazipur*. चयहानिवंशभूषण । अर्थात् चौहान क्षत्रियों की वंशावली etc. [Chayahānivaṃśabhūṣaṇa, or Chauhān Kshatriyon kī vaṃśāvalī. An account in 428 Sanskrit verses, based upon the Bhavishyapurāṇa, of the ancient history of the Chauhān Kshatriyas, with especial reference to the Loniya caste. With a Hindi translation of the verses.] pp. viii. ii. 148. प्रयाग १९०३ [Allahabad, 1903.] 8°. 14058. cc. 7.

**ŚIVAPRATĀPA**, *Inspector of Schools, Kotah*. See HANUMĀNDĀSA, called RĀMĀNANDA. Useful religious advice . . . given in four English letters. Translated . . . by M. Sheo Pratap, etc. 1900. 8°. 14154. dd. 16.

— See ŚIVAGĀṆA, *Yogeśvara Svāmī*. साधारण धर्म । [Sādhāraṇa dharma. Translated from the Hindustani by Munshī Śivapratāpa.] [1902.] 8°. 14154. dd. 17.

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on Indian music in 311 stanzas, printed from a  
manuscript in the possession of Gosvāmī Govar-  
dhana Lāla of Brindaban, with a sketch of the  
life of the minstrel, by the latter. Edited with  
an introduction by Devakīnandana Khatri.] pp. ii.  
x. 37. काशी १९०७ [Benares, 1907.] 8°. 14156. f. 30.(2.)

**TANSUKH LĀLA**, of Pushkar. *See* PURĀṆAS.—  
*Padmapurāṇa*. पुष्कर माहात्म्य भाषा टीका [Pushkara-  
māhātmya. With a Hindi prose translation by  
Tansukh Lāla.] [1898.] obl. 8°. 14016. d. 51.

**TANSUKH RĀYA**. साँग गुलतान माहतान [Sāṅg  
Gultāj Māhtāj. A romance in verse.] pp. 112.  
बुलन्दशहर [Bulandshahr, 1907.] 8°. 14158. e. 30.(3.)

**TANSUKH VYĀSA**, *Vidyārthī*. *See* MĪTHĀLĀLA  
VYĀSA, *Son of Mahīdhara*. उपश्रुति-शकुन । [Upa-  
śruti-śakuna. Edited with a Hindi translation  
by Tansukh Vyāsa.] [1910.] 8°. 14053. ecc. 56.(3.)

**TĀNTIYĀ BHĪL**. [Life.] *See* BALADEVAPRASĀDA  
MIŚRA, of Moradabad. तंतिया भोल [Tāntiyā Bhil.]  
[1902.] 12°. 14156. g. 24.(3.)

—— [1904.] 8°. 14156. h. 19.(2.)

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Moradabad. Tantiya Bhil, *etc.* 1902. 12°.

14156. fff. 4.

**TANTRAS**. कबीरशतक सटीक [Kabīr-śataka. A  
century of verses from the Pātālakhṇḍa of the  
Brahmayāmala-tantra on the significance of the  
name and attributes of Kabīr. With Hindi  
metrical paraphrases by Akhairāma.] pp. 66.  
बनारस १९५६ [Benares, 1901.] 8°. 14033. bbb. 15.(1.)

—— डामरतन्त्रम् [Dāmara-tantra, more properly  
the Kārtavīryārjuna-kavacha, excerpted from the  
Dāmara-tantra. Sanskrit text, with a Hindi  
paraphrase by Hariṣaṅkara Śāstrī and Lālamāṇi  
Śāstrī.] pp. 38. [Moradabad, 1898.] 8°.

14033. bbb. 4.(1.)

—— दत्तात्रेयतन्त्रम् । [Dattātreya-tantra. Sanskrit  
text, edited with a Hindi translation by Jvālā-  
prasāda Miśra of Garhi Khiri.] pp. ii. 115.  
मुम्बई १९५९ [Bombay, 1902.] 12°. 14033. aa. 29.

—— कालीतन्त्र । [Kālī-tantra. Sanskrit text,  
with a Hindi translation by Kanhaiyā Lāla  
Miśra.] pp. 199. Moradabad, १९०२ [1902.] 8°.  
14033. bbb. 15.(3.)

—— Mahanirvana-tantram. . . . Purva Kādam.  
Corrected by Pandit Jwala Prasad Miśra . . .  
Translated [into Hindi] by P. Baldeo Prasad  
Miśra of Moradabad. (महानिर्वाणतन्त्रम् ।) pp. xvi.  
548. Bombay, 1896. 8°. 14033. aa. 2.

—— माहेश्वर तन्त्रम् । [Māheṣvara-tantra. Sanskrit  
text, edited with a Hindi translation by Nārā-  
yaṇaprasāda Miśra and Mukundarāma Miśra.]  
pp. iv. 52. मुम्बई १९५९ [Bombay, 1902.] 12°.

14033. a. 45.(5.)



**TANTRAS** (*continued*). मेरुतन्त्र [Mern-tantra. A collection of mystic Śaiva rituals, in 35 Sanskrit *prakāṣas*. With Hindi notes.] pp. 772. लखनऊ १९०९ [Lucknow, 1907.] 4°. 14028. dd. 22.

— बीजप्रश्नावली *etc.* [Bijapraśnāvalī. An excerpt from the Rudrayāmala-tantra, teaching the mystic powers of the letters. Sanskrit text, with a Hindi version by Vaidyanātha Śāstrī.] pp. 12. See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ, of Jalalabad, AND OTHERS. [Miscellaneous tracts.] No. 17. [1899.] 12°. 14033. a. 37.

— मावरतंत्र [Śābara-tantra. Magic formulae for the prevention of harm, the exorcising of evil spirits, and cure of ailments.] pp. 58. Lucknow, 1897. 12°. 14154. d. 27.

— शिवोक्तवृहत्मावरतन्त्र [Śābara-tantra. Edited with an introduction by Hariṣaṅkara Śāstrī. With occasional quotations from the Sanskrit text, and footnotes by Vrajaratna Bhaṭṭāchārya.] pp. ii. ii. 64. हरिद्वार १८९८ [Hardwar, 1898.] 8°. 14154. ee. 8.

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— अथ श्रीगर्गसंहितामाहात्म्यम् ॥ [Garga-saṃhitā-māhātmya. A panegyric on the Garga-saṃhitā, comprising 4 *adhyāyas* from the Sammohana-tantra. Sanskrit text, with a Hindi translation by Vaṃṣīdhara.] See GARGA. अथ श्रीमद्गर्गसंहिता ॥ [Garga-saṃhitā.] [1898.] obl. 4°. 14028. e. 34.

— सर्वविजयीतन्त्र [Sarvavijayī-tantra. A Tantra treating of the medicinal properties of herbs, divers charms, *etc.* Edited with a Hindi version by Baladevaprāsāda Miśra.] pp. ii. 48. मुरादाबाद [Moradabad, 1898.] 12°. 14033. a. 35.(3.)

— सिद्धशाङ्करतन्त्रम् । [Siddhaśaṅkara-tantra. A Sanskrit treatise on the magical way to salvation, in 10 *paṭalas*, ascribed to Vyāsa. With a Hindi translation by Śyāmasundara Lāla and Kanhaiyā Lāla of Moradabad.] pp. ii. 75. मुरादाबाद १९५६ [Moradabad, 1899.] 8°. 14033. bbb. 6.

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prasāda Miśra.] pp. xvi. 231. Moradabad [Cawnpore, printed], 1898. 12°. 14033. a. 35.(2.)

— देवादिदेव महादेवजीप्रणीत योगिनीतन्त्र । [Yoginī-tantra. Edited with a Hindi translation by Kanhaiyā Lāla Miśra.] pp. iii. x. iii. 516. बम्बई १९६० [Bombay, 1903.] 8°. 14033. aa. 34.

**TĀRĀCHANDRA BHATTĀCHĀRYA**, of Gaya. गयापद्धति अर्थात् आठ विधान [Gayāpaddhati. Rules for *śrāddha* rites at Gaya, in Sanskrit, with Hindi rubrics and notes.] pp. 35. Benares, १९५८ [1901.] 8°. 14033. aa. 5.(4.)

**TĀRĀDATTA JOSHĪ**, Pandit, of Kumaon. [Life.] See VIṢVEṢVARĀNANDA, Svāmī. पं तारादत्त जोषी का जीवन चरित्र [Tārādatta Joshī kā jīvana-charitra.] [1905.] 12°. 14156. fff. 9.

**TĀRĀ SINGH**, of Patiala. ਬਾਲੀ ਭਗਤਾਂ ਸਟੀਕ [Bānī Bhagatāṅ. A collection of sayings of Sikh Bhagats, taken from the Ādi Granth, with Hindi explanatory commentaries in the Gurumukhi character.] pp. 520. ਲਾਹੌਰ ਨਾਨਕਸ਼ਾਹੀ ੪੨੯ [Lahore, 1898.] 4°. 14154. g. 17.

— ਸ੍ਰੀ ਗੁਰਮਤ ਨਿਰਲਯ ਸਾਗਰ [Gurumata-nirayāsāgara. An exposition of the teaching of the Sikh Gurus, in 4 *khaṇḍas*. Followed by a metrical explanation of Sikh prayers.] pp. 662. ਲਾਹੌਰ ੧੯੫੫ [Lahore, 1899.] 8°. 14154. f. 27.

**TASHI WANGDI**. See bKRA ṢIS dBANG 'DUS.

**TATTVABODHA**. तत्त्वबोधः [Tattvabodha. A work on Vedānta philosophy, wrongly ascribed to Śaṅkara Āchārya. Sanskrit text, accompanied by a translation in the Nepali dialect by Prem Shamsheer.] pp. 59. [Benares, 1892.] 12°. 14048. b. 23.(3.)

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**TAYLOR** (MEADOWS). ठगवृत्तान्तमाला [Thag-vṛit-tāntamālā. The confessions of a Thag, translated from the English of M. Taylor by Rāmakṛishṇa Varmā.] pp. 724. काशी १८८९ [Benares, 1889.] 8°. 14156. i. 31.

**TEGH 'ALĪ**, of Benares. *बदमाशदर्पण* । [Badmāsh-darpaṇa. Poems written in the slang dialect of Benares. Third edition.] pp. 21. काशी १९०६ [Benares, 1906.] 8°. 14158. d. 59.(2.)

**TEJONĀTHA**, *Swāmī, of Hardwar*. See PATAÑJALI. योगचन्द्रिका etc. [Yogasūtra. With interpretation and commentary in Hindi, styled Yogachandrikā, by Tejonātha.] [1910.] 8°. 14049. d. 6.

**TEJ SIMHA CHAUDHURĪ**, of Parsaul, Bundelkhand. तेजसिंह-भजनशतक । [Bhajana-ṣataka. A century of Ārya Samāj hymns.] pp. v. 144. मुरादाबाद [Moradabad, 1907.] 12°. 14154. cc. 12.

**TERAHDVĪPAPŪJANA**. तेरहद्वीपपूजन विधान [Terah-dvīpapūjana-vidhāna. Ritual of worship at Jain temples in India.] ff. i. 141. मुरादाबाद १९०६ [Moradabad, 1906.] obl. 8°. 14154. i. 15.

**THĀKURA**, Kavi. ठाकुरशतक ॥ [Thākura-ṣataka. A century of verses in Brajbhasha.] pp. 38. काशी १९६१ [Benares, 1904.] 8°. 14158. cc. 8.

**THĀKURADĀSA GUPTA**. Swārthāndha-prakāshikā. स्वाथान्धप्रकाशिका ॥ [A polemic against the pretensions of Brahmans, illustrated from Sanskrit texts.] pp. 7, 110. काशी १९०२ [Benares, 1902.] 12°. 14154. d. 30.

**THĀKURAPRASĀDA**, Bābū. Chemical Terms. रासायनिक परिभाषा । [Rāsāyanika paribhāshā.] See BENARES.—*Nāgarīprachārīṇī Sabhā*. The Hindi Scientific Glossary. pp. 95-154. 1906. 8°. 14160. bb. 7.

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**THĀKURAPRASĀDA DVIVEDĪ**, *Āchārya*. See VIMALADĀSA, *Disciple of Anantasena*. श्री . . . सप्तभङ्गीतरङ्गिणी etc. [Saptabhaṅgī-taraṅgiṇī. Edited with a Hindi paraphrase and notes by Āchārya Thākura-prasāda.] [1905.] 8°. 14100. ddd. 4.

**THĀKURAPRASĀDA KHATRĪ**. देशी करघा (करगह) याने हैंड लूम. Hand-loom weaving. [Deśī kargah.] Second edition. pp. ii. 111. Benares, 1909. 8°. 14156. f. 56.

—— सुनारी [Sunārī. A treatise on the goldsmith's art.] pp. ii. 53. काशी १९०९ [Benares, 1907.] 8°. 14156. f. 29.(2.)

**THĀKURAPRASĀDA ŚARMĀ**. See UMĀSVĀTĪ. श्री . . . सभाष्यतत्त्वार्थाधिगमसूत्रम् । [Tattvārthādhigama-sūtra. Edited with a Hindi paraphrase by Thākura-prasāda Śarmā.] [1906.] 8°. 14100. ddd. 2.

**THĀKURAPRASĀDA SHĀH**. संक्षिप्त जीवन वृत्तान्त [Samkshipta jīvanavrittānta. A short life of Pandit Lekharāna, who was assassinated by a Muhammadan fanatic in 1897.] pp. 45. दानापुर १९१५ [Dinapur, 1898.] 12°. 14156. g. 24.(2.)

**THĀKURA VIHĀRĪ LĀLA**, *Sarishtadār of Orchha*. See VIHĀRĪ LĀLA.

**ṬIKAM**. See VĀSUDEVA TRIPĀTHĪ. कुण्डलिया [Kuṇḍaliyā. Songs by Ṭikam and others.] [1902.] 12°. 14158. cc. 8.(2.)

**TIRPAT RĀMAJĪ**. See JVĀLĀPRASĀDA MIŚRA, of Moradabad. भारतसार etc. [Bhāratasāra. An abstract of the Mahābhārata in prose, enlarged from a Brajbhasha work by Tirpat Rāmaji.] [1899.] 8°. 14158. ee. 29.

**TOD (JAMES)**, *Lieutenant-Colonel*. टाड राजस्थान का इतर [Rājasthāna kā itr. An abstract of Tod's "Rajasthan," translated from the Hindustani version of Bābū Śivavrata Lāla Varmā.] pp. ii. 600. लाहौर १९०९ [Lahore, 1909.] 12°. 14156. fff. 13.

**TODAR MAL**, *Pandit*. See GUṆABHADRA ĀCHĀRYA. अथ आत्मानुशासनप्रारम्भः [Ātmānuśāsana. With a Marathi translation of a Hindi version of Todar Mal.] [1909.] obl. 8°. 14100. d. 26.

**TODAR MALLA**, *Digambar Jain, of Jaipur*. श्री मोक्षमार्गप्रकाश ग्रन्थ [Mokshamārgaprakāṣa. An exposition of the religious teaching of the Digambara sect of Jains. Translated into modern Hindi by Jñānachandra.] pp. ii. 512. लाहौर १९१४ [Lahore, 1897.] obl. 8°. 14154. i. 5.

The original work was not completed, owing to the death of the author.

**TOTĀRĀMA.** तोताराम कृत गोविन्द चमन मांगीत लाखन का व्याह अर्थात् कमरू की लड़ाई [Lākhan kā byāh, or Govinda-chaman. The battle of Kamrū, or the marriage of Lākhan. An episode in the history of the wars of Ālhā and Ūdal, princes of Mahoba, with Prithvīrāja of Delhi. Versified by Govinda Rāma of Hathras.] pp. 97. अलीगढ़ [Aligarh, 1910.] 8°. 14158. cc. 26.(3.)

**TOTĀRĀMA,** Munshī, of Moradabad. See VEDAS.—Appendix. अग्निहोत्रविधिः। [Agnihotra-vidhi. With a Hindi paraphrase and notes by Munshī Totārāma.] [1905.] 12°. 14028. bb. 5.(5.)

**TOTĀRĀMA VARMĀ.** स्त्रीधर्मबोधिनी... Stri Dharm Bodhini. [A treatise on the duties of women, based upon, and illustrated by, copious texts from Sanskrit religious and legendary literature.] By Babu Tota Ram. Second edition. pp. ii. 115. Aligarh, 1899. 8°. 14156. d. 18.

**TRIBHOVAN RAÑCHHOD.** बृहत्भजनरत्नमाला [Bṛihat bhajana-ratnamālā. A collection of Vaiṣṇava hymns, compiled by Tribhovan Rañchhod.] pp. 34, 464. राजनगर १८९३ [Rajnagar, 1893.] 8°. 14154. e. 47.

**TRIMALLA BHATTA,** Son of Vallabha. शतश्लोकी निघण्टुः [Śataślokī-nighaṇṭu. A Sanskrit treatise on medicaments in 100 ślokas. With a Hindi prose translation by Kṛishṇa Lāla.] pp. 38. मुंबई १९५१ [Bombay, 1894.] 8°. 14043. e. 28.  
This is the work published in 1869 under the title Pathyā-pathya.

— द्रव्यगुणशतक। [Dravyagūṇa-śataka. Another edition of the Śataślokī. With a Hindi translation by Śālagrāma Vaiṣya of Moradabad.] pp. viii. 73. बंबई १९५३ [Bombay, 1897.] 16°. 14043. b. 13.

**TULASĪ DĀSA.** See AMĪR SĪMHA. मानस कोष [Mānasakosha. A dictionary to the Rāmāyaṇa of Tulasī Dāsa.] [1890.] 8°. 14158. f. 29.

— See BENARES.—Nāgarīprachārīṇī Sabhā. मानस-कोष etc. [Mānasakoṣa. A vocabulary to the Rāmāyaṇa of Tulasī Dāsa.] [1909.] 4°. 14160. d. 12.

— See GOPĪNĀTHA KUMARA, Maithila Brahman. रामचरितेन्दु प्रकाश। [Rāmācharitenduprakāṣa. A prose epitome of the Rāmāyaṇa.] [1903.] 8°. 14158. cc. 7.

**TULASĪ DĀSA** (continued). See JAGANNĀTHAPRASĀDA, called BHĀNU KAVI. नवपञ्चामृतरामायण। [Navapañchāmṛita Rāmāyaṇa. A treatise on Hindi prosody, based on the Rāmāyaṇa of Tulasī Dāsa.] [1896.] 12°. 14158. d. 45.(1.)

— [Life.] See KAMALAKUMĀRĪ, Rani of Sarila. श्रीगोस्वामी तुलसीदासजी का जीवनचरित्र [Tulasī Dāsa kā jīvanacharitra.] [1895.] 8°. 14156. gg. 19.

— See LAKSHMĪŚAṆKARA MIṢRA. रामायण-प्रकाश। [Rāmāyaṇa-prakāṣa. A glossary of difficult words in the Rāmāyaṇa of Tulasī Dāsa, with notes.] 1906. 12°. 14160. a. 50.

— See MAHĀDEVA DATTA, Pupil of Śeshadatta. श्रीमन्मानस शंकावली [Mānasaśaṅkāvalī. An explanation of obscure passages in the Rāmāyaṇa of Tulasī Dāsa.] [1906.] 8°. 14158. cc. 13.

— See UPENDRANĀTHA MUKHOPĀDHYĀYA. दोहावली। [Dohāvalī. Religious verses by Tulasī Dāsa and others, with Bengali translations.] [1901.] 12°. 14158. c. 51.

— See VAISHṆAVACHARAṆA BASĀK. दोहावली। [Dohāvalī. A collection of Hindi dohās by Tulasī Dāsa and other poets, with Bengali translations, and a life of the poet.] [1899.] 12°. 14158. c. 44.

— See YAMUNĀDĀSA VAIṢYA, of Dehra Dun. श्रीलीलारामायण [Līlā-Rāmāyaṇa. Consisting partly of extracts from the Rāmāyaṇa of Tulasī Dāsa.] [1905.] 8°. 14158. dd. 15.(1.)

— बरवैरामायण सटीक [Barvai Rāmāyaṇa. A Rāmāyaṇa in barvai metre. With a commentary by Baijnāth Kurnī.] pp. 37. लखनऊ १८९१ [Lucknow, 1891.] 8°. 14158. f. 30.(1.)

— छन्दावलीरामायण सटीक [Chhandāvalī Rāmāyaṇa. A Rāmāyaṇa in various metres. With a commentary by Baijnāth Kurnī.] pp. 36. लखनऊ १८९१ [Lucknow, 1891.] 8°. 14158. f. 30.(2.)

— रामायण छन्दावली [Chhandāvalī Rāmāyaṇa. The text only.] See below. रामायण मानसदर्पण टीका सहित [Rāmāyaṇa.] pp. 1227-31. [1897.] 4°. 14158. hh. 6.

— छप्पैरामायण [Chhappai Rāmāyaṇa. A Rāmāyaṇa poem, in 31 chappai verses.] See below. रामायण मानसदर्पण टीका सहित [Rāmāyaṇa.] pp. 1223-26. [1897.] 4°. 14158. hh. 6.



**TULASĪ DĀSA** (*continued*). श्रीतुलसीकृत दोहावली पदभाषार्थचंद्रिका टीका *etc.* [Dohāvalī. With a commentary by Chhoṭe Lāla Miṣra, entitled Padabhā-vārthachandrikā.] pp. 193, *lith.* काशी १९५३ [Benares, 1896.] 8°. 14158. ee. 17.

— गीतावली मटीक ॥ [Gītāvalī. With the commentary of Baijnāth Kurmī. Fourth edition.] pp. 454. लखनऊ १८८९ [Lucknow, 1889.] 8°. 14158. dd. 2.

— गीतावली । [Gītāvalī. With a commentary, entitled Prakāśikā-tīkā, by Hariharaprasāda.] pp. 114, 54, 72, 41. बांकीपुर १९०६ [Bankipur, 1906.] 8°. 14158. dd. 16.

— हनुमानमाटिका । [Hanumān-sāthikā. A poem in praise of the god Hanumān.] ff. 14. Bara Banki, [1905.] obl. 32°. 14158. c. 16.(2.)

— कुण्डलिया रामायण मटीक [Kuṇḍaliyā Rāmāyaṇa. A Rāmāyaṇa in the kuṇḍaliyā metre. With a commentary by Baijnāth Kurmī.] pp. 316. लखनऊ १८९२ [Lucknow, 1892.] 8°. 14158. f. 30.(3.)

— मानस-पत्रिका । [Mānasapatrikā. A monthly publication of the Rāmāyaṇa of Tulasī Dāsa, together with commentaries by divers scholars in Hindi, with a Sanskrit metrical paraphrase chiefly by Sudhākara Dvivedī. Edited by Sudhākara Dvivedī and Sūryaprasāda Miṣra.] बनारस १९०४- [Benares, 1904, etc.] 8°. 14158. ff. 9.

*In progress.*

— श्रीमद्गोस्वामी तुलसीदासजी विरचित-पदराजरामायण । [Padarāja Rāmāyaṇa. A Rāmāyaṇa, in 92 *padas*.] pp. 64. बंबई १९०६ [Bombay, 1908.] 12°. 14158. c. 47.(7.)

— श्रीरामनामकलामणि कोषमंजूषा [Rāmanāma-kalāmaṇi-koshamañjūshā. With a commentary by Baijnāth Kurmī.] pp. 48. लखनऊ १८९४ [Lucknow, 1894.] 8°. 14158. f. 35.(2.)

— (रामचरितमानस) [Rāmāyaṇa, or Rāmācharita-mānasa.] शके १९३२ [Calcutta, 1810.] 4°. 14158. gg. 1.

*Without title-page. Each chapter has a separate pagination.*

— रामायण आनन्दप्रकाश [Rāmāyaṇa. With a prose version, entitled Ānandaprakāśa, by Pandit Lakshmiḍatta. Followed by four short poems ascribed to Tulasī Dāsa, with prose translations, viz.—Saravana kī kathā, Gaṅgājī kī kathā, Sulo-

chanā kī kathā, and Ahirāvaṇa kī kathā; also an account in prose of Lava and Kuṣa, sons of Rāma, entitled Rāmāśvamedha, or Lavakuṣakāṇḍa.] 8pts. मेरठ १९४२-५२ [Meerut, 1885-95.] 4°. 14158. hh. 2. Pts. 3, 5, 6, and 8 are of the 3rd edition.

— रामायण [Rāmāyaṇa. With a commentary by Rāmācharaṇa Dāsa. Third edition.] 2 vols. लखनऊ १८९० [Lucknow, 1890.] 4°. 14158. h. 15.

— श्री तुलसीदासकृत रामायणं गुजराती भाषामां भाषांतर [Rāmāyaṇa. In Gujarati characters, accompanied by a Gujarati prose translation by Śivājī Bhāgyachand Vyāsa. With illustrations.] pp. viii. 981, vii. भुवनेश्वर १८९४ [Bombay, 1892.] 8°. 14158. f. 34.

— रामायण [Rāmāyaṇa. In Gurumukhi characters.] pp. 612. लाहौर, ठाठकमाजी १८९८ [Lahore, 1897.] 8°. 14158. ee. 18.

— रामायण मानसदर्पण टीका सहित [Rāmāyaṇa. With a commentary, styled Mānasadarpaṇa, by Bandīdīn Dikshita. Preceded by Rāmāyaṇa-māhātmya, a poem in praise of the Rāmāyaṇa, by Gopāla Dāsa, and followed by an 8th kāṇḍa, entitled Rāmāśvamedha, or Lavakuṣakāṇḍa, and two poems by Tulasī Dāsa, viz.—Chhappai Rāmāyaṇa, and Rāmāyaṇa-chhandāvalī; also Vanavāsa kī jantrī, a calendar of events during the exile of Rāma, by Gaṅgārāma Miṣra, hymns, and a glossary to the Rāmāyaṇa. Edited by Rāmaratna Vājapeyī.] pp. 1232, xxi. लखनऊ १८९९ [Lucknow, 1897.] 4°. 14158. hh. 6.

— श्रीयुत गेस्वामी तुलसीदासकृत रामायण [Rāmāyaṇa. Preceded by a poetical biography of Tulasī Dāsa by Jvalāprasāda, and Rāmāyaṇa-māhātmya by Gopāla Dāsa; and followed by the Lavakuṣakāṇḍa and Tithipatra poem or calendar of Rama's exile. With Gujarati translations of the whole by Kālidāsa Govindajī Śāstrī. Edited with a Gujarati preface and notes by Tulasī Dāsa Jayarāma Raghunātha.] pp. iii. viii. 38, 1324. भुवनेश्वर १८९७ [Bombay, 1897.] 8°. 14158. ee. 16.

— श्रीयुत गेस्वामी तुलसीदासकृत रामायण [Rāmāyaṇa. With the poems in the preceding edition, and Kālidāsa Govindajī Śāstrī's Gujarati translation. Edited with notes by Raviśaṅkara Jyeshthārāma.] pp. 55, 12, 1429. भुवनेश्वर १९०८ [Bombay, 1908.] 8°. 14158. cc. 18.

*The Hindi is in Gujarati characters.*

**TULASĪ DĀSA** (*continued*). रामायण समकालः । [Rāmāyaṇa. Another edition.] *Cawnpore*, 1898. 8°. 14158. f. 38.

*Each book has a separate pagination.*

— रामायण परिचर्यापरिशिष्टप्रकाश [Rāmāyaṇa. With a commentary by Devatīrtha Svāmī, entitled Mānasaparicharyā, and supercommentaries by Īṣvarīprasāda Nārāyaṇa Siṃha and Hariharaprasāda, entitled respectively Mānasaparicharyā-parīṣiṣṭa, and Mānasaparicharyā-parīṣiṣṭa-prakāṣa.] 2 vols. पटना १८९६, ९६ [Patna, 1898, 1896.] 4°. 14158. i. 4.

— रामायण मानसदर्पण टीका सहित [Rāmāyaṇa. With the commentary of Bandīdīn Dīkshita, entitled Mānasadarpaṇa. Preceded by Rāmāyaṇa-māhātmya by Gopāla Dāsa, and followed by Tulasī Dāsa's Lavakuṣakāṇḍa. Fourth edition.] pp. x. 847. *Lucknow*, 1900. 8°. 14158. ff. 1.

— रामायण भागवतगी टीका व रामायणी गुरुमुखी द्विभाषिजा मण्डित [Rāmāyaṇa. With Lavakuṣakāṇḍa. In Gurumukhi characters, accompanied by a Panjabi translation by Rāmā-dāsa of Lahore, entitled Mānasāgarī, and a glossary.] 2 vols. लाहौर १८५७-५८ [Lahore, 1901.] 4°. 14158. hh. 3.

— रामायण [Rāmāyaṇa. In Gurumukhi characters.] pp. 612. लाहौर नानकमण्डली ४८२ [Lahore, 1902.] 8°. 14158. gg. 3.

— راماین یکتا [Rāmāyaṇa. In Persian characters. Third edition.] pp. 348, lith. کانپور ۱۹۰۲ [Cawnpore, 1902.] 8°. 14158. ff. 2.

— सचित्र रामचरितमानस गुमाई तुलसीदास कृत [Rāmāyaṇa. Edited by Sudhākara Dvivedī and 4 other Pandits of the Nāgarīprachārīnī Sabhā of Benares from 5 ancient and reliable MSS. With a preface by Śyāmasundara Dāsa, Secretary of the Society, an introductory account of the poet and his works, and an appendix containing explanations of mythological allusions.] pp. vi. 93, 602, 73. प्रयाग १९०३ [Allahabad, 1903.] 4°. 14158. ff. 6.

— वालकांड [Rāmāyaṇa. In Kaithi characters.] lith. कलकता १९०७ [Calcutta, 1907, etc.] 8°. 14158. cc. 25.

*In progress.*

— रामायण [Rāmāyaṇa. Preceded by an anonymous poetical life of Tulasī Dāsa and

Gopāla Dāsa's Rāmāyaṇa-māhātmya; and followed by Lavakuṣakāṇḍa (a prose version of chapters 55-68 of the Pātālakhaṇḍa of the Padmapurāṇa), the Vanavāsa kī jantrī of Gaṅgārāma Miśra, and two short poems ascribed to Tulasī Dāsa, viz.—Bajaraṅgabān and Rāmabarakhaḍī. Fifth edition.] pp. iv. xl. viii. 644. लखनऊ १९०९ [Lucknow, 1909.] 8°. 14158. ff. 12.

— श्रीमद् गोस्वामी तुलसीदासजी विरचित रामायण [Rāmāyaṇa. Preceded by Jvālāprasāda's poetical biography of Tulasī Dāsa, and Rāmāyaṇa-māhātmya of Gopāla Dāsa; and followed by the Lavakuṣakāṇḍa and Tithipatra. With Gujarati translations of the whole by Kalyāṇajī Raṇchhodjī Vyāsa. Second edition.] pp. xvi. 1139. अहमदाबाद १९१० [Ahmadabad, 1910.] 8°. 14158. dd. 27.

— श्रीमद्गोस्वामी तुलसीदासकृत रामायण आरण्य काण्ड [Rāmāyaṇa. Āraṇya-kāṇḍa. With a prose version and notes by Pandit Vināyaka Rāva of Sagar.] pp. 184, ii. जबलपुर १९०८ [Jabalpur, 1908.] 8°. 14158. dd. 6.(3.)

— मानस-भावप्रकाश । [Rāmāyaṇa. Āraṇya- to Uttara-kāṇḍa. With a commentary, entitled Mānasa-bhāvaprakāṣa, by Santa Siṃha.] पटना १८९८ [Patna, 1897.] 4°. 14158. hh. 1.

*Each book has a separate pagination.*

— The Ramayan of Tulsī Das. Ayodhya Kand. Full translation in English with allusions, etc. pp. 258. *Agra*, 1909. 12°. 14158. ccc. 3.

— रामायण आनन्दप्रकाश अयोध्याकाण्ड [Rāmāyaṇa. Ayodhyā- and Laukā-kāṇḍa. With Lakshmīdatta's Ānandaprakāṣa.] pp. 306. *Moradabad*, १९०९-१० [1909-10.] 4°. 14158. hh. 5.

— किष्किन्धा काण्डम् टीका . . . सहित [Rāmāyaṇa. Kishkindhyā-kāṇḍa. With a commentary, entitled Mānasatattvabhāskara, by Pandit Rāmākumāra, and a few Sanskrit and Hindi notes.] pp. 7, 192. दरभंगा १८२९ [Darbhanga, 1907.] 8°. 14158. f. 33.(2.)

— सुन्दरकाण्ड । [Rāmāyaṇa. Sundara-kāṇḍa. With Lakshmīdatta's commentary, here styled Ānandaprakāṣikā, and also Mānasadarpaṇa.] pp. 84. [Muttra, 1910.] 8°. 14158. ff. 14.

— रामायण धिमरुपटे छिड तुलसीदास [Rāmāyaṇa bishanpade. A Rāmāyaṇa poem in

*bishanpadas*, in Gurumukhi characters.] pp. 151.

लहोर [Lahore, 1904.] 8°. 14158. ee. 27.(4.)

— सारान्श रामायण [Sārāṇṣa Rāmāyaṇa. Select verses from the Rāmāyaṇa, with Hindustani metrical translations by Indranārāyaṇa.] pp. 224, lith. काँपूर १९०६ [Cawnpore, 1906.] 32°. 14158. ccc. 10.

— षोडश रामायण । [Shoḍaṣa Rāmāyaṇa. A collection of 16 Rāmāyaṇa poems by Tulasī Dāsa.] pp. 477, vi. कलकत्ता १९०३ [Calcutta, 1903.] 8°. 14158. cc. 16.

— सूर्यपुराण । [Sūryapurāṇa. A poem in praise of the Sun-god, ascribed to Tulasī Dāsa.] pp. 64. Darbhanga १९०७ [1907.] 16°. 14158. c. 69.

— तुलसी-सुधाकर . . . Tulasī-sudhākara, or Kundaliā on Tulasīdās's Satsaiyā by Mahāmahopādhyāya Sudhākara Dvivedī. pp. ii. xvi. 196, 12. Benares, 1899. 8°. 14158. d. 58.

— वैराग्यसंदीपिनी नेह प्रकाशिका । [Vairāgya-sandīpinī. A didactic poem, with a commentary by Pandit Vandana Pāṭhaka, entitled Snehaprakāṣikā. Edited with a life of the commentator and explanatory notes by Mahādevaprasāda.] pp. 12, 50. पटना १८९९ [Patna, 1893.] 8°. 14158. f. 35.

The title-page bears the date 1889, but the edition is apparently that of 1893.

— विजयदोहावली ॥ [Vijayadohāvalī.] pp. 29. Lucknow, 1904. 16°. 14158. c. 59.(3.)

— विनयपत्रिका मटीक [Vinayapatrikā. With Śivaprakāṣa Sipha's commentary, called Rāmātattvabodhinī. Second edition.] pp. 349. लखनऊ १८८८ [Lucknow, 1888.] 8°. 14158. f. 31.

— विनयपत्रिका [Vinayapatrikā. With a commentary by Thākura Vihārī Lāla.] pp. 8, 430. कल्याण १९५३ [Kalyan, 1897.] 8°. 14158. f. 37.

— [Doubtful and Supposititious Works.] प्रश्न-रामायण [Praśna-Rāmāyaṇa. A Rāmāyaṇa poem in 7 chapters designed for use in fortune-telling.] १९०२ [Lucknow, 1902.] 16°. 14158. c. 59.(2.)

— रामायण तुलसी कृत । बाल का आदि उत्तर का अंत । [Rāmāyaṇa. A philosophical poem on the attainment of final beatitude, in 45 cantos, ascribed to

Tulasī Dāsa. With an interlineary translation, notes, and a glossary.] pp. v. 80. लखनऊ १८९६ [Lucknow, 1896.] Fol. 14158. hh. 4.

— कथा मरयन की, गंगाजी की कथा, सुलोचना की कथा, अहिरावण की कथा [Saravana kī kathā, Gaṅgājī kī kathā, Sulochanā kī kathā, and Ahirāvaṇa kī kathā. Four poems in connection with the story of the Rāmāyaṇa, with prose translations.] See above. रामायण आनन्दप्रकाश [Rāmāyaṇa.] Pt. 8. [1885-95.] 4°. 14158. hh. 2.

TULASĪ DĀSA, of Mukerian. भगत माला ॥ [Bhagat-māla. An account in verse of 108 Vaiṣṇava saints.] pp. 288. लाहौर १८९५ [Lahore, 1895.] 8°. 14156. g. 54.

TULASĪ DĀSA JAYARĀMA RAGHUNĀTHA. See TULASĪ DĀSA. रामायण [Rāmāyaṇa. Edited with a Gujarati preface and notes by Tulasī Dāsa Jayarāma.] [1897.] 8°. 14158. ee. 16.

TULASĪRĀMA ŚARMĀ, of Kuchesar. शास्त्रार्थ खुरजा [Śāstrārtha Khurjā. A report of a religious discussion between members of the Ārya Samāj and the Dharmasabhā in Khurja, in the District of Bnlandsbahr, on the subject of idol-worship.] pp. 30. प्रयाग १९४७ [Allahabad, 1890.] 8°. 14154. c. 16.(2.)

— [Another edition.] pp. 38. प्रयाग १९५० [Allahabad, 1894.] 12°. 14154. c. 16.(3.)

TULASĪRĀMA SVĀMĪ, of Meerut. See GOTAMA, surnamed AKSHAPĀDA. न्यायदर्शनम् [Nyāyadarśana. The Sanskrit sūtras with Hindi paraphrase by Tulasīrāma.] [1905.] 8°. 14049. bb. 16.(2.)

— See KAPILA. सांख्यदर्शनम् (Sankhya Darshan . . . and Hindi commentary by P. Tulsi Ram Swami.) [1909.] 8°. 14049. bb. 28.(2.)

— See PATAÑJALI. योगदर्शनम् [Yogadarśana. Sanskrit text with a Hindi commentary by Tulasīrāma.] [1907.] 8°. 14049. bb. 25.

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— See VEDAS.—Sāmaveda. सामवेदभाष्यम् (The Samvedbhashyam. . . With the commentary in Sanskrit and Hindi by Tulsi Ram Swami.) [1898, etc.] 8°. 14007. dd. 1.



**TULASĪRĀMA SVĀMĪ**, of Meerut (*continued*). भास्करप्रकाश अर्थात् दयानन्दतिमिरभास्कर का उत्तर (The Bhaskarprakashā, or Reply to Dayanand-timīr-bhaskar [an attack by Jvālāprasāda Miśra against Dayānanda's Satyārthaprakāśa.] By P. Tulsiram Swami.) pp. iv. ii. 334, 92. Meerut, 1899. 8°. 14154. ee. 13.(1.)

**TULASĪRĀMA SVĀMĪ**, of Parikshitgarh. ऋगादि-भाष्यभूमिकेन्दुपरागे द्वितीयोऽंगः [Rīgādibhāshya-bhūmī-kendūparāga. A rejoinder to Brāhmakuśala Udāsīna's Rīgvedādibhāshya-bhūmīkendu, itself a reply to Dayānanda Sarasvatī's Rīgvedādibhāshya-bhūmīkā.] Pt. ii. प्रयाग १९५० [Allahabad, 1894.] 8°. 14154. c. 21.(1.)  
Wanting Pt. i., written by Pandit Devadatta.

**TULASĪ SĀHIB**, of Hathras, called SĀHIBJĪ. रत्न-सागर [Ratnasāgara. Religious poems. With a short sketch of the life of the author.] pp. iv. iii. 222. इलाहाबाद १९०९ [Allahabad, 1909.] 8°. 14158. dd. 21.(4.)

**TURNBULL** (ALEXANDER), Rev. See BIBLE.—New Testament. [The Books of the New Testament, translated into the Nepali dialect by the Rev. A. Turnbull.] 1896, etc. 8°. 14154. b. 27.

— Nepali, i.e. Gorkhali or Parbate Grammar and Vocabulary. Second edition. pp. viii. 185. Darjeeling; Calcutta [printed], 1904. 8°. 2272. d. 5.

**UDAYACHAND PĀDHĀ**, Vaidya. भक्तिसागर [Bhakti-sāgara. A metrical biography of Svāmī Nāma-deva.] Pt. i. pp. iii. 41. मुरादाबाद १९६५ [Moradabad, 1908.] 8°. 14156. ggg. 4.

**UDAYALĀLA KASĪWĀL**, of Barnagar. See MEDHĀVĪ, Disciple of Jinachandra. धर्मसंग्रहश्राव्याचार भाषानुवाद [Dharmasaṅgraha-śrāvākāchāra. Edited with a Hindi translation by Udayalāla.] [1910.] 8°. 14100. c. 25.(4.)

— संशयतिमिरप्रदीप [Samśayatimīrapradīpa. An inquiry into the legality of certain doubtful practices of the Digambara Jains. Second edition.] pp. xiv. 171, iii. काशी १९०९ [Benares, 1909.] 12°. 14154. k. 18.

**UDAYANĀRĀYAṆA SIMHA**. See ĀRYABHĀṬA. आर्यभटीयम् . . . The Arya Bhatiya . . . with . . . commentary of Prameshwaracharya translated

into Nagari and published by Udaya Narain Singh. [1906.] 8°. 14053. dd. 14.

— See GOBHILA. गेभिलगृह्यसूत्रम् . . . The Grihaya Sutras of Gobhil. With . . . commentary of Pandit Satyavarta Samasbrami. Translated into Nagari [i.e. Hindi] . . . by . . . Udaya Narain Singh. [1906.] 8°. 14039. c. 24.(2.)

— See GOTAMA, surnamed AKSHAPĀDA. न्याय-दर्शनम् . . . The Nyāyasutras . . . with Vatsyān's bhāshya. Translated into Nagari and published by Udaya Narain Singh. [1906.] 8°. 14049. bb. 16.(3.)

— See SĀYAṆA ĀCHĀRYA. Sarva Darshan Saṅgrah . . . Translated into Hindi by Pandit Udaya Narain Singh. [1906.] 8°. 14048. e. 39.

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**UDAYAPRATĀPA SIMHA**, Raja, C.S.I. प्रबोध-चन्द्रिका। [Prabodhachandrikā. A Hindi translation of Raja Udayapratāpa Simha's English Reader. Published by the Nāgarīprachārīṇī Sabhā of Benares.] pp. iii. 184. Benares, 1907. 8°. 14160. bb. 4.

**UDAYARĀMA**, Kavi. मोजदीन मेहेताब [Mojdīn Mehetāb, or the story in verse of Mu'izz al-Dīn, prince of Persia, and Mahtāb, the daughter of his prime minister. Edited, with a Gujarati translation by Jīvarāma Ajrāmar Gor.] pp. 48. अहमदाबाद १८९३ [Ahmadabad, 1893.] 16°. 14156. h. 39.(3.)

**UJĪRĀMA TELĪ**. सुलतान मरवाण भातका ख्याल [Sultān Marvaṇ Bhātkā khyāl. A romance in Marwari verse.] pp. 56. बॉम्बे १९५० [Bombay, 1893.] 12°. 14156. h. 44.(1.)

**UMĀDATTA TRIPĀṬHĪ**, of Farrukhabad. See MAHĀBHĀRATA. — Bhagavadgītā. श्रीमद्भगवद्गीता नवलभाष्य etc. [Bhagavadgītā Nawal-bhāshya. With a Hindi translation of Śaṅkara's commentary by Umādatṭa, entitled Tattvavivekāmṛita.] [1888.] Fol. 14068. d. 12.

— See SĀRASVATASŪTRA. सारस्वत मटीक [Sārasvata-vyākaraṇa. With a Hindi commentary by Umādatṭa and Śaktidhara.] [1891.] 8°. 14090. bb. 6.

**UMĀDATTA VĀJAPEYĪ**, of *Dalipnagar*. रागसागर [Rāgasāgara. A collection of Hindi songs, compiled by Umādatṭa.] pp. 112. कानपुर १९५५ [Cawnpore, 1899.] 16°. 14158. c. 39.(3.)

**ŪMARDĀNJĪ**. ऊमर काव्य जगत् भेष हितोपदेशः । [Ūmar-kāvya. The poems of Ūmardānjī, edited by Arjuna Siṃha Varmā.] pp. vi. 155. अजमेर १९६४ [Ajmer, 1907.] 8°. 14158. dd. 15.(3.)

**UMĀSVĀTĪ**. अथ तत्त्वार्थसूत्रटीका प्रारंभः ॥ [Tattvārthasūtra, also called Tattvārthādhigama and Daśasūtrī. A Sanskrit aphoristic summary of Jain doctrine, in 10 *adhyāyas*. With a Hindi commentary by Sadāsukha of Jaipur.] Foll. 66. मुंबई १९६९ [Bombay, 1896.] obl. 8°. 14100. d. 9.

— श्रीमदुमास्वातिविरचितम् सभाष्यतत्त्वार्थाधिगमसूत्रम् । [Tattvārthādhigama-sūtra. Sanskrit text, with the author's *bhāṣhya*. Edited with a Hindi paraphrase by Ṭhākuraśrīśāstra Śarmā. With a Hindi preface by Nāthūrām Premī.] pp. xxii. 249. मुम्बापुरी १९६९ [Bombay, 1906.] 8°. 14100. ddd. 2.

Forms no. 2 of the Rāyachandra-Jainaśāstramūlā.

**UMEṢACHANDRA GUPTA KAVIRATNA**. Vaidyakaśābdasindhu, or A comprehensive lexicon of Hindu medical terms and names of drugs, with their synonyms in Latin, Sanskrit, Hindi, Telugu, Bengali, etc. (वैद्यकशब्दसिन्धुः) pp. 48, 1112. Calcutta, 1894. 8°. 14043. e. 30.

**UMRĀO SIMHA**, Ṭhākura, of *Moradabad*. अघमर्षण-द्विजराज भाषा टीका सहित. [Aghamarṣaṇa-dvijarāja. A Sanskrit anthology of passages bearing upon the modes of expiation of sin. With a Hindi commentary.] pp. 58, ii. मुरादाबाद १९५९ [Moradabad, 1903.] 8°. 14033. bbb. 25.

**UNNADAJĪ**, Jāḍejā. Meghadumber. [A Brajbhasha poem on the foretelling of rain by astronomical and atmospherical signs.] By . . . Jadeja Shree Unadji of Khakher in Kutch. Published [or rather, edited, with a Gujarati translation in verse] . . . by Jivram Ajramar Gore. (मेघादम्बर) pp. 126. Ahmedabad, 1891. 32°. 14158. c. 25.

## UPANISHADS.

### GENERAL COLLECTIONS.

**उपनिषद्भाष्यम्** [Upanishad-bhāṣhya. The Sanskrit text of the Upanishads, with an explanatory

verbal commentary in Sanskrit by Bhīmasena, followed by a Hindi version of the same.] इलाहाबाद १८८९ [Allahabad, 1889, etc.] 12°. 14010. c. 45.

In progress: published in monthly parts.

**उपनिषद्दार्ढ्यभाष्य** [Upanishadāryabhāṣhya. The Sanskrit text of the chief Upanishads, with a Hindi commentary by Pandit Ārya Muni, expounding them according to the doctrines of the Ārya Samāj.] 2 vols. लाहौर १९०९-१० [Lahore, 1909-1910.] 8°. 14049. aaa. 32.

### SMALL COLLECTIONS.

**अथारुण्योपनिषद्** etc. [Āruṇeya, Paramahansa, Yogatattva, Yogaśikshā, Brahmadevyā, Ātmā, Piṇḍa, Nāḍabindu, and Brahmabindu Upanishads, Sarvopanishatsāra, and the Garbha and Kaivalya Upanishads. Sanskrit texts, with Hindi versions by Vaidyanātha Śāstrī and Kanhaiyā Lāla Tantravaidya.] See VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ. [Miscellaneous tracts.] Nos. 40-51. [1899.] 12°. 14033. a. 37.

Several of these Upanishads are merely excerpts from the original texts.

**ईश्वर सिद्धिः** or the Realization of the Divinity. [Īśvarasiddhi. Being the Sanskrit text of the Īśa and Māṇḍūkya Upanishads, with English and Hindi translations by Ṭhākura Śyāmalāla Siṃha.] pp. ii. 29. आगरा १९०६ [Agra, 1906.] 8°. 14049. b. 27.(2.)

**श्री . . . श्रीरामतापनीयोपनिषद् . . . श्रीरामोपनिषद्** [Rāmātāpanīyopanishad and Rāmopanishad. Sanskrit text, with a Hindi commentary upon the former by Viśveṣvara Dāsa, and a Sanskrit gloss upon the latter by Rāmanārāyaṇa Dāsa.] pp. ii. 120, 12. Moradabad, [1903.] 8°. 14007. b. 11.(2.)

### SELECTIONS.

See VEDOPADEṢA. वेदोपदेश . . . Vedopadesha. An explanation of Vedic technicalities [chiefly compiled from the Vedas and Upanishads, with a Hindi paraphrase]. 1904. 8°. 14007. g. 2.(1.)

**तत्त्वविचार** Tatva vichar. [Select passages from the chief Upanishads, etc., on monistic philosophy. Compiled with Hindi paraphrase and explanations by Rāmasvarūpa Śarmā.] pp. 28. मुरादाबाद १९०५ [Moradabad, 1905.] 12°. 14049. aa. 5.(2.)

## UPANISHADS (continued).

## SEPARATE UPANISHADS.

अथ ऋग्वेदीयैतरेयोपनिषद् भाष्यम् ॥ [Aitareyopanishad. With a commentary in Sanskrit and Hindi by Bhīmasena.] pp. iv. 99. इटावा १९५४ [Etawah, 1897.] 8°. 14010. cc. 7.(1.)

— [Second edition of the preceding.] pp. iv. 100. इटावा १९०० [Etawah, 1900.] 8°. 14010. cc. 3.(3.)

ऐतरेयोपनिषद् [Aitareyopanishad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh.] pp. ii. 48. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(4.)

श्रीबृहदारण्यकोपनिषत् . . . वेदांतदीपिका नामक भाषा टीका सहित [Bṛhadāraṇyakopanishad. Sanskrit text, edited with a Hindi translation and commentary, entitled Vedānta-dīpikā, founded on the works of Śaṅkara and Ānanda Giri, and notes by Pitāmbara Purushottama. Preceded by a short metrical account of certain Upanishads, with a Hindi translation, also by the latter.] 3 vols. pp. xx. liv. 2453, ii. मुंबई १८९२ [Bombay, 1892.] 8°. 14007. c. 24.

बृहदारण्यक उपनिषद् . . . Bṛhad Āraṇyaka Upanishad. [Sanskrit text, with a Hindi paraphrase and commentary according to the doctrines of the Ārya Samāj.] 1905, etc. See RĀJĀRĀMA. आर्ष ग्रन्थावलि . . . The Arsha Grantha Series, etc. Vol. i. nos. 3, etc. 1904, etc. 8°. 14007. g. 2.(3.)

*In progress.*

छान्दोग्योपनिषद् भाष्यम् [Chhāndogyopanishad. With *pada*-analysis, Sanskrit commentary setting forth doctrines of the Ārya Samāj, and Hindi translation of the text, and paraphrase of the commentary, by Śivaśaṅkara Śarmā.] pp. xxvi. 889, iv. अजमेर १९६२ [Ajmer, 1905.] 8°. 14007. f. 5.

छान्दोग्योपनिषद् भाष्यम् [Chhāndogyopanishad. Another edition of the preceding.] अजमेर १९६९ [Ajmer, 1905.] 8°. 14007. f. 6.

छान्दोग्योपनिषद् पृथक् (उत्तरार्द्धे) सभाषाभाष्य [Chhāndogyopanishad. Sanskrit text, with a Hindi translation and commentary on *prap.* i.-vii. by Yamunāśaṅkara Nāgara, and on viii. by Vihārīlāla Śarmā.] 2 pts. pp. 202, iv. 420, 82. लखनऊ १९०९ [Lucknow, 1909.] 8°. 14010. dd. 18.

*On p. 420 of vol. ii. is given the date of printing, 1902.*

## SEPARATE UPANISHADS (continued).

गोपालतापनी उपनिषद् [Gopālatāpanī-upanishad. Sanskrit text, with a Hindi version by Kanhaiyā Lāla Śarmā, son of Bhagavān Dāsa.] pp. ii. 68, ii. मुरादाबाद १९५५ [Moradabad, 1898.] 8°.

14010. c. 51.(4.)

ईशोपनामक वाजसनेयोपनिषद् । [Īṣopanishad, or Vājasaneyopanishad. Sanskrit text, with a Hindi verse translation by Satyānanda Muḥammad. Followed by several verses in Sanskrit and Hindi.] pp. 12. लखनऊ १८९० [Lucknow, 1890.] 8°. 14010. c. 52.(2.)

वाजसनेयोपनिषद्भाष्यम् ॥ . . . Vajasaneyopanishat [i.e. Īṣopanishad.] With commentary [in Sanskrit and Hindi] of Bhīmsen Sharma. Second edition. pp. 42. Allahabad, 1892. 8°. 14007. c. 26.(1.)

वाजसनेयोपनिषद् [Īṣopanishad, or Vājasaneyopanishad. Sanskrit text, with Hindi translation and exposition by Badarīdatta Śarmā.] pp. 18. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(3.)

अथ कठोपनिषद्भाष्यम् ॥ [Kāthopanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 220. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(3.)

कठोपनिषद् [Kāthopanishad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Śarmā.] pp. 96. मेरठ १९६० [Meerut, 1903.] 12°. 14007. b. 4.(5.)

कठोपनिषद् Kathopanishad, etc. [Sanskrit text, with a Hindi paraphrase by Rāmasvarūpa Śarmā.] pp. 64. मुरादाबाद १९०५ [Moradabad, 1905.] 12°. 14049. aa. 5.(1.)

सामवेदीय तलवकारोपनिषद् केनोपनिषद् ॥ [Kena, or Talavakāra Upanishad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 56. प्रयाग १८९३ [Allahabad, 1893.] 8°. 14007. c. 26.(2.)

तलवकारोपनिषद् [Kenopanishad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Śarmā.] pp. 32. मेरठ १९५८ [Meerut, 1901.] 8°. 14007. b. 4.(4.)

माण्डूक्योपनिषद् (Bhasha [i.e. Hindi] translation [with the Sanskrit text] of Pandit Gurn Datta's English translation and exposition of Mandukyopanishat by Atma Ram.) pp. 80. Lahore, 1891. 16°. 14010. b. 8.(2.)



## SEPARATE UPANISHADS (continued).

अथ माण्डूक्योपनिषद्भाष्यम् ॥ [Māṇḍūkyaopaniṣad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 24, 38. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(4.)

माण्डूक्योपनिषद् गौडपादीयकारिका सहिता [Māṇḍūkyaopaniṣad. Sanskrit text, with Gaṇḍapāda's Kārikā, bk. i. Edited with a Hindi interpretation of the whole, and a Hindi paraphrase of the former, by Badarīdatta Śarmā, preacher of the Ārya Samāj.] pp. 26. मेरठ १९६४ [Meerut, 1907.] 8°. 14010. c. 54.(2.)

अथ मुण्डकोपनिषद्भाष्यम् ॥ [Muṇḍakopaniṣad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 154. प्रयाग १८९४ [Allahabad, 1894.] 8°. 14007. c. 26.(5.)

मुण्डकोपनिषद् [Muṇḍakopaniṣad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh.] pp. ii. 82. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(2.)

मुण्डकोपनिषद् [Muṇḍakopaniṣad. Sanskrit text, with a Hindi translation and exposition by Badarīdatta Śarmā.] pp. 82. मेरठ १९६१ [Meerut, 1904.] 8°. 14007. b. 11.(3.)

अथ प्रश्नोपनिषद्भाष्यम् ॥ [Praśnopaniṣad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 148. प्रयाग १८९५ [Allahabad, 1895.] 8°. 14007. c. 26.(6.)

प्रश्नोपनिषद् [Praśnopaniṣad. Edited with analyses and Hindi glossaries to each verse by Zālim Singh.] pp. ii. 88. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(1.)

अथर्ववेदीय प्रश्नोपनिषद् ॥ [Praśnopaniṣad. Sanskrit text, with interpretations both in Sanskrit and in Hindi by a pupil of Bhīmasena Śarmā of Etawah. Second edition.] pp. 152. Etawah, १९०९ [1909.] 8°. 14010. dd. 9.(3.)

श्वेताश्वतरोपनिषद् [Śvetāśvataropaniṣad. Sanskrit text, with a Sanskrit and Hindi commentary by Tulasīrāma Svāmī.] pp. 112. मेरठ १८९७ [Meerut, 1897.] 8°. 14010. dd. 10.(2.)

अथ कृष्णयजुर्वेदीयश्वेताश्वतरोपनिषद् भाष्यम् ॥ . . . Shwetashvataropaniṣat with commentary of Bhīm Sen Sharma. pp. iii. 208. Etawah, 1897. 8°. 14010. cc. 7.(2.)

## SEPARATE UPANISHADS (continued).

अथ तैत्तिरीयोपनिषद्भाष्यम् ॥ [Taittirīyopaniṣad. With Sanskrit and Hindi commentaries by Bhīmasena. Second edition.] pp. 180. प्रयाग १८९५ [Allahabad, 1895.] 8°. 14007. c. 26.(7.)

तैत्तिरीयोपनिषद् [Taittirīyopaniṣad. Edited with analyses and Hindi glossaries to each *anuvāka* by Zālim Singh.] pp. 126. लखनऊ १९०० [Lucknow, 1900.] 8°. 14007. dd. 3.(3.)

## MODERN AND FICTITIOUS UPANISHADS.

महर्षि हारीत-अम्बरीष संवादात्मिक-भयसंतारणोपनिषद् । . . भाषाटीकाविभूषित । [Bhavasantāraṇopaniṣad. A metrical tract in 5 chapters on the cult of Viṣṇu. Sanskrit text, with a Hindi interpretation and commentary, styled Vedānta-vijñānavilāsa, by Rāmaprapanna Svāmī of Ramgarh.] pp. 32, 86. बंबई १९६४ [Bombay, 1908.] 8°. 14028. bbb. 14.

कालिकोपनिषद् भाषा टीका सहित ॥ [Kālikopaniṣad. A Sanskrit tract on the mystic worship of Dakṣiṇa-Kālī, purporting to be excerpted from the Saubhāgyakāṇḍa of the Atharvaveda. With a Hindi version by Munnālāla.] pp. 9. कानपुर १८९९ [Cawnpore, 1899.] 8°. 14028. c. 85.(5.)

मृत्युलांगूल उपनिषद् [Mṛityulāṅgūla-upaniṣad. Sanskrit text, with a Hindi version. Second edition.] pp. 8, lith. स्यालकोट १९०० [Sialkot, 1900.] 12°. 14028. b. 62.(2.)

मृत्युलांगूल तथा सूर्योपनिषद् । [Mṛityulāṅgūla, and Sūryopaniṣad. Edited with Hindi notes and verses by Bodhānanda Giri.] pp. 8. लाहौर १९०४ [Lahore, 1904.] 12°. 14010. b. 3.(3.)

अथ पिण्डब्रह्माण्डोपनिषद् [Piṇḍabrahmāṇḍopaniṣad. A Vedantic tract on the study of the macrocosm and microcosm. Sanskrit text and commentary by Keśavānanda Svāmī, with a Hindi paraphrase of the latter by Śaṅkarānanda Avadhūta.] pp. 206, vii. मुरादाबाद १९६२ [Moradabad, 1905.] 8°. 14049. bb. 19.

## APPENDIX.

See DĀMODARA ŚARMĀ. उपनिषत्तत्त्वम् ॥ [Upaniṣat-tattva. An exposition of the Aupanishada teachings, as interpreted by the Ārya Samāj.] [1906.] 8°. 14154. c. 30.

**UPENDRANĀTHA MUKHOPĀDHYĀYA.** *दोहावाली* । [Dohāvalī. Hindi religious verses by Tulasī Dāsa, Kabīr, Mirā Bāi, Gharīb Dās, and others. Compiled and edited with Bengali translations by Upendranātha.] pp. 182. कलिकाता [Calcutta, 1901.] 12°. 14158. c. 51.(1.)

**URDŪ BEGAM.** *उर्दूबेगम* etc. [Urdū Begam. An allegorical tale on the amalgamation of the Urdū and Hindi languages.] pp. 133, ii. इलाहाबाद १९०५ [Allahabad, 1905.] 8°. 14157. d. 2.

**URVĪDATTA ŚĀSTRĪ,** *Son of Badarīdatṭa, of Tehri.* Edward Vansha. Maha Kavya. (A short history of England in Sanskrit verse from the Roman invasion down to the Coronation of . . . Edward VII.) With Anvayabodhini Vyākya [i.e. a Sanskrit commentary] and Vyaktartha Bhasha [i.e. a Hindi translation]. (एडवर्डईंग्लिश महाकाव्यम्) pp. xx. 417. Lucknow, 1905. 8°. 14058. cc. 10.

**UTTAM SINGH,** *of Wazirabad.* See HARIDAYĀL, Kavi. *वैराग्यसतक मटीक* [Vairāgyasataka. With a Panjabi commentary by Uttam Singh.] [1899.] 8°. 14158. d. 56.

——— [1906.] 8°. 14158. ee. 5.(4.)

**VADHVĀ.** See RĀMADĀSA, called VADVĀ, *of Lahore.*

**VĀDĪBHASIMHA,** *Disciple of Pushpasena.* श्री-मद्वादीभसिमहामूरिविरचित द्वावचूडामणि हिन्दी अनुवादसहित । [Kshatrachūdāmaṇi. A Jain legend in 11 lambas of Sanskrit verse. Edited with a Hindi translation by Munshilāla Jainī, and revised with Hindi prefaces by Nāthūrām Premī.] pp. xxiv. 148. बम्बई १९१० [Bombay, 1910.] 12°. 14100. b. 19.(3.)

**VĀDICHANDRA SŪRI.** *ज्ञानसूर्योदय नाटक* । [Jñāna-sūryodaya nāṭaka. A Jain drama, translated from the Sanskrit by Nāthūrām Premī.] pp. xii. 104. बम्बई १९०९ [Bombay, 1909.] 12°. 14158. a. 21.

**VĀDĪLĀLA MOTĪLĀLA SHĀH,** *of Ahmadabad.* ऐतिहासिक नोंध [Aitihāsika nondh. Notes on the history of the Śvetāmbarā sect of Jains, translated from the Gujarati of Vādīlāla Shāh.] pp. 176. Ahmedabad, [1910.] 12°. 14154. h. 51.

**VĀGBHATA,** *Son of Siṃhagupta.* श्रीमद्वामभटविरचित अष्टांगहृदय । अर्थात् वामभट । [Ashtāṅgahṛidaya. A manual of medicine. Sanskrit text, with a Hindi translation by Kṛishṇa Lāla.] pp. iv. lxxvi. 988. Muttra, १९१० [1910.] 8°. 14053. f. 5.

**VĀGBHATA,** *Son of Soma, Jain Rhetorician.* वामभट-लङ्कारः । [Vāgbhaṭālaṅkāra. A Sanskrit treatise on rhetoric. With interpretations in Sanskrit and Hindi by Muralidhara Śarmā of Farrukhnagar.] pp. iv. 236. मुम्बई [Bombay, 1907.] 8°. 14055. b. 4.

**VĀGĪṢVARĪ-DAYĀL,** called LĀLĀJĪ, *of Benares.* छैलछिनाल का जगड़ा ॥ [Chhail-chhināl kā jhagrā. The dispute between a fop and a prostitute; a poem.] pp. 13. काशी [Benares, 1912.] 12°. 14158. c. 47.(5.)

——— नई कजली [Nai kajalī. A series of 8 tracts, containing kajalī songs, chiefly on mythological subjects.] काशी [Benares, 1910.] 12°. 14158. ccc. 19.(3.)

**VAIDIKAYANTRĀLAYA.** See AJMERE.—*Vaidikayantrālaya.*

**VAIDYAKAKOṢA.** अथ वैद्यककोशप्रारम्भः ॥ [Vaidyaka-koṣa. A Hindi glossary of Sanskrit medical terms.] See KOṢAŚABDĀRTHASAṅGRAHA. कोष शब्दार्थ-संग्रह ॥ [Koṣaśabdārthasaṅgraha.] pp. 241-292. [1899.] 8°. 14160. c. 40.

**VAIDYANĀTHA KIṢORA,** *Son of Kṛishṇa Kiṣora.* वैद्यनाथ पञ्चाशिका ॥ [Vaidyanātha-pañchāṣikā. Fifty stanzas in praise of the temple of Vaidyanātha in Bengal, and the worship of Śiva.] pp. 26. काशी १९०८ [Benares, 1908.] 8°. 14158. dd. 22.

**VAIDYANĀTHA MIŚRA.** See ŚRĪPATĪ BHATṬA. रत्नसारः etc. [Ratnasāra. With a Sanskrit commentary, and a Hindi interpretation. Edited by Vaidyanātha Miśra.] [1911.] 8°. 14055. d. 8.(1.)

**VAIDYANĀTHA ŚARMĀ,** *Vaidya.* See PERIODICAL PUBLICATIONS.—Allahabad. सुधानिधि । [Sudhānidhi. Edited by Vaidyanātha Śarmā.] [1907.] 8°. 14156. bb. 2.

**VAIDYANĀTHA ŚĀSTRĪ,** *Son of Nārāyaṇa, of Moradabad.* See VIṢṆANĀTHA PAÑCHĀNANA BHATṬĀ-CHĀRYA. न्यायसिद्धान्तमुक्तावली etc. [Kārikāvalī. The Pratyakshakhaṇḍa with commentary. Edited with a Hindi translation of the text, a Hindi commentary and footnotes by Vaidyanātha Śāstrī.] [1901.] 8°. 14049. b. 7.

——— चौदहरत्न अर्थात् पुस्तकों का समूह ॥ [Chaudah ratna. A collection of 125 short writings and excerpts from writings in prose and verse, both Sanskrit and Hindi, bearing upon religious and mystic rituals, philosophy and theology, divination,

legend and history, arts, etc. Second edition.] pp. 586. मुरादाबाद १९०२ [Moradabad, 1902.] 12°. 14033. a. 54.

**VAIDYANĀTHA ŚĀSTRĪ TIVĀRĪ**, of Jalalabad, and others. [Miscellaneous tracts, chiefly Sanskrit texts with Hindi versions, treating of religious and Tantric rites, funeral ceremonies, astrology, philosophy, æsthetics, medicine, etc. Translated for the most part by Vaidyanātha Śāstrī and Kanhaiyā Lāla Śarmā, and in a few cases by Baladevaprāsāda Miśra and Jayantīprasāda Upādhyāya.] मुरादाबाद [Moradabad, 1899.] 12°. 14033. a. 37.

Each of these tracts (of which there are 100) has a title-page and pagination of its own.

**VAISAMPĀYANA** (S. K.). See SADĀŚIVA KRISHNARĀVA VAISAMPĀYANA.

**VAISHNAVACHARAṆA BASĀK**. दोहावली [Dohāvalī. A collection of Hindi dohās, in Bengali characters, by Tulasī Dāsa, Kabīr, and other poets. Compiled with Bengali translations, and lives of Tulasī Dāsa and Kabīr, by Vaishnavacharaṇa Basāk.] pp. x. 192. कलिकाता १८०९ [Calcutta, 1899.] 12°. 14158. c. 44.

**VAIŚYA MAHĀSABHĀ**. रिपोर्ट वैश्यमहासभा [Proceedings of the seventh meeting of the Vaiśya Conference, held at Delhi in December 1898.] pp. iii. 70, with 10 Appendices. मेरठ १८९९ [Meerut, 1899.] 8°. 14156. d. 19.(2.)

**VALLABHA**. See RĀMCHĪZ SIṂHA, of Bharsar.

**VALLABHĀCHĀRYA**, called MĀHĀPRABHUJĪ. [Life.] See GOKULANĀTHA, Gosvāmī. गोस्वामी श्रीगोकुलनाथजी कृत...चौराशी वैष्णवनकी वार्ता [Chaurāṣī Vaiṣṇavankī vārtā.] [1903.] 8°. 14154. ff. 5.

— See KANHAIYĀ LĀLA ŚĀSTRĪ, Son of Gaṅgādhara. श्रीमद्वल्लभाचार्यदिव्यजयः etc. [Vallabhāchārya-digvijaya. A Sanskrit poem on the history and teaching of Vallabhāchārya, with a Braj-bhasha translation.] [1904, etc.] 8°. 14058. c. 10.

— श्री अंतःकरणप्रबोधकी टीका [Antahkarana-prabodha. A devotional tract in 10 stanzas. Sanskrit text, with a Braj-bhasha commentary by Gosvāmī Nṛsiṃhalālaji Mahārāja.] pp. 11. १८२२ [Bombay, 1900.] 8°. 14028. d. 35.(4.)

— चतुःश्लोकी टीका [Chatuṣṣlokī. A Sanskrit poem, in 4 verses, on the cult of Kṛishṇa, with a

commentary in Braj-bhasha.] See VITTHALESVARA. श्रीवल्लभाष्टक टीका चतुःश्लोकी टीका [Vallabhāṣṭaka and Chatuṣṣlokī.] [1905.] 8°. 14049. aaa. 29.(6.)

**VALLABHAVIJAYA**, Disciple of Harshavijaya. See ĀTMĀRĀMAJĪ ĀNANDAVIJAYAJĪ. तत्त्वनिर्णयप्रामाद. Tatvanirṇayaprāsād. [Edited by Vallabhavijaya.] [1902.] 8°. 14154. i. 8.

— See MOHANALĀLA ŚRĀVAKA, of Amritsar. संवेगी हित शिक्षा etc. [Samvegī-hitaśikshā. A reply to the Gappadīpikā-samīra of Vallabhavijaya.] [1893.] 16°. 14154. h. 26.

— दुंदकहितशिक्षा अथ नाम गप्पदोपिकामसोर [Dhūṇḍhaka-hitaśikshā, also called Gappadīpikā-samīra. A treatise on the tenets of the Dhūṇḍhaka sect of Jains, written in refutation of the Jñānadīpikā of Pārvatī Dhūṇḍhakaṇī.] pp. 132. अमदाबाद १८९८ [Ahmadabad, 1892.] 12°. 14154. h. 23.

— जैन भानु [Jainabhānu. A Hindi treatise, illustrated from Sanskrit and Prakrit texts, refuting the doctrines of the Dhūṇḍhaka sect of Jains as set forth in the Satyārthachandrodaya Jaina of Pārvatī Dhūṇḍhakaṇī.] लाहौर १९१० [Lahore, 1910, etc.] 8°. 14154. h. 48.

In progress.

**VĀLMĪKI**. See AKSHAYAKUMĀRA, of Baghī. रसिक विलास रामायण [Rasikavilāsa Rāmāyaṇa. The story of the Rāmāyaṇa, in verse.] 1901. 8°. 14158. d. 37.(2.)

— See BANĀDĀSA. उभयप्रबोधक रामायण [Ubhaya-prabodhaka Rāmāyaṇa. A metrical version of the Rāmāyaṇa.] [1892.] 8°. 14158. h. 17.

— See BHAGAVANTA SIṂHA, Son of Ayodhyā Siṃha. श्रीभक्तिशिरोमणि [Bhaktiśiromani. The story of the Rāmāyaṇa, in verse.] [1899.] 8°. 14158. d. 55.

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— — [1896.] 8°. 14158. d. 50.

— — [1910.] 12°. 14158. ccc. 15.

— रामायण अयोध्याकाण्ड [Rāmāyaṇa. Ayodhyākāṇḍa. By Bhānubhakta.] [1900.] 12°. 14158. c. 45.



**VĀLMĪKĪ** (*continued*). See JĀNAKĪPRASĀDA, called RASIKAVIHĀRĪ, *Kavi*. रामरमायन [Rāma-rasāyana. A versified adaptation of the Rāmāyaṇa.] [1894.] 8°. 14158. ee. 7.

— See JAYAGOVINDA MIŚRA. नागपुरिया फगूवा गीत लङ्काकाण्ड । [Phagūvāgīta. Songs on the story of Rāma from the Laṅkākāṇḍa of the Rāmāyaṇa, written in the Nagpuriya dialect.] 1908. 8°. 14158. d. 22.(5.)

— See LĀL BIHĀRĪ, *Rev.* वाल्मीकीय रामायण परीक्षा ॥ [Vālmīkiya Rāmāyaṇa-parīkshā. An examination of the Rāmāyaṇa of Vālmīki.] [1904.] 8°. 14156. d. 26.

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— See PREMARAṅGA. श्री भाषा श्लोकवली रामायण ॥ [Ślokāvalī Rāmāyaṇa. An abridged metrical version of the Rāmāyaṇa.] [1898.] 8°. 14158. f. 22.(2.)

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— See SANTARĀMA, *Scāmi, of Lahore*. शुद्ध रामायण [Śuddha Rāmāyaṇa. The story of the Rāmāyaṇa, with quotations from the Sanskrit epic.] [1910, *etc.*] 12°. 14157. a. 15.

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— रामललाम गीत आरंभः [Rāma-lalāmagīta. An abridged metrical translation of the Rāmāyaṇa by Ratna Sīpha. Edited with a life of the translator by Rāmakṛṣṇa Dāsa.] pp. viii. 363. लाहोर १८९१ [Lahore, 1891.] 8°. 14158. d. 35.

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bhuja Miśra.] 7 pts. बाँकीपुर १८९५-९२, १८९३ [Bankipur, 1895-92, 93.] 8°. 14158. ee. 15.

Bks. 5 and 6 are of the 2nd edition.

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— अथ श्रीमद्वाल्मीकीय रामायणम् ॥ [Rāmāyaṇa. Sanskrit text, with a Hindi translation by Maheshadatta Sukula. Preceded by an index and Hindi preface by Śaktidhara Sukula, and the Rāmāyaṇa-māhātmya from the Skandapurāṇa with Hindi translation.] 10 pts. लखनऊ १९०२ [Lucknow, 1902.] Fol. 14068. d. 11.

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— आल्हा रामायण ॥ आठो काण्ड । [Rāmāyaṇa. A Hindi version of the Sanskrit epic, in ālḥā verse, by Hazārī Lāl.] pp. 108. कानपुर [Cawnpore,] 1910. 8°. 14158. ee. 6.(2.)

— आल्हा रामायण । [Rāmāyaṇa. Laṅkākāṇḍa. Translated in the ālḥā metre by Lalitāprasāda Śarmā of Moradabad.] pp. ii. 199. बंबई १९५८ [Bombay, 1902.] 8°. 14158. ee. 30.

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— ब्रह्मज्ञानशास्त्र अर्थात् वेदान्त रामायण ॥ [Vedānta-rāmāyaṇa, or Brahmajñānaśāstra. A metrical account of the philosophy and mysticism of the monistic Vedānta, in 40 Sanskrit *sargas*, purporting to have been delivered by Janaka of Videha in answer to the questions of Paraśurāma, and reported by Vālmīki to Rāmachandra. With a Hindi prose translation by Rājavidya Rāmasevaka Lāla Gupta.] pp. iii. 343. काशी [Benares, 1905.] 8°. 14049. aaa. 27.

**VĀMAMĀRGA**. वाममार्ग भैरवीचक्र. [Vāmamārga, or Bhairavīchakra. A handbook for the performance of the mystic orgies of the 'left-handed' Śāktas. Sanskrit text, edited with a Hindi version by Śyāmasundara Lāla Tripāṭhī.] pp. 48. Moradabad, 1899. 12°. 14033. a. 38.

**VĀMANĀCHĀRYA GIRI**, *Vichitrakavi*, *Gosvāmī*, of *Mirzapur*. See **SAKHĀRĀMA GAṆEṢA DEUSKAR**. वीरेन्द्र बाजीराव । [Virendra Bājirāva. Translated from the Bengali by Vāmanāchārya Giri.] [1907.] 8°. 14156. g. 13.(2.)

**VAMŚĀVALĪ**. History of Nepāl, translated from the *Parbatīyā* (*Vansāvalī*) by Munshī Shew Shunker Singh, and Pandit Shri Gunānand: with an introductory sketch of the country and people of Nepāl by the editor, D. Wright. pp. xv. 324. Cambridge, 1877. 8°. 14156. g. 65.

**VAMŚĪDHARA**, *Pandit*. See **GARGA**. अथ श्रीमद्भग-संहिता ॥ [Garga-saṃhitā. With a Hindi translation by Vamśīdhara.] [1898.] obl. 4°. 14028. e. 34.

**VAMŚĪDHARA PĀNDE**, *Rājapaṇḍita*, *Son of Mādharāma*. See **MĀNASĀGARA**. अथ मानसागरी etc. [Mānasāgarī-paddhati. With a Hindi translation by Vamśīdhara.] [1905.] 8°. 14053. dd. 9.

**VANAMĀLĪ CHATURVEDĪ**, *Son of Bhānurāma*. See **RĀMA**, *Son of Ananta*. मुहूर्तचिन्तामणिः । [Muhūrtachintāmaṇi. With a Hindi translation by Vanamālī.] [1902.] 8°. 14053. cc. 69.

**VANAMĀLĪ CHATURVEDĪ**, *Son of Bhānurāma* (*continued*). See **YAVANAJĀTAKA**. यवनजातक । [Yavana-jātaka. With a Hindi translation by Vanamālī.] [1901.] 8°. 14053. ccc. 4.(3.)

**VANAMĀLĪŚAṆKARA MIŚRA**, *Son of Haraprasāda*, of *Sambhal*. See **JAGANNĀTHA PAṆḌITARĀJA**. श्री-गङ्गालहरी etc. [Gaṅgālaharī. With a Hindi metrical version, called *Gaṅgatarāṅga*, by Vanamālīśaṅkara Miśra.] [1906.] 8°. 14072. c. 52.(3.)

**VANDANA PĀTHAKA**. See **TULASĪ DĀSA**. वैराग्य-संदीपिनी नेह प्रकाशिका । [Vairāgyasandipinī. With a commentary, entitled *Suchaparakāṣikā*, by Vandana Pāthaka, and an account of the life of the commentator.] [1893.] 8°. 14158. f. 35.

**VANĀSENA**, *Son of Gadādhara*. वङ्गमेनसंहिता मटीक [Vaṅgasena-saṃhitā, or Chikitsāsārasaṅgraha. A Sanskrit manual of medical practice. With a Hindi translation by Jiyārāma Śāstrī.] pp. xvi. 982. लखनऊ १९०४ [Lucknow, 1904.] 4°. 14043. ddd. 3.

— श्रीः ॥ अखिलवैद्यकग्रन्थानां शिरोभूषणः श्रीमद्विषय-गदाधरतनयवङ्गमेनविदुषा विरचितः वङ्गमेनः [Vaṅgasena. Another edition of the Sanskrit text, with a Hindi translation by Śālagrāma Vaiṣya of Moradabad, completed by Śaṅkaralāla, son of Bhojadeva, and with a Hindi preface by Śaṅkaralāla and his brother Hariśaṅkara.] pp. xvi. xxxvi. 1096. Bombay, १९६१ [1905.] 4°. 14043. ddd. 2.

**VARADARĀJA**, *Chaturvīṅkaṇṭha*. लघुकौमुद्यत्तराधम् ॥ etc. [Laghu-kaumudī. The shortest recension of Varadarāja's grammar. With a Hindi commentary by Gosvāmī Gaṅgāvishṇu Śāstrī.] Pt. ii. pp. 232. लाहौर १८९७ [Lahore, 1897.] 8°. 14090. d. 37.

**VARĀHAMĪHIRA**. See **ŚRĪPATI BHATTA**. देवज्ञवज्रभा etc. [Daivajña-vallabhā. A handbook of astrological divination, attributed in the concluding verse and colophon to Varāhamihira.] [1905.] 8°. 14053. ccc. 53.

**VARDHAMĀNA SŪRI**. श्रीजैनसंस्कारविधि । [Jaina saṃskāravidhi. A manual of the 16 Jain domestic rites, prepared by Dayāchand Amarchand from Vardhamāna's Sanskrit Āchārādinakara, and translated into Hindi by Mausukhlāla Nemchand, with the formulae and quotations in the original Sanskrit.] Pt. i. pp. i. iv. 224. मुंबई १९०७ [Bombay, 1907.] 8°. 14100. c. 29.

**VARṆAMĀLĀ.** वर्णमाला [Varṇamālā. A spelling-book and primer.] pp. 48. जबलपुर १८९७ [Jabalpur, 1897.] 12°. 14160. a. 34.(1.)

**VASANTA RĀMA,** of Gurdaspur. انند برشنی [Ānandavarshinī. A collection of Ārya Samāj hymns, in Persian characters.] pp. 224, lith. لاہور ۱۸۹۷ [Lahore, 1897.] 32°. 14154. cc. 1.

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**VASATĪRĀMA,** Son of Śālagrāma, of Beri. See also under BASTĪRĀMA, of Beri.

— See MANU, Son of Lakshmaṇa. वैद्यकसर्वस्वम् [Vaidyaka-sarvasva. With a Hindi translation by Vasatīrāma.] [1896.] 16°. 14043. b. 9.(2.)

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**VASISHṬHA.** धनुर्वेदसंहिता भाषाटीकासमेता । [Vāsishṭhī dhanurvedasamhitā. A Sanskrit treatise on archery and cognate military sciences, ascribed to Vasishṭha. With a Hindi translation and diagrams by Haradayālu Svāmī.] pp. ii. 108. मुंबई १९०८ [Bombay, 1902.] 8°. 14053. ccc. 35.

In the colophon Rāmarakshapāla is given as the name of the translator.

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In progress.

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dhara. Compiled and edited by Vāsudeva Tri-pāthī.] pp. 31. कलकत्ता १३०९ [Calcutta, 1902.] 12°. 14158. cc. 8.(2.)

**VASUNANDĪ,** Disciple of Nemichandra. वसुनन्दी-श्रावकाचार हिन्दीभाषा अर्थसहित [Śṛavakāchāra, or Upā-sakādhyaṇa. A Digambara Jain work in 548 Prakrit verses on the religious life of laymen. Edited with a Hindi translation by Bābū Sūrya-bhānu Vakīl.] pp. 95. Moradabad, १९६६ [1909.] 8°. 14100. d. 27.(2.)

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## VEDAS.

### SELECTIONS.

See VEDOPADEŚA. वेदोपदेश . . . Vedopadesha. An explanation of Vedic technicalities [chiefly compiled from the Vedas and Upanishads, with a Hindi paraphrase]. 1904. 8°. 14007. g. 2.(1.)

श्रीमत्स्वामिहंसस्वरूप निर्मित मन्त्रप्रभाकर सटीक [Mantra-prabhākara. A treatise on the Vedic religious formulæ used in various rites, comprising the text of the latter with Hindi interpretation and commentary.] [1905.] 12°. See HĀṆSASVARŪPA, Svāmī. 14028. bb. 29.

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A reprint of the earlier edition. The present work ends with the 7th maṇḍala. In progress?

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## Selections.

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पुरुषसूक्त मालिनी भाषा टीका सहित [Purushasūkta. The Sanskrit text of Rigveda x. 90, with a Hindi commentary in prose and verse, styled Mālinī, by Yājñanārāyaṇa.] pp. 46. जबलपूर १९०९ [Jabalpur, 1909.] 8°. 14010. dd. 13.(2.)

Forms no. 1 of the Mālinīdharmapatākā.

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svatī's Sanskrit interpretation and commentary.] pp. 320, 938. अजमेर १९६२ [Ajmer, 1906.] 8°.

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14028. dd. 3.(1.)

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14156. g. 49.

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together with a commentary in Hindi.] By P. Bishnu Datt Vaidik. Second edition. pp. iv. 208. कपूरथला १९५५ [Kapurthala, 1898.] 8°.

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— याज्ञवल्क्यसंहिता । [Yājñavalkya-saṃhitā, or Y.-dharmaśāstra. Sanskrit text, with a Hindi translation.] pp. ii. 31, 94. कलकत्ता १९६१ [Calcutta, 1905.] 8°. 14038. d. 37.

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**YĀMUNA ĀCHĀRYA** (ĀLAVANDĀR). श्रीमद्यामुनमुनि-प्रणीत श्रीमद् आलवन्दारस्तोत्रम् श्रीवरदत्तभास्तोत्रमेतन् . . . प्रदीपिकाख्यभाषाटीकासमलङ्कृतम् । [Ālavandār-stotra. A Sanskrit hymn of 69 verses to Viṣṇu. Preceded by Varadavallabhā-stotra, a hymn of 5 verses to Śrī. Edited with a Hindi exposition, styled Pradīpikā, by Bhāgavatāchārya of Brindaban.] pp. xii. 96. मुंबय्यां १९६६ [Bombay, 1910.] 12°. 14072. b. 47.

**YAMUNĀDĀSA ŚĀṆḌILYA.** महतावदिवाकर । [Mahatādivākara. A refutation of the doctrines of

Dayānanda Sarasvatī, with excerpts from Sanskrit authorities. Preceded by Sanskrit and Hindi verses in praise of the author's patron Raja Mahtāb Singh of Narsinghgarh; and followed by Ūmaṭ-rājya kā itihāsa, or Ūmaṭ-vaṃśya-rājavrit-tānta-varṇana, a Sanskrit poem on the history of Narsinghgarh, with a Hindi prose paraphrase by Rāmāgopāla Śarmā and others.] pp. ii. iv. 560. मुंबई १९६१ [Bombay, 1895.] 8°. 14154. c. 20.

**YAMUNĀDĀSA VAIŚYA**, of Dehra Dun. श्रीलीला-रामायण [Līlā-Rāmāyaṇa. The story of Rāma in verse, consisting partly of extracts from the Rāmāyaṇa of Tulasī Dāsa, and partly of original poetry.] pp. 159. कानपुर १९६२ [Cawnpore, 1905.] 8°. 14158. dd. 15.(1.)

**YAMUNĀŚAṆKARA NĀGARA**. See UPANISHADS. छान्दोग्योपनिषद् etc. [Chhāndogyopanishad. With a Hindi translation and commentary on *prap.* i.-vii. by Yamunāśaṅkara Nāgara.] [1909.] 8°. 14010. dd. 18.

**YĀRĪ SĀHIB**. यारी साहब की रातवाली और जीवन-चरित्र [Yārī Sāhib kī ratnāvalī. Poems of Yārī Sāhib, with a short biography.] pp. ii. 22. Allahabad, १९१० [1910.] 8°. 14158. dd. 23.(7.)

**YAŚONANDI ĀCHĀRYA**. पंचपरमेश्वरी पूजा [Pañcha-parameshvārī-pūjā. Hymns in praise of Jain Arhats, Siddhas, Gaṇadharas, Adhyāpakas, and Sādhus.] pp. 26. जबलपुर १९१९ [Jabalpur, 1898.] 8°. 14154. h. 32.

**YAŚOVIJAYA**. श्री जिनपूजा संग्रह ॥ [Jinapūjā-saṅgraha. Hymns for Jain ritual by Yaśovijaya and others.] [1903.] 8°. See MUKTIKAMALA MUNI. 14144. gg. 7.

— श्रीमद्यशोविजयजी उपाध्यायकृत समकितना पदस्थान स्वरूपनी चोपाई अर्थसहित प्रारंभ [Śaṭsthāna-svarūpa. A Jain religious poem in Hindi, accompanied by a prose explanation in Gujarati.] See BHĪMASIṆHA MĀṆAKA. जैनकथारत्नकोष [Jainakathā-ratnakosha.] Vol. v., pp. 282-320. [1891.] 8°. 14144. gg. 1.

**YATĪNDRANĀTHA SENA**. See IRVING (W.). Hindi translation of Rip Van Winkle by Jatindra Nath Sen. 1911. 12°. 14157. a. 19.

— The complete letter-writer, containing (a) numerous new letters on every branch of letter writing; (b) extracts from the epistolary correspondence of eminent English letter-writers;

(c) questions on letter-writing set by the Universities of Calcutta, Allahabad, the Punjab, Bombay, and Madras, together with answers, and a complete translation in Hindi of all the letters. By Jatindra Nath Sen. pp. viii. 144, 165. Allahabad, [1900.] 12°. 14160. a. 44.

**YAVANAJĀTAKA**. यवनजातक । [Yavanajātaka. A Sanskrit treatise on astrology, with a Hindi translation by Vanamālī Chaturvedi.] pp. 67. बम्बई १९५६ [Bombay, 1901.] 8°. 14053. ccc. 4.(3.)

**YOGABĪJA**. योगबीजम् भाषा टीका सहित ॥ [Yogabīja. A Sanskrit treatise in 171 stanzas, on the Yoga way of salvation. With a Hindi version by Munnaḷāla Śarmā.] pp. 45. कानपुर १९०९ [Cawnpore, 1899.] 8°. 14028. c. 85.(6.)

**YOGĀṆGA-SVARODAYA**. योगाङ्गस्वरोदय [Yogāṅga-svarodaya. A Yoga treatise on the indications which the human breath affords of the duration of life and of future events.] pp. 16. [Bombay, 1899.] 8°. 14154. dd. 9.

**YOGAVĀSISHTHA-RĀMĀYAṆA**. See PRAKĀŚĀ-NANDA BRAHMACHĀRĪ. योगवासिष्ठ सिद्धान्तसार [Yogavāsishtha-siddhāntasāra. An exposition of the philosophy of the Yogavāsishtha.] [1907.] 8°. 14154. dd. 25.

— योगवासिष्ठ महारामायणम् । [Yogavāsishtha-rāmāyaṇa. Sanskrit text, with a Hindi version by Pandit Thākuraśrīprasadā, and Hindi preface by Lālā Baijnāth.] मुंबई १९५१ [Bombay, 1900, etc.] 8°. 14048. e. 29.

*In progress.*

— योगवासिष्ठसार [Yogavāsishtha-sāra. An epitome of the Yogavāsishtha-rāmāyaṇa. Sanskrit text, edited with a Hindi translation, called Tattvabodhinī, by Vrajaratna Bhaṭṭāchārya.] pp. viii. 132. मुरादाबाद १९०६ [Muradabad, 1906.] 12°. 14049. aa. 4.

*The text corresponds, with some differences, to that of the editions of Chidambaram, 1889, and Patighat, 1903.*

— योगवासिष्ठ-वैराग्य और मुमुक्षुप्रकरण । [Yogavāsishtha. An anonymous prose translation of the Vairāgya and Mumukshu prakaraṇas.] pp. iv. 243. लाहौर १९५६ [Lahore, 1899.] 8°. 14154. ee. 10.

— [Another edition.] pp. iv. 243. लाहौर १९६५ [Lahore, 1909.] 8°. 14154. ee. 35.



**YOGAVĀSISHTHA-RĀMĀYANA** (*continued*). योग-वासिष्ठ । [Yogavāsishttha. The Vairāgya and Mumukshu prakaraṇas, translated by Bālamukunda of Muttra.] pp. 251. मुंबई १९५६ [Bombay, 1901.] 8°. 14154. dd. 15.

— पेशी जोग दासिमृ वा धिल पूरल [Yogavāsishttha. Khila prakaraṇa, or Supplementary chapter. In Gurumukhi characters.] pp. 143. लाहोर १८५८ [Lahore, 1901.] 8°. 14154. ee. 27.

**YOGENDRANĀTHA SARKĀR.** कबिर तांशोर मंस्किष्ठ जीवनी ओ उपदेशावली । [Kabir. A biography of the poet in Bengali, with selections from his poems, in Bengali characters, accompanied by a Bengali translation.] pp. ii. 60. कलकत्ता द्वाविंशत् ७३ [Calcutta, 1893.] 12°. 14127. a. 37.(6.)

**YOGĪNDRADEVA.** श्री परमात्मप्रकाश . . . हिन्दी भाषा अर्थमहित । [Paramātmaprakāṣa. A work on Jain psychology and religious doctrine, in 342 Prakrit verses. Edited and furnished with a Hindi prose rendering, based upon an old vernacular commentary, by Sūryabhānu Vakil.] pp. i. 58. मुरादाबाद १९०९ [Moradabad, 1909.] 8°. 14100. c. 12.(2.)

**YUGALADĀSA.** बघेलवंशागमनिर्देश । [Baghel-vamṣāgama-nirdeśa. A poem containing an account of the Rewah State of Baghelkhand and its rulers.] See KABĪR. बीजक कबीर साहब । [Bijak.] pp. 659-731. [1905.] 8°. 14158. cc. 10.

**YUGALĀNANDA,** Svāmī, Kabīrpanthī. See KABĪR. सत्यगन्ध टकसार अर्थात् बीजकमूल ॥ [Bijak. Edited with glosses by Yugalānanda.] [1898.] 8°. 14158. cc. 3.

— See KABĪR. बीजक कबीर साहब । [Bijak. With Viṣvanātha Siṃha's commentary. Revised by Yugalānanda.] [1905.] 8°. 14158. cc. 10.

— See KABĪR. कबीर साहेब की साखी ॥ [Sākhi. Compiled and edited by Yugalānanda.] [1899.] 8°. 14158. c. 33.(2.)

— See KABĪR. सत्यकबीरकी साखी । [Sākhi. Arranged with notes by Yugalānanda.] [1903.] 8°. 14158. cc. 6.

— See RĀMADĀSA SVĀMĪ, of Haidarabad. ब्रह्मनिष्ठ श्रीरामगुरुकृत पंचीकरण [Pañchīkaraṇa. With a

Hindi translation by Yugalānanda Svāmī of Jayakṛishṇa's Gujarati *ṭikā*.] [1908.] 12°. 14144. b. 35.

**YUGALĀNANYAŚARAṆA,** Svāmī. [Life.] See JĀNAKĪVARAŚARAṆA. सद्गुरुप्रतापसागर-बिन्दु [Sadguru-pratāpasāgara-bindu. [1906.] 8°. 14156. gg. 14.

— श्रीरघुवरगुणदर्पण [Raghuvara - guṇadarpaṇa. The mythological account of king Daśaratha and his son Rāma.] pp. ii. 205. पटना १९०१ [Patna, 1901.] 8°. 14156. i. 44.

— सीतारामनामप्रतापप्रकाश भाषा टीका सहित [Sītārāma-nāma-pratāpaprakāṣa. A compilation of Sanskrit verses bearing upon the sanctity of the names of Sītā and Rāma. With Hindi translation. Third edition.] pp. 224. लखनऊ १९५६ [Lucknow, 1901.] 8°. 14033. bbb. 4.(2.)

**ZĀLIM SINGH,** of Akbarpur, Faizabad. See ASHTĀVAKRA. अष्टावक्र सटीक । [Ashtāvakra-saṃhitā. With verbal analyses, grammatical notes, and paraphrastic commentary by Zālīm Singh.] [1903.] 8°. 14049. b. 19.

— See ĪṢVARA KṚISHṆA. सांख्यतत्त्वमुबोधिनी सटीक [Sāṅkhyatattvasubodhini. The Sanskrit text of the Sāṅkhyakārikā, with Hindi glosses, and a commentary, by Zālīm Singh.] [1899.] 8°. 14048. d. 37.(2.)

— See MAHĀBHĀRATA.—Bhagavadgītā. भगवद्गीता सटीक ॥ [Bhagavadgītā. With grammatical analyses and Hindi interpretations and expositions by Zālīm Singh.] [1901.] 8°. 14065. c. 54.

— See UPANISHADS. ऐतरेयोपनिषद् [Aitareyopanishad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(4.)

— See UPANISHADS. मुण्डकोपनिषद् [Muṇḍakopanishad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(2.)

— See UPANISHADS. प्रश्नोपनिषद् [Praśnopanishad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(1.)

— See UPANISHADS. तैत्तिरीयोपनिषद् [Taittirīyopanishad. Edited with analyses and Hindi glossaries by Zālīm Singh.] [1900.] 8°. 14007. dd. 3.(3.)

## ADDENDA.

**ĀDI GRANTH.** आनन्द [Ānanda. An excerpt from the Ādi Granth; being a poem in 40 verses composed by Guru Amar Dās, which is repeated on marriages and festive occasions. With a Hindi commentary, called Paramānandī, by Svāmī Paramānanda Udāsī.] See [Addenda] AMAR DĀS, *Third Guru*. आनन्द सटीक [Ānanda.] [1908.] 12°. 14162. b. 36.

**AGATE (N. M.).** See NĀRĀYAṆA MAHĀDĀJĪ ĀGATE.

**‘ALĪ KHĀN,** *Īlājī, Īlakīm.* हाजी दृष्टान्त माला [Īlājī-dṛiṣṭāntamālā. Hindi popular sayings and proverbs, explained in verse.] pp. 39. जबलपुर १९११ [Jabalpur, 1911.] 8°. 14156. gg. 31.

**AMAR DĀS,** *Third Guru.* आनन्द सटीक [Ānanda. An excerpt from the Ādi Granth; being a poem in 40 verses, composed by Guru Amar Dās, which is repeated on marriages and festive occasions. Panjabi text, with a Hindi commentary, styled Paramānandī, by Svāmī Paramānanda Udāsī.] pp. 22. लखनऊ १९०८ [Lucknow, 1908.] 12°. 14162. b. 36.

**ĀRYA MUNI.** See [Addenda] BĀDARĀYAṆA. वेदान्तार्थभाष्य [Brahmasūtra. With the Vedāntāryabhāṣhya, or Hindi commentary of Ārya Muni. Second edition.] [1911.] 8°. 14049. d. 23.(4.)

**ASHTĀKSHARA.** See [Addenda] VIṬṬHALANĀTHA DĪKSHITA. अष्टाक्षर टीका [Aṣṭākshara-ṭīkā. A commentary on the *aṣṭākshara*, or octosyllabic Sanskrit *mantra*, used by Vallabhāchārya and his school.] [1910.] 8°. 14154. dd. 31.

**AYODHYĀPRASĀDA PĀNDE,** *of Ghorha, Fathpur.* कजरी बहार (कजरीसावन पपीहरा-बहार) [Kajari-bahār, Kajari-sāwan, and Papiharā-bahār. Three tracts,

containing *kajalī* songs on the rainy season.] बनारस मुरादाबाद [Benares, Moradabad, 1910.] 12°. 14158. ccc. 19.(2.)

**BĀDARĀYAṆA.** वेदान्तार्थभाष्य [Brahmasūtra. With the Vedāntāryabhāṣhya, or Hindi commentary, of Ārya Muni. Second edition.] pp. 234, viii. 586, xxvi. लाहौर १९११ [Lahore, 1911.] 8°. 14049. d. 23.(4.)

**BADARĪPRASĀDA JAINA,** *of Benares.* बारहभावना संग्रह । [Bārah bhāvanāsaṅgraha. A collection of 12 poems on Jain doctrine, by various authors.] pp. 23. Benares, १९१० [1910.] 12°. 14154. h. 45.(5.)

**BAITĀL-PACHĪSĪ.** बैतालपचीसी । [Baitāl-pachīsī. An abridged version of Lallū Lāla's Hindi translation, in Nepali verse. Revised and edited by Viṣvanātha Harihara Śarmā.] pp. vi. 98. काशी [Benares, n.d.] 12°. 14157. a. 18.

**BAKHTĀWAR SIMHA,** *Thākura, of Sojan.* [Life.] See [Addenda] MAYĀRĀMA CHAUDHURĪ, *of Sojan.* संक्षिप्त वृत्तान्त । [Saṅkshipta vṛittānta.] [1911.] 8°. 14156. g. 37.(3.)

**BALABHADRAPRASĀDA ŚUKLA.** See [Addenda] TULASĪ DĀSA. श्रीरामचरितमानसम् *etc.* [Rāmacharita-mānasa. Side by side with a Sanskrit version. Edited by Balabhadraprasāda Śukla and Rāmanārāyaṇa of Etawah.] [1911, *etc.*] 8°. 14158. dd. 31.

**BATUKANĀTHA KALYĀṆA.** बहोरन का व्याह अर्थात् दिल्ली की लड़ाई [Bahoran kā byāh. The marriage of Bahoran, or the battle of Delhi. A poetical episode in the history of the wars of Ālha and Ūdal with Prithvirāja. Versified by Chirāñjilāla Nathārāma.] pp. 131. कानपुर १९१० [Cawnpore, 1910.] 8°. 14158. cc. 26.(11.)

**BENGAL.**—*Presidency of.* [Bengal Acts, 1897-1899. Translated by Kālikumāra Mitra. In Kaithi characters.] [Calcutta,] 1897-1899. 4°. 14156. aaa. 2.(2.)

—— Bengal Act III. (Act IV.) of 1900. [Translated by Kālikumāra Mitra.] pp. 3, 14. [Calcutta,] 1900. 8°. 14156. a. 10.(3.)

**BHĀNUBHAKTA ĀCHĀRYA.** See [Addenda] **PURĀṆAS.**—*Brahmaṇḍapurāṇa.* रामगीताश्लोकभाषा । [Rāmagītā. With a Nepali interpretation and commentary by Bhānubhakta.] [1907.] 12°. 14016. b. 31.

**BHĀRATADHARMA-MAHĀMAṆḌALA.** See INDIA. —*Bhāratadharma-mahāmaṇḍala.*

**BHARTRIHARI, the Poet.** श्रीभर्तृहरि नीतिशतक [Nīti-ṣataka. Translated into verse by Mātādīna Lāla Varmā.] pp. 31. Benares, 1910. 8°. 14158. cc. 35.

**BHATKHANDI (V. N.).** See **VISHṆU NĀRĀYAṆA BHĀTKHANDI.**

**BHŪRSIMHA ŚEKHĀVAT.** महाराणायाप्रकाश [Mahārāṇa-yaśaprakāśa. A collection of old Hindi ballads on the prowess of Rajput kings. Compiled with prose versions and notes by Bhūrsimha Śekhāvat.] pp. vii. iii. 208, vii. चंबई १९०९ [Bombay, 1909.] 8°. 14158. cc. 38.

**BIBLE.**—**LUKE.** ओझाऊ पुत्र के लओटे आएव । [Oṛāū putra ke laote āev. The Story of the Prodigal son, Luke xv. 11-24, translated into Bhojpuri. In Kaithi characters.] pp. 8. Calcutta, 1909. 12°. 14154. a. 31.(2.)

—— Luke. Hindi. सत धर्म शास्त्र । लुक रचित सुसमाचार । [With notes.] pp. 114. Calcutta, 1910. 8°. 14154. b. 44.(6.)

—— **JOHN, Gospel of.** John. Nagpuria. नाग-पूरियामें . . . योहनसे लिखल . . . सुसमाचार । [In Kaithi characters.] pp. 86. Calcutta, 1909. 8°. 14154. b. 49.

—— John. Bhojpuri. सत धर्म सास्तर में के सुहवा रचित . . . सुसमाचार । [In Kaithi characters.] pp. 90. Calcutta, 1911. 8°. 14154. b. 50.

**BUDHAJANA.** बुधजन-सतमई । [Budhajana-satsaī. A century of Jain ethical poems.] pp. ii. 95. चम्बई १९१० [Bombay, 1910.] 16°. 14154. k. 28.

**BUDHAJANA (continued).** जैनपदसंग्रह [Jaina padasāṅgraha. A collection of Jain hymns.] See **JAINA PADASAṅGRAHA.** जैनपदसंग्रह [Jaina padasāṅgraha.] Pt. v. [1909, etc.] 12°. 14154. k. 23.

**CHĀṆAKYA.** चाणक्य नीतिदर्पण ॥ भाषा टीका व दोहा सहित [Nītidarpana. Sanskrit text in 17 *adhyāyas* (total 340 verses), with a Hindi prose translation and some paraphrases in Hindi couplets by Mahārāj-dīn Dikshita.] pp. 104. मथुरा १९०९ [Muttra, 1909.] 8°. 14070. b. 40.

**CHATURBHUJA MIŚRA.** प्रेमसागर अर्थात् भागवत दशमस्कन्ध को कथा । [Premasāgara. A Nepali version, by Pandit Chirañjīva Upādhyāya, of Lallū Lāla's Hindi translation of the Brajbhāshā work of Chaturbhuja Miśra.] pp. 143. काशी १९६३ [Benares, 1906.] 8°. 14156. k. 25.

**CHIRANJĪLĀLA NATHĀRĀMA, of Hathras.** See [Addenda] **BAṬUKANĀTHA KALYĀṆA.** बहोरन का व्याह etc. [Bahoran kā byāh. Versified by Chirañjīlāla.] [1910.] 8°. 14158. cc. 26.(11.)

**CHIRANJĪVA ŚARMĀ, of Subhankarpur, Darbhanga.** अथ आह्निककृत्यम् अर्थात् प्रातःकृत्यादि वाजसनेयिनां सदाचार पद्धतिः [Āhnikakṛitya. A manual of the daily rites for Brahmans of the Vājasaneyī school of the Yajurveda, containing the prayers and formulæ in Sanskrit, with rubrics in Maithila.] pp. 57. दरभंगा १९६७ [Darbhanga, 1911.] 12°. 14033. a. 49.(2.)

**CHIRANJĪVA UPĀDHYĀYA.** See [Addenda] **CHATURBHUJA MIŚRA.** प्रेमसागर etc. [Premasāgara. A Nepali version by Chirañjīva Upādhyāya.] [1906.] 8°. 14156. k. 25.

**DAŚARATHA ŚARMĀ SIDDHĀNTAVĀGĪṢA, Son of Nārāyaṇa.** See [Addenda] **PURĀṆAS.**—*Varāha-purāṇa.* सूकर . . . श्वेतमाहात्म्यम् [Sūkarakshetra-mābātmya. Edited with a Hindi translation, styled Mitāksharā, by Daśaratha.] [1911.] 8°. 14016. d. 41.(2.)

**DEVADATTA, Kavivara.** श्री दशावतार को वालुन । (वालुनगीत ।) [Daśāvatāra, or Bālun-gīta. An account of the incarnations of Viṣṇu, in Nepali verse.] pp. 96, 40. काशी [Benares, n.d.] 8°. 14158. cc. 34.

**DEVA SAMĀJ.** देवसमाज का घोषणा पत्र । [Deva Samāj kā ghoshaṇāpatra. A notification of the



Deva Samāj on obedience to the teaching of its founder Devaguru Bhagavān, as being an incarnation of Dharma.] pp. 2. [Lahore, 1910.] 8°. 14154. c. 37.

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In progress.

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DHANAVIJAYA. महामती श्री शीलमुन्दरी राम [Śīla-sundarī-rāsa. The story of a devout Jain woman, in four *ullāsas* of verse.] pp. vi. 130. अमदावाद १९११ [Ahmadabad, 1911.] 12°. 14157. a. 21.

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DIWĀNĀ. See GHĀSĪRĀMA, Lālā.

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— See [Addenda] PURĀṆAS.—Mārkaṇḍeya-purāṇa. संक्षिप्तमार्कण्डेय पुराण । [Saṅkshipta Mārkaṇḍeyapurāṇa. An abridged version, in narrative style, by Dvārakāprasāda.] [1911.] 12°. 14154. d. 28.(4.)

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the treatment of fevers and other disorders of the humours, dysentery, piles, worms, jaundice, liver complaints, etc. With a Nepali translation.] pp. 91. श्रीकाशी १९५० [Benares, 1893.] 8°.

14156. bb. 6.(2.)

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**GURMUKH SIMHA.** See [Addenda] NĀNAK, Bābā. जपुजी सटीक [Japji. With a Hindi interpretation by Gurmukh Simha.] [1911.] 12°. 14162. b. 34.

**HARIHARA ŚARMĀ,** Nepali Pandit. See [Addenda] ŚUKASAPTATI. अथ शुकवह्नरी । [Śukabahatari. A Nepali version of the Sanskrit tales, by Harihara Śarmā.] [n.d.] 12°. 14157. a. 17.

**HARIKRIṢṢṢA JAUHAR.** See [Addenda] STOWE (H. E. B.), Mrs. टाम चाचाकी कोपड़ी । [Tām chāchā kī jhopṛī. "Uncle Tom's Cabin," translated by Harikrishṣa Janhar and Rāmānanda Dvivedī.] [1911, etc.] 8°. 14160. ee. 3.

**INDRAMAN.** रमिया इन्दलहरण [Indal-haraṇa. Versified in rasiyā metre by Nathārāma Rāmachandra.] pp. 8. मथुरा १९११ [Muttra, 1911.] 8°. 14158. cc. 26.(9.)

— शंकरगढ़ संग्राम ॥ यानी नवले का व्याह । [Saṅkargarh-saṅgrāma. The battle of Sankargarh, or the marriage of Navalā. A poetical episode in the history of the wars of Ālhā and Ūdal with Prithvirāja. Versified by Nathārāma Rāmachandra.] pp. 94. मथुरा १९११ [Muttra, 1911.] 8°. 14158. cc. 26.(10.)

**ĪṢVARĪPRASĀDA,** of Mahoba. आन्हासमरसारावली अर्थात् बनाफर कुलतिलक [Ālhā-samarasārāvalī, or Banāphar-kulatilaka. A poetical account of the battles of Ālhā and Ūdal of Mahoba with Prithvirāja of Delhi. Translated by the author from his Hindustani work.] pp. 164, iv. काशी १९१० [Benares, 1910.] 8°. 14158. cc. 21.(3.)

A manuscript poem by the author in congratulation of the Coronation Durbar is pasted on the inside of the cover.

**JÑĀNACHANDRA,** Jainī, of Lahore. See [Addenda] SAKALAKĪRTTI ĀCHĀRYA. अथ मुकुमालचरित्र [Sukumāla-charitra. Translated by Jñānachandra from a Jaipuri vachanikā of the Sanskrit original.] [1911.] obl. 8°. 14154. i. 21.

**KABĪR.** कबीर लीलामृत [Kabīr-līlāmṛita. Another edition.] pp. 288. अमदावाद १९११ [Ahmadabad, 1911.] 16°. 14158. ccc. 21.

**LAKSHMAṆA DĀSA.** गोपीचंद भरतरी [Gopīchand Bhartari. The legendary story of king Bhartṛihari, in verse.] pp. 66. नरसिंहपुर १९१० [Narsinghpur, 1910.] 16°. 14156. h. 66.(2.)

**LAKSHMĪNĀRĀYAṆA MIṢRA,** Vaidya, of Majhāuli, Patna. स्वास्थ्यामृत-तरङ्गिणी ॥ [Svāsthyā-mṛita-taraṅgiṇī. A compilation of medical rules and recipes, chiefly Sanskrit quotations with Hindi translations and expositions.] बाँकीपुर [Bankipur,] 1910, etc. 8°. 14044. b. 3. In progress.

**LĀLADĀSA,** of Darbhanga. See [Addenda] VIHĀRĪ LĀLA. रमेश्वरचन्द्रिका etc. [Rameśvara-chandrikā. Revised and edited with a preface and notes by Lāladāsa.] [1910.] 8°. 14158. de. 1.

**LALLŪ LĀLA,** Kavi. See [Addenda] BAITĀLPACHĪSĪ. बैतालपचीसी । [Baitāl-pachīsī. An abridged version of Lallū Lāla's Hindi translation, in Nepali verse.] [n.d.] 12°. 14157. a. 18.

— See [Addenda] CHATURBHUJA MIṢRA. प्रेमसागर etc. [Premasāgara. A Nepali version of Lallū Lāla's Hindi translation.] [1906.] 8°. 14156. k. 25.

**LITURGIES.**—ROME, Church of. पवित्र केसुन्यो की बिनती । [Pavitra komunyo kī bintī. Holy Communion Prayer-book.] pp. 42. Calcutta, 1910. 12°. 14154. a. 40.

**MĀDHAVA,** Muni. सम्यक् स्वरूप [Samyaktva-svarūpa. An explanation of the Jain theory of samyaktva or state of grace.] pp. 24. अहमदावाद १९६१ [Ahmadabad, 1911.] 8°. 14154. h. 50.(2.)

**MAHĀRĀJ-DĪN DĪKSHITA.** See [Addenda] CHĀṆAKYA. चाणक्यनोतिर्दण [Nītidarpaṇa. Sanskrit text, with a Hindi prose translation and some paraphrases in Hindi couplets by Mahārāj-dīn Dīkshita.] [1909.] 12°. 14070. b. 40.

**MĀTĀDĪNA LĀLA VARMA,** called DĪNA KAVI. See [Addenda] BHARTṚIHARI, the Poet. श्रीभर्तृहरि नोतिशतक [Nītiśataka. Translated into verse by Mātādīna.] 1910. 8°. 14158. cc. 35.

**MAYĀRĀMA CHAUDHURĪ,** of Sojan. संक्षिप्त वृत्तान्त । [Saṅkshipta vṛttānta. A brief account of the life of Tṛhākura Bakhtāwar Siṃha of Sojan.] pp. 12. अजमेर १९११ [Ajmer, 1911.] 8°. 14156. g. 37.(3.)

**MITṬHANLĀL CHAUDHURĪ**, *Digambara Jain*. वर्तमान चौवीसी विधान [Vartamāna-chanvīsī-vidhāna. Verses in praise of the 24 Jain Tirthaṅkaras.] pp. i. 111. जबलपुर [Jabalpur, 1911.] obl. 8°.

14154. i. 23.

**MORIER (JAMES)**. हाजी बाबा। [Hājī Bābā. "The Adventures of Hajji Baba of Ispahan," translated by Navajādik Lālaṇī from a Hindustani version of the English original.] See [Addenda] PERIODICAL PUBLICATIONS.—Calcutta. साहित्य-रत्नमाला। [Sāhityaratnamālā.] No. 1, etc. [1911, etc.] 8°.

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**NAMĪRĀJA**. नमीराज [Namīrāja. A story depicting the life of a Jain as a householder, and then of a recluse. Translated by Giridhara Śarmā from the Gujarati.] pp. 240. अहमदाबाद १९११ [Ahmadabad, 1911.] 16°.

14157. a. 20.

**NĀNAK**, Bābā. जपुजी मटीक [Japjī. Panjabi text, with a Hindi interpretation by Gurmukh Simha.] pp. ii. 91. लाहौर [Lahore, 1911.] 12°.

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**NĀRĀYAṆA MAHĀDĀJĪ ĀGATE**. ज्ञानसागर (Dnyanagar. Part i. Containing varied scientific information on every day subjects. . . . By N. M. Agate.) pp. ii. iii. ii. 200. Bombay, 1910. 8°.

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14158. cc. 26.(10.)

**NĀTHŪLĀLAJĪ**, of Jaipur. See [Addenda] SAKALAKĪRTTI ĀCHĀRYA. अथ सुकुमालचरित्र [Sukumāla-charitra. Translated from a Jaipuri *vachanikā* by Nāthūlālājī on the Sanskrit original.] [1911.] obl. 8°.

14154. i. 21.

**NAVAJĀDIK LĀLAJĪ**. See [Addenda] MORIER (J.). हाजी बाबा। [Hājī Bābā. Translated by Navajādik Lālaṇī.] [1911, etc.] 8°.

14160. ee. 3.

**NEMICHANDRA**, Disciple of Āmradeva. See DEVENDRA GAṆĪ.

**NITYAKARMA**. See [Addenda] CHIRANJĪVA ŚARMĀ, of Subhankarpur. अथ आह्निककृत्यम् etc. [Āhnikakṛitya.] [1911.] 12°.

14033. a. 49.(2.)

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14162. b. 36.

**PARĀṢARA**. संक्षिप्त-पाराशर-स्मृति। [Samkshipta Pārāṣara-smṛiti. An abridged version of the Sanskrit Parāṣara-smṛiti, by Dvārakāprasāda Śarmā Chaturvedī.] pp. vii. i. 79. प्रयाग १९११ [Allahabad, 1911.] 12°.

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**PRIYĀ DĀSA**. See NĀBHĀJĪ. उगडमाल मटीक [Bhaktamāla. With the commentary of Priyā Dāsa, entitled Bhaktirasabodhinī.] [1893.] 8°.

14156. g. 39.

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14156. f. 26.(2.)

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14154. ff. 13.

**PURĀṆAS**.—BRAHMĀNDAPURĀṆA. रामगीताष्टोकाभाषा। कविवर भानुभक्ताचार्य कृत [Rāmagītā. Sixty-two verses from the Uttarakāṇḍa, *sarga* v. Preceded by the °māhātmya. Sanskrit text, with a Nepali interpretation and commentary by Bhānubhakta Āchārya.] pp. 136. श्रीकाशी १९०७ [Benares, 1907.] 12°.

14016. b. 31.

— DEVĪBHĀGAVATAPURĀṆA. See [Addenda] RĀMAVIHĀRĪ MIŚRA, *Vaidyavara*. शाक्तमन लहरी। [Śāktamanalaharī. Legendary stories, taken from the Devībhāgavatapurāṇa.] 1910. 8°.

14157. c. 7.

— MĀRKAṆḌEYAPURĀṆA. संक्षिप्त-मार्कण्डेय-पुराण। [Samkshipta Mārkaṇḍeyapurāṇa. An abridged version, in narrative style, by Dvārakāprasāda Śarmā Chaturvedī.] pp. ii. i. 107. प्रयाग १९११ [Allahabad, 1911.] 12°.

14154. d. 28.(4.)

— VARĀHAPURĀṆA. मुकर (मोरों) शेषमाहात्म्य चाराह पुराणोद्धृतम् etc. [Sūkarakshetra-māhātmya.



The Sanskrit text of 6 chapters on the legends and cult of the Vaiṣṇava sanctuary at Soron (Kasganj Tahsil, Etah District, United Provinces). Edited with a Hindi translation, styled Mitāksharā, by Daṣaratha Śarmā Siddhāntavāgiṣa.] pp. i. 74, vi. मधुरा १९११ [Muttra, 1911.] 8°.

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**RĀMACHANDRA**, *Disciple of Kundan Mal.* सिद्धांत शिरोमणि [Siddhānta-śiromaṇi. A handbook of instruction on the principles of Jain religion and doctrine, with Jain hymns and songs.] 2 pts. pp. xxiv. 69, 490, 22. अहमदाबाद १९१० [Ahmadabad, 1910.] 8°.

14154. h. 54.

**RĀMACHANDRA**, *Muni.* नित्य विधानम् Nitya vidhanam. [Jain hymns.] pp. 108. वर्धा १९६७ [Wardha, 1911.] 12°.

14154. k. 29.

**RĀMACHANDRA DŪBE.** बांसवाड़ेका इतिहास [Bāns-wāre kā itihāsa. A brief history of the Banswara State in Rajputana.] pp. iv. 32. कलकत्ता १९६८ [Calcutta, 1911.] 8°.

14156. ggg. 16.

**RAMĀDATTA TRIPĀTHĪ.** त्रिपाठी जाति की वंशावली [Tripāthī jāti kī vaṃṣāvalī. A brief genealogical account of the Tripāthī caste.] pp. 16. नरसिंहपुर १९११ [Narsinghpur, 1911.] 12°.

14156. fff. 21.

**RĀMĀNANDA DVIVEDĪ.** See [Addenda] STOWE (H. E. B.), *Mrs.* टाम चाचाकी कोपड़ी । [Tām chāchā kī jhopṛī. "Uncle Tom's Cabin," translated by Harikrishṇa Jauhar and Rāmānanda Dvivedī.] [1911, etc.] 8°.

14160. ee. 3.

**RĀMANĀRĀYAṆA**, *of Etawah.* See [Addenda] TULASĪ DĀSA. श्रीरामचरितमानसम् etc. [Rāmācharitamānasa. Side by side with a Sanskrit version. Edited by Balabhadraprasāda Śukla and Rāmānārāyaṇa.] [1911, etc.] 8°.

14158. dd. 31.

**RAMĀNĪ DHARMAPRACHĀRIṆĪ SABHĀ.** See GAYA.—*Rāmānī Dharmaprachārīṇī Sabhā.*

**RĀMASVARŪPA ŚARMĀ**, *Bhāradvāja, of Moradabad.* See VEDAS.—*Yajurveda.* शुक्लयजुर्वेद etc. [Vājasaneyi-saṃhitā. With a Hindi commentary by Rāmasvarūpa.] 1899, etc. 8°.

14007. b. 15.

**RĀMAVIHĀRĪ MIŚRA**, *Vaidyavara.* शाक्तमन लहरी [Śāktamanalaharī. Legendary stories of Suratha,

Sudarṣana, and Suśīla Vaiṣya, in verse, taken from the Devibhāgavatapurāṇa.] pp. i. xiv. 60. Darbhanga, 1910. 8°.

14157. c. 7.

**SAKALAKĪRTTI ĀCHĀRYA.** अथ मुकुमालचरित्र [Sukumāla-charitra. A Jain legendary story, in 9 sargas of verse. Translated by Jñānachandra Jainī from a Jaipuri vachanikā by Pandit Nāthūlālajī on the Sanskrit original.] pp. iii. 142. लाहौर १९११ [Lahore, 1911.] obl. 8°.

14154. i. 21.

Digambara Jain Religious Grantha Series, no. 6.

**ŚIVAPRASĀDA PĀNDEYA**, *Kāvyatīrtha.* सुमति-विनोद । [Sumativinoda. Miscellaneous poems.] Pt. i. pp. iii. 52. पटना १९१० [Patna, 1910.] 8°.

14158. dd. 31.(2.)

**ŚRĪPĀLACHANDRA**, *Śvetāmbara Yati.* जैनसंप्रदाय-शिक्षा अथवा गृहस्थाश्रमशालामौभाग्यभूषणमाला । [Jaina-sampradāyaśikshā. A manual of instruction for the guidance of Jain householders on grammar, ethics, household duties, hygiene, medicine, etc.] pp. viii. 756. बम्बई १९१० [Bombay, 1910.] 8°.

14154. i. 22.

**STOWE** (HARRIET ELIZABETH BEECHER), *Mrs.* टाम चाचाकी कोपड़ी । [Tām chāchā kī jhopṛī. "Uncle Tom's Cabin," translated into Hindi by Harikrishṇa Jauhar and Pandit Rāmānanda Dvivedī from a Bengali version.] See [Addenda] PERIODICAL PUBLICATIONS.—*Calcutta.* साहित्य-रत्नमाला । [Sāhityaratnamālā.] No. 1, etc. [1911, etc.] 8°.

14160. ee. 3.

**ŚUKASAPTATI.** अथ शुकवहत्तरी । [Śuka-bahattarī. A Nepali version of the Sanskrit tales, by Pandit Harihara Śarmā.] pp. 276. काशी [Benares, n.d.] 12°.

14157. a. 17.

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  - (i.) *Hindu.*
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## ARTS AND SCIENCES.

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## 3. ASTRONOMY AND ASTROLOGY.

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Bhārgavi-saṁhitā. BHĪRGU.  
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(See also Jain Literature, and Poetry.)

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Totā-mainā.	RAṆGĪLĀLA ŚARMĀ.

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Anandamaṭha.	BAṆKIMCHANDRA CHAṬṬOPĀDHYĀYA.
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Bhānamatī.	GOPĀLA RĀMA.
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 Ūmar-kāvya. ŪMARDĀNJĪ.  
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- Vedānta-sāra. SADĀNANDA YOGĪNDRA.
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### POETRY.

(See also Jain Literature; also Literature: 1. *Anthologies*, and 2. *Collected Works*.)

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*parva*.  
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*ciple of Raghunātha Dāsa*.  
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 Vrajavihāra. KYĀ-KHŪB CHAUBE.  
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 Brahmā kā byāh. BAṬUKANĀTHA KALYĀṆA.  
 Chandrāvali kā jhūlā. INDRAMAN.  
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 Chandrāvali kā jhūlā. MURALĪDHARA, *Kavi*.  
 Chhatraprakāśa. LĀLA KAVI.  
 Chhatrasāl-daśaka. BHŪSHAṆA, *Kavi*.  
 Hamnūr-haṭṭha. CHANDRASEKHARA.  
 Hamnūr-rāso. JODHĀ, *Kavi*.  
 Himmāt Bahādur virādāvali. PADMĀKARA, *Kavi*.  
 Horatius. MACAULAY (T. B.).  
 Indal-haraṇa. INDRAMAN.  
 ————— [Addenda] INDRAMAN.  
 ————— NĀRĀYAṆA DĀSA, *Pārāśari*.  
 Itihās e jaug. KOTWĀL SĪMHA RĀWAT.  
 Jaitkhambha ki laṛāi. MURALĪDHARA, *Kavi*.

- Jangnāmā. ŚRĪDHARA, also called MURALĪDHARA.  
 Lākhan kā byāh. TOTĀRĀMA.  
 Machhlā-haraṇa. GOVINDA RĀMA.  
 Mahārāṇā-yaśaprakāśa. [Addenda] BHŪRSIṆHA  
 ŚEKHĀVAT.  
 Malakhān kā byāh. BAṬUKANĀTHA KALYĀṆA.  
 Malakhān-saṅgrāma. INDRAMAN.  
 Mārau ki laṛāi. BHOLĀNĀTHA, *of Fathgarh*.  
 ————— INDRAMAN.  
 Naināgarh ki laṛāi. BHOLĀNĀTHA, *of Fathgarh*.  
 Pābū-prakāśa. JODHĀ AGARSĪMHA.  
 Patharīgārḥ ki laṛāi. GHĪSĀ JĀṬ.  
 Rājā Vira Bahādur Sīphā. NĀRĀYAṆA DĀSA, *of*  
*Muttra*.  
 Samara-Malakhān. MURALĪDHARA, *Kavi*.  
 Sāng Rājā Amarasīphā Rāṭhaur kā. NĀNAKCHAND,  
*Rais of Thaneswar*.  
 Śaṅkargārḥ-saṅgrāma. [Addenda] INDRAMAN.  
 Śivābāvanī. BHŪSHAṆA, *Kavi*.  
 Śivarāja-bāvanī. BHŪSHAṆA, *Kavi*.  
 Sujān-charitra. SŪDANA, *Kavi*.  
 Ūdal kā byāh. BAṬUKANĀTHA KALYĀṆA.  
 ————— INDRAMAN.  
 Ūmat-rājya kā itihāsa. } RĀMAGOPĀLA  
 Ūmat-vaṁṣya-rājavṛttānta-varṇana. }  
 ŚARMĀ, and others.  
 Vira Sīphā-charitra. KEṢAVA DĀSA, *of Orchha*.

## 3. NARRATIVE.

- Bhajana Nibāde. SEDHŪ SĪMHA and PHŪLA SĪMHA.  
 Gopichand Bhartari. [Addenda] LAKSHMAṆA DĀSA.  
 Hans-Jawāhir. KĀSIM SHĀH.  
 Indrāvatī. NŪR MUHAMMAD.  
 Kātī Jān Ālam. INDRAMAN.  
 Khel Dholā Mārūnī. BĀLAMUKUNDAJĪ.  
 Khel Rājā Bhartari. BĀLAMUKUNDAJĪ.  
 Khel seṭh seṭhānī. BĀLAMUKUNDAJĪ.  
 Khyāl Chandrapratāpa Rājā ko. BHĀN JOTAGĪ.  
 Khyāl Jagadeva Kaṅkāli ko. NĀNULĀL RĀṆA.  
 Khyāl Hir Rānjhā ko. NĀNULĀL RĀṆA.  
 Khyāl Pannā Birande ko. CHENNĪ LĀLA JOTAGĪ.  
 Khyāl Ratan Kuṁvar ko. BICHHULĀLAJĪ.  
 Khyāl tote-mainā kā. GHĀSĪRĀMA, *Lālā*.  
 Mojdin Mehetāb. UDAYARĀMA, *Kavi*.  
 Nakl devar bhujā'i ki. BĀLAMUKUNDAJĪ.  
 Nakl Gendā parī ki. BĀLAMUKUNDAJĪ.  
 Nautānki Shāhzādī. MURALĪDHARA, *Kavi*.  
 Padmāvat. MALIK MUHAMMAD, *Jāyusi*.  
 Rājā Kāmketu kā jas. PEM SINGH.  
 Sāng Gultāj Māhtāj. TANSUKH RĀYA.  
 Sāngit Gopichand. BĀLAKA RĀMA.  
 Sāngit jān ālam. RAJAB 'ALĪ BEG.  
 Sāng Shirin Farhād. NATHANLĀL JADIVĀ.  
 Śrāvaṇākhyāna. DALPATRĀMA DĀHYABHAI, *Kavi*.

Sudbud Sabalaṅgā. ŚIVAKARAṆA RĀMARATNA  
DARAK.  
Sultān Marvaṇ Bhāt kā khyāl. UJĪRĀMA TELI.  
Vidyā-Sundara [*in loco*].  
Virasikkā [*in loco*].

#### 4. RELIGIOUS.

(i.) Hindu.

(See also Religion.—3. Hinduism.)

Adhyātmabhajanamālā. KAHĀNJĪ DHARMASIMHA.  
Adhyātmaprakāṣa. SUKHADEVA.  
Advaitānubhūti. GOVINDA, *Parivrājaka*.  
Ālavandār-stotra. YĀMUNA ĀCHĀRYA (ĀLAVANDĀR).  
Ānandasāgara Brahma. BHĀGCHAND LĀL.  
Anantānanda ki goshtī. DHARMADĀSA.  
Antaḥkaraṇaprabodha. VALLABHĀCHĀRYA.  
Anubhāvānandalaharī. KEŚAVĀNANDA SVĀMĪ.  
Anurāgasāgara. KABĪR.  
Anusūyācharitra. GAṢPATRĀVA NĀRĀYAṆA KARVE.  
Archāvatārasthala-vaibhavadarpana. MADHURA  
KAVI.  
Arjuna-gītā [*in loco*].  
Aṣṭādaṣa-rahasya [*in loco*].  
Aṣṭāṅgayoga. KABĪR.  
Aṣṭāvakra-gītā. AṢṬĀVAKRA.  
Aṣṭadhātī kāvya. JAGANNĀTHA PAṆḌITARĀJA.  
Ātmabodha. KABĪR.  
Ātmaṇṇikā. ĀTMĀNANDA, *Disciple of Muralīdāsa*.  
Ātmānanda-prakāṣa. ĀTMĀNANDA, *Scāmī*.  
Ātma-rāmāyaṇa-pradīpikā. ŚAṆKARĀNANDA, *Disciple of Prakāśānanda*.  
Ātma-ṣeṣaṇamālīkā. ŚYĀMABHAGAVĀN.  
Avadhūtagītā. DATTĀTREYA.  
Avadhūtalakṣhaṇa [*in loco*].  
Baḍā santoshabodha. KABĪR.  
Bālabhajanāvalī. BĀLĀ-BAKṢH SĀDHU.  
Bālabodha [*in loco*].  
Bālabodhinī. JAYĀNANDA MIŚRA.  
Bhagat-māla. TULASĪ DĀSA, *of Mukerian*.  
Bhagavadgītā. MAHĀBHĀRATA.—*Bhagavadgītā*.  
Bhagavadgītā Nawal-bhāshya. MAHĀBHĀRATA.—*Bhagavadgītā*.  
Bhagavadgītā-satsaī. MAHĀBHĀRATA.—*Bhagavadgītā*.  
Bhajana. MĪRĀ BĀI.  
Bhajanadīpakā. GHĀSĪRĀMA, *of Delhi*.  
Bhajana Jambhadeva-charitra. KĪṢORĪLĀLA, *of Phalanda*.  
Bhajana Rāmavanavāsa. PHŪLA SIMHA.  
Bhajanaratnākara [*in loco*].  
Bhajanasaṅgraha [*in loco*].  
KṚISHNĀNANDAJĪ, *Scāmī*.  
Bhajanasudhākara. PANNĀLĀLA, *of Kinki*.

Bhaktanāmāvalī. DHIRUVA DĀSA.  
Bhakta-vīradāvalī. KHAṆḌERĀVA.  
Bhaktichandrikā. GAṆEṢA SIMHAJĪ.  
Bhaktiprakāṣa. MOTĪDĀSA.  
Bhaktisāgara. CHARAṆA DĀSA, *Son of Muralīdhara*.  
UDAYACHAND PĀDHĀ.  
Bhaktiśiromaṇi. BHAGAVANTA SIMHA.  
Bhaktivivardhinī. NĀRĀYAṆĪ.  
Bhāvānīdatta-Hindu bhajana. BHĀVĀNĪDATTĀ JOṢĪ.  
Bhavatāraṇa. DHARMADĀSA.  
Bhikḥā Sāhab ki bānī. BHĪKḤĀ SĀHIB.  
Bhopālābodha. DHARMADĀSA.  
Bijak. KABĪR.  
Brahmabluṭa. HARALĀLA ŚUKALĀLA BRAHMA-  
BHĪTA.  
Brahmabodha. SĀHIBDĀS, *Kabīrpanthī*.  
Brahmajñānaprakāṣa. ŚAṆKARADĀSA, *Scāmī*.  
Brahmastava. LĀḌILĪ CHANDRA.  
Brahmavidyāsāgara. CHARAṆA DĀSA, *Son of Muralīdhara*.  
Brahmavilāsa. SUKĀNANDA TRIPĀTHĪ.  
Brahmotsava-ānandanīdhī. ŚRĪNIVĀSA RĀMĀNUJA-  
DĀSA.  
Brahmotsava-dohāvalī. ŚRĪNIVĀSA RĀMĀNUJA-  
DĀSA.  
Bṛihaspati-saṃhitā. BṚIHASPATI.  
Bṛihat bhajana-ratnamālā. TRIBHOVAN RAṆCHHOP.  
Charaṇadāsajī ki bānī. CHARAṆA DĀSA, *Son of Muralīdhara*.  
Charaṇavinaya. RĀMACHARAṆA ŚUKLA.  
Charaṇopadeṣa. RĀMACHARAṆA ŚUKLA.  
Chatuṣṣlokī. VALLABHĀCHĀRYA.  
Chhaudā-ratnāvalī. CHHANDA.  
Chhatrapāla-sāgara. CHHATRAPĀLA SIMHA.  
Dādūdāyāl kā sabad. DĀDŪDAYĀL.  
Dādūdāyāl ki bānī. DĀDŪDAYĀL.  
Dampativilāsa. INDRABHĀNA, *of Brindaban*.  
Daryā-sāgara. DARYĀ SĀHIB.  
Daryā Sāhab ki bānī. DARYĀ SĀHIB.  
Daśavatāra. [Addenda] DEVADATTA, *Kacivara*.  
Dharaṇī Dāsajī ki bānī. [Addenda] DHARAṆĪ  
DĀSA.  
Dhyānamañjarī. AGRA DĀSA.  
BĀLAKṚISHṆA, *Kavi*.  
Dohāsāra-saṅgraha. ŚYĀMADĀSA, *Proprietor of the Anglo-Sanskrit Press*.  
Dohāvalī. TULASĪ DĀSA.  
Gaṅgūlaharī. JAGANNĀTHA PAṆḌITARĀJA.  
Gaṅgatarāṅga. JAGANNĀTHA PAṆḌITARĀJA.  
Gaṅg-pachchīsī. GAṆG SĀHIB.  
Garbhagītā [*in loco*].  
Gargasamhitā. GARGA.  
Gharīb Dāsajī ki bānī. GHARĪB DĀS.  
Gīridhara Gaṇeṣa-bhavana. GIRIDHARA GAṆEṢAJĪ.

Girijāvinoda. VRINDĀVANA, *Son of Śiradāyāl Śukla*.  
 Gitagovinda. JAYADEVA.  
 Gitagovindādārṣa. JAYADEVA.  
 Gitāvali. TULASĪ DĀSA.  
 Govinda-gītā. MAHĀBHĀRATA.—*Bhagavadgītā*.  
 Govindāśṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Gulāl Sāhab ki bānī. GULĀL SĀHIB.  
 Gyārah śabda. GURUDAYĀL DĀSA.  
 Haṁsamukta. } KABĪR.  
 Haṁsamuktāvali. }  
 Haridāsa-vilasumārtanḍa. HARIDĀSA.  
 Harilaharī-kāvya. JAYADEVA ŚARMĀ.  
 Harisāgara. DEVĀJĪ.  
 Hazārā. HAFĪZ ALLĀH KHĀN.  
 Hitaśikshāsāra. MOHANALĀLAJĪ PRIYĀLĀLAJĪ.  
 'Tir i gulāb i ma'rifat. GULĀB NĀTH.  
 Jagjīvan Sāhab ki bānī. JAGJĪVAN SĀHIB.  
 Jaimini-bhārata. JAIMINI.  
 Jñānagudrī. KABĪR.  
 Jñānāmrītānubhavaprakāṣa. DEVANĀRĀYAṆA OJHĀ.  
 Jñānaprakāṣa. KABĪR.  
 Jñānasāgara. DHARMADĀSA.  
 Jñāna-upadeśa. JANAKA LĀLA.  
 Kabīr [*in loco*].  
 Kabīr-bhajanāvali. KABĪR.  
 Kabīr-darpaṇa. KABĪR.  
 Kabīr-jñāna. KABĪR.  
 Kabīr-Kamāl Dāsa-kīrtanaigal. MOHANRĀM SINGH.  
 Kabīr-lilāmrīta. KABĪR.  
 ————— [Addenda] KABĪR.  
 Kabīr-pachāsā. DEVAKĪNANDANA TRIPĀTHĪ.  
 Kabīr-parchay-sāklī. GURUDAYĀL DĀSA.  
 Kabīr-ṣataka. TANTRAS.  
 Kabīr tisā jantra. KABĪR.  
 Kabīru-dāsu-charitramu. NAUSHARVĀNJĪ, P. S.  
 Kabīr-vāṇī. KABĪR.  
 Kamalanārāyaṇa-vinoda. KAMALANĀRĀYAṆA SĪMHA.  
 Karuṇā-battīsī. MĀDHAVARĀMAJĪ.  
 Karuṇāśṭaka. MĀDHAVARĀMAJĪ.  
 Keśavadāsajī ki amīghuṇṭ. KEŚAVA DĀSA, *Disciple of Yārī Sāhib*.  
 Kṛishṇajanma. BHOLANA.  
 Kṛishṇakhaṇḍa. BALNĀTH, *of Mungarabadshahpur*.  
 Kṛishṇāyaṇa. BISĀHŪ RĀM.  
 Laghu bhāgavatāmrīta. RŪPA GOSVĀMĪ.  
 Lakshminārāyaṇa - sarovara. MAHĀBHĀRATA.—*Bhagavadgītā*.  
 Lakshminṛisīṇhastotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Lilāpremaprakāṣa. RASIKAMUKUNDA.  
 Mādhava-bhaktirahasya. MĀDHAVARĀMAJĪ.  
 Mānasapatrikā. TULASĪ DĀSA.  
 Manodūta. MAHĀVĪRAPRASĀDA NĀRĀYAṆA SĪMHA.

Manorañjakamālā. JAYAKRISHṆA ŚARMĀ.  
 Manorañjanī. DEVATĪRTHA SVĀMĪ.  
 Mathurā-mahātma. MATHURĀPRASĀDA BHĀRGAVA.  
 Mirā Bāi ke bhajana. MIRĀ BĀI.  
 Mirā Bāi ki śabdāvali. MIRĀ BĀI.  
 Mithilā-mahātmya. JĀNAKĪVARAŚARAṆA.  
 Narsī Bhakta kā khyāl. SUNDARALĀLAJĪ AGRAWĀL.  
 Nāthasaṅgita [*in loco*].  
 Nimbārka-sampradāyaprakāṣa. ŚYĀMADĀSA, *Nim-bārka*.  
 Nirṇayasāra. PŪRṆA SĀHIB.  
 Padādārṣa. RĀMASĪMHAJĪ.  
 Padakusumākara. GAṆGĀ NĀRĀYAṆA.  
 Palṭu Sāhib ki bānī. PALṬU SĀHIB.  
 Pañcha-granthī. RĀM RAHAS, *Mahātma*.  
 Pāpa kā phala. ŚYĀMALĀLA, *of Surangarh*.  
 Phūlamālā. ŚRADDHĀRĀMA, *Pandit*.  
 Pipājī ki kathā. NĀBHĀJĪ.  
 Pipā-parachārī. PĪPĀ, *Vaishṇava saint*.  
 Prabodhasudhākara. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Praśnottarī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Premadīpikā. VĪRA VĀJPEYĪ.  
 Premaratnāvali. PREMA SĪMHA.  
 Premavāṇī. RĀDHĀSVĀMIDAYĀL.  
 Purushārthakalpavallī [*in loco*].  
 Puṣṭhīlī - kalpataru - sārasaṅgraha. PĪTĀMBARA PRĀGJĪ.  
 Rāgaratnākara. BHAKTARĀMA.  
 Rāgaratnāvali. SUNDARA SĀHI.  
 Raghuvāra-guṇadarpaṇa. YUGALĀNANYAŚARAṆA.  
 Raidāsajī ki bānī. RAIDĀSA.  
 Rākshasakāvya. RĀKSHASA.  
 Rāmadāsajī ki vāṇī. RĀMADĀSA, *Śvāmī*.  
 Rāmapuṣhpāvali. MALIK CHĀNDŪ RĀMA.  
 Rāmastavarāja. SANATKUMĀRA-SĀMĪHTĀ.  
 Rāmāvatāra-dohāvali. RĀMĀVATĀRA VĀJPEYĪ.  
 Rāmāvatāra-ṣataka. RĀMĀVATĀRA VĀJPEYĪ.  
 Rāsālīlā. SARAYŪŚARAṆA.  
 Rāsa-pāñchādhyāyī. NANDA DĀSA.  
 Rāsaratnāvali. HANUMĀNPRASĀDA.  
 Rasikavinoda. SAJJANA SĪMHA.  
 Ratnajñāna. JYĀLĀDĀSA.  
 Ratnasāgara. TULASĪ SĀHIB.  
 Śabda Kabīr Dāsa. KABĪR.  
 Sādhana-pāñchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.  
 Śaivabhakta-manorañjanī. LĀLAVIHĀRĪ ŚUKLA.  
 Śaketādhīṣa-yugalarahasya-stotra. RĀGHAVENDRA SAKHĀJĪ.  
 Sākhī. KABĪR.  
 Śaktibhaktiprakāṣa. MĀDHAVARĀMAJĪ.  
 Samādhi kā ṭīkā. DHARMADĀSA.



Sāmasvānubhūtyādarśa. ŚYĀMABHAGAVĀN.  
 Samayanirūpaṇa-rāmāyaṇa. AGNIVEŚA.  
 Sanāḍhya-darpaṇa. DĀMODARA ŚĀSTRĪ.  
 Saṅgīta-ratnākara. RAGHUVARA SIṂHA VARMĀ.  
 Santamahimā-snehasāgara. CHHEDĪ DĀSA.  
 Santasaṅgraha [*in loco*].  
 Śāntirasodaya. KRISHṆACHANDRA ŚARMĀ.  
 Śāntisarovara. HEMARĀJA SVĀMĪ.  
 Śāragītā. MAHĀBHĀRATA.—*Bhagavadgītā*.  
 Śāravachana. RĀDHĀSVĀMĪDAYĀL.  
 Śāruktāvali. HARIDAYĀL, *Kavi*.  
 Satyajñāna-kalpataru. MALIK CHĀNDŪ RĀMA.  
 Saundaryalahari. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works*.  
 Siddhāntadīpikā. KABĪR.  
 Siddhāntapañchaka. HEMARĀJA SVĀMĪ.  
 Śikshātaraṅgiṇī. JAYĀNANDA MIŚRA.  
 Sītārāma-nāma-pratāpaprakāśa. YUGALĀNANYA-  
 ŚARAṆA.  
 Śivasāgara. DALEL SIṂHA.  
 Śivatapaṇḍavastotra. ŚIVATAṆḍAVA.  
 Śloka. KABĪR.  
 Śrutyarthasāra. KANHAIVĀ LĀLA, *Son of Gaṅgā-*  
*dhara*.  
 Subodhinī. DĀMODARA ŚĀSTRĪ.  
 Sumera-saṅgraha. SUMERADĀSA UDĀSĪ.  
 Sundaravilāsa. SUNDARA DĀSA, *Disciple of Dādūjī*.  
 Sūriji-premaprakāśa. DHARMA GIRI.  
 Sūryapūrṇa [*in loco*].  
 TULASĪ DĀSA.  
 Tulasī-sudhākara. TULASĪ DĀSA.  
 Ubhayaprabodhaka Rāmāyaṇa. BANĀDĀSA.  
 Udādharmā pañcharatnamālā. JAGANNĀTHA  
 RAGHUNĀTHADĀSA.  
 Vaidyanātha-pañchāśikā. VAIDYANĀTHA KĪŚORA.  
 Vairāgyaratnākara. SĀHIBDĀS, *Kabīrpanthī*.  
 Vairāgyasandipini. TULASĪ DĀSA.  
 Vallabhāchārya-digvijaya. KANHAIVĀ LĀLA ŚĀSTRĪ,  
*Son of Gaṅgādhara*.  
 Vallabhāshṭaka. VIṬṬHALEŚVARA.  
 Vedānta-rāmāyaṇa. VEDĀNTA.  
 Vichāramālā. ANĀTHADĀSA, *Śrāmī*.  
 Vichārasāgara. NIŚCHALA DĀSA.  
 Vidyāsadupadeśa. VIDYĀTĪRTHA, *Śrāmī*.  
 Vijayadohāvali. TULASĪ DĀSA.  
 Vijayamuktāvali. CHHATRA SIṂHA.  
 Vinayapatrikā. TULASĪ DĀSA.  
 [Addenda] TULASĪ DĀSA.  
 Vishṇusahasranāma. MAHĀBHĀRATA.—*Anuśāsana-*  
*parva*.  
 Viśvajitlilā. GARGA.  
 Yārī Sāhib kī ratnāvali. YĀRĪ SĀHIB.  
 Yogabīja [*in loco*].  
 Yugalarasamādhurī. RASIKA GOVINDA, *Kavi*.

(ii.) Theistic. (*Ārya Samāj*.)

(See also Religion.—8. Theistic Churches.)

Ānandavarshiṇī. VASANTA RĀMA.  
 Ārsha granthāvali. RĀJĀRĀMA, *Pundit*.  
 Ārya gāyana. ĀRYA SAMĀJ.  
 Āryaniyamodaya kāvya. AKHILĀNANDA ŚARMĀ.  
 Ārya saṅgītamālā. RĀMA, *Munshī*.  
 Ārya saṅgītapushpāvali. AMĪR CHANDRA MEHTĀ.  
 ĀRYA SAMĀJ.  
 Ārya vinayapatrikā. KEVALAKRISHṆA.  
 Bhajanaśataka. TEJ SIṂHA CHAUDHURĪ.  
 Bhāminībhūṣaṇa-kāvya. AKHILĀNANDA ŚARMĀ.  
 Saṅgīta-ratnāprakāśa. DVĀRAKĀPRASĀDA ATTAR.  
 Saṅgīta-sudhākara. AMĪR CHANDRA MEHTĀ.

## 5. MISCELLANEOUS.

Akharāvaṭ. MALIK MUHAMMAD, *Jāyāsī*.  
 Anyukti-maheśvara. BALADEVAPRASĀDA.  
 Badmāsh-darpaṇa. TEGHĪ 'ALĪ.  
 Bhaktibhūṣaṇa. LALAN-PIYĀ.  
 Bhramarachampakasamvāda. LAKSHMĪDATTA, *Poet*.  
 Brāhmaṇa-prabandha ko khyāl. FATHNĀTH.  
 Chandrakalā kāvya. BALADEVAPRASĀDA.  
 Chaurapañchāśikā. BILHAṆA.  
 Chhail-chhināl kā jhagrā. VĀGĪSHVARĪ-DAYĀL.  
 Chhappan-bhogachandrikā. JAYALĀLA KAVĪSHVARA.  
 Dayārāma Guṇjar. VĀGĪSHVARĪ-DAYĀL. [Nai kajālī].  
 Digvijayini Victoria. BECHANRĀM, *Pundit*.  
 Dillagi kī chāṭ. RĀMDĪN.  
 Dravyastotra. AMBĪKĀDATTA.  
 Dṛṣṭīkūṭaka dohāvali. BHAVADEVĀ.  
 Edward-rājyābhishheka. ŚIVARĀMA PĀṆḌE.  
 Edward-vaṇṣa. URVIDATTA ŚĀSTRĪ.  
 Gitisudhā. CHANDRA ŚARMĀ.  
 Gopukār-chālīsī. DĪNDAYĀL, *of Sonipat*.  
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- Behar Proverbs. CHRISTIAN (J.).  
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- Buddhāstikātā-vichāra. KHUNNĪ LĀLA ŚĀSTRĪ.  
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## 2. CHRISTIANITY.

- Ārādhana-vidhi. LITURGIES.—England, *Church of*.  
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## 3. HINDUISM.

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- Adeśasabdārthādi pañchāmṛita guṭikā. MOTINĀTHA.  
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